

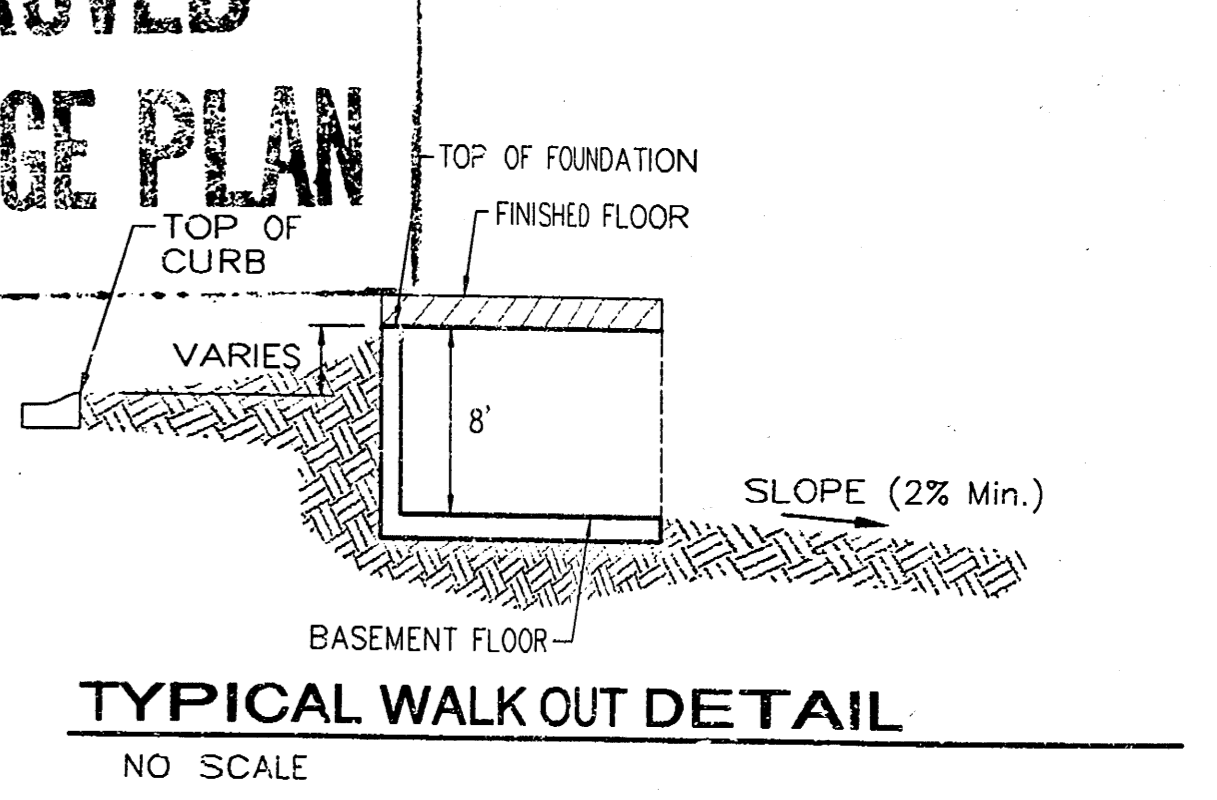
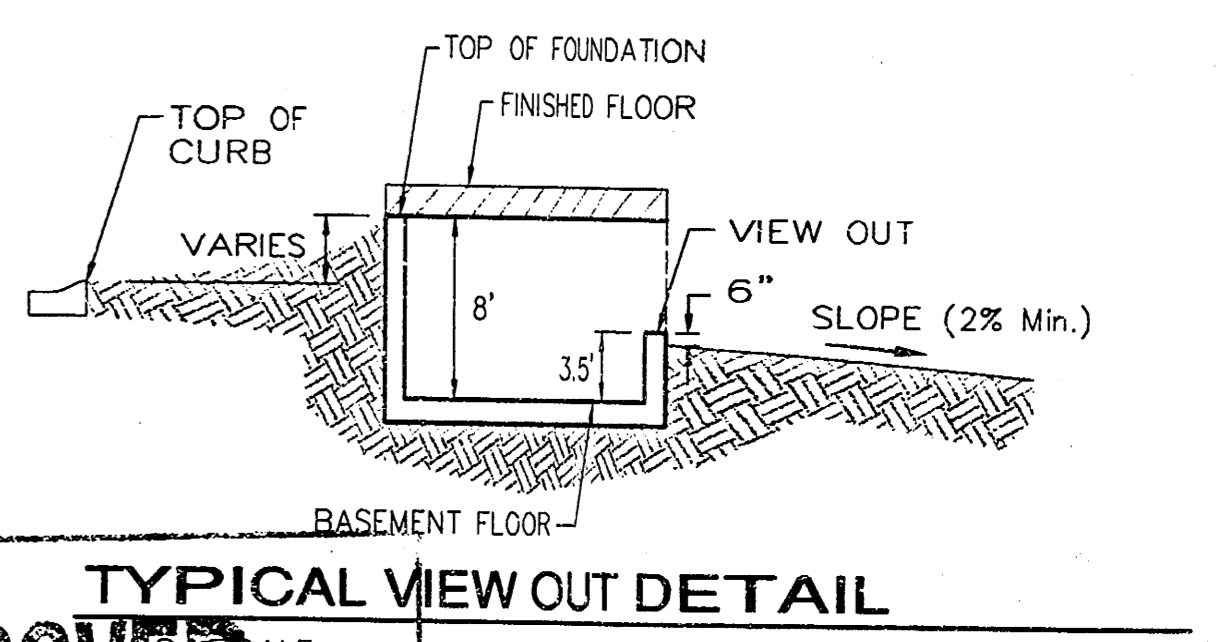
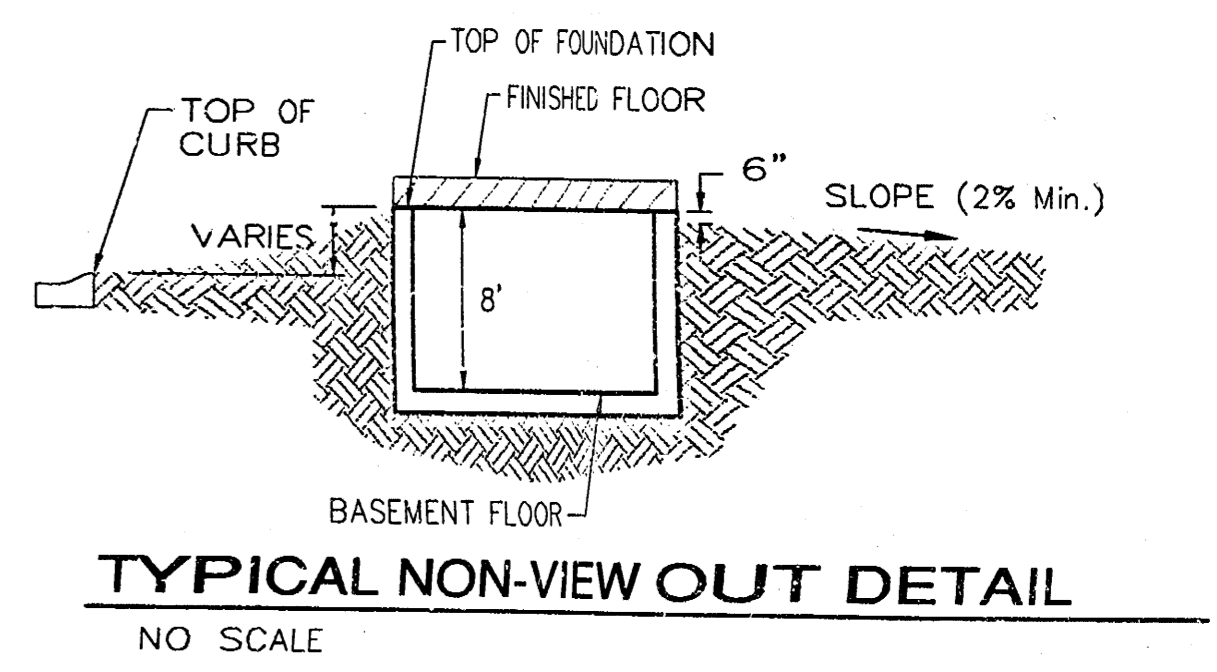
PRELIMINARY GRADING  
FUTURE PHASES

Scale: 1" = 60'

**BENCHMARKS:**  
RR Spike in N. Face of RR in N.  
P/W of Maple N. of Lincoln.  
Elev. = 177.01 (City Datum)

"C" Cut center of north Roadwall  
of R2BC in N. P/W of Maple N. of  
East of centerline of City View.  
Elev. = 187.91 (City Datum)

**NOTES:**  
Proposed Top of Foundation Elevation Shown On  
Plans. Contractor to Set Final Floor Elevations.  
All Street Elevations Shown in this Plan are for Top of  
Curb (Full-Height). Typical Sidewalks are Lowered  
By (12) Feet.  
This Grading Plan is Designed with View-Outs &  
Walk-Outs.  
Lot dimensions have been omitted in this plan,  
refer to the recorded plat for this information.  
\* - Denotes the possibility of a top foundation.



APPROVED  
DRAINAGE PLAN

SHADOW WOODS ADDITION  
**MASTER GRADING PLAN**  
WICHITA, KANSAS

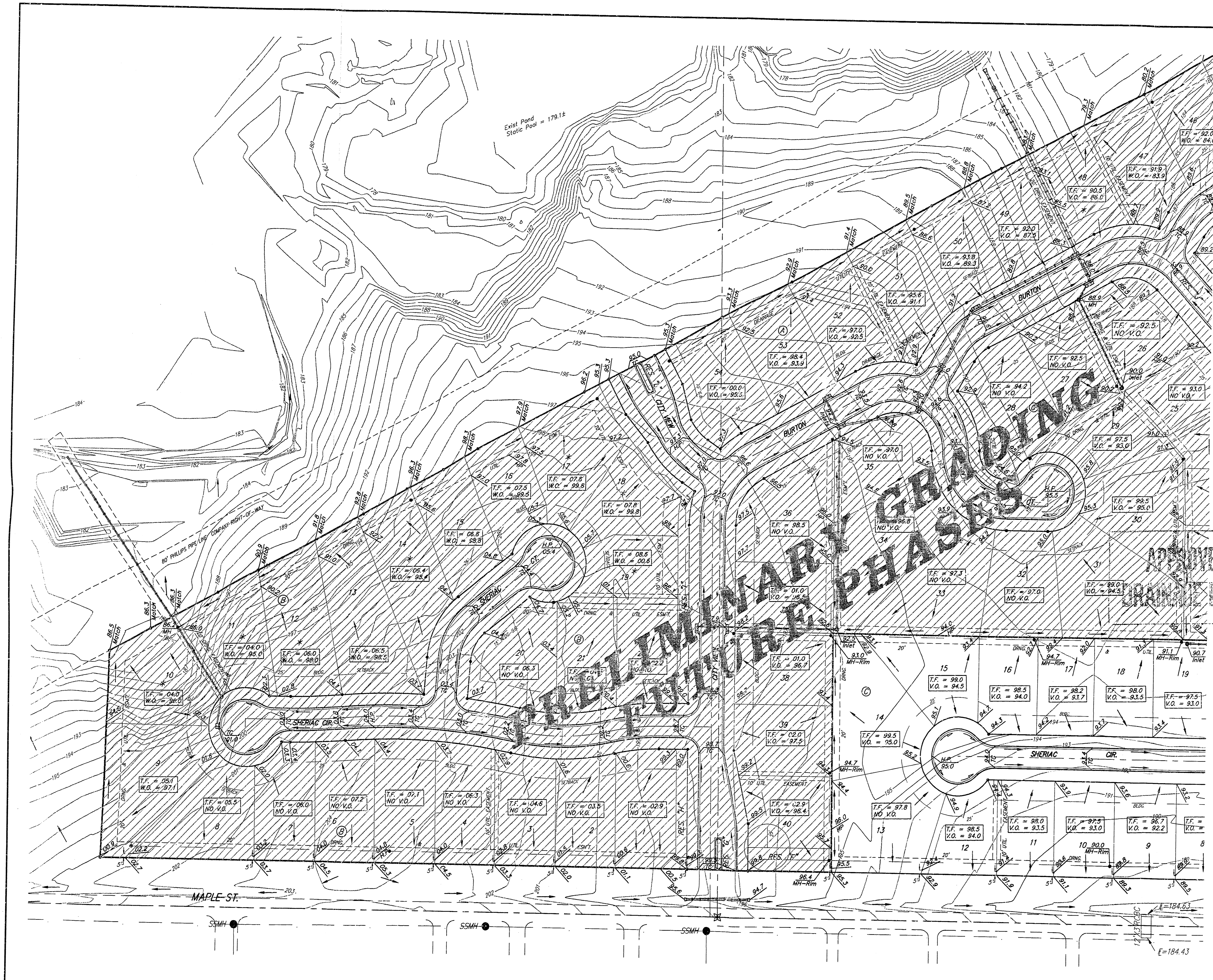
**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7231 • 33 ELLIS • WICHITA, KANSAS 67211

DESIGN		DRAWN		APPROVED		DATE		SCALE		NOTE	
						03/15/03					

PROJECT NUMBER: \_\_\_\_\_ SHEET: **2**  
OF **4**

REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW  
REVISED NORTH P.L. & ESM" GRADES 7/15/03 BY SMD PER AEG  
REVISED SOUTH R/W GRADES 6/25/03 BY AEG

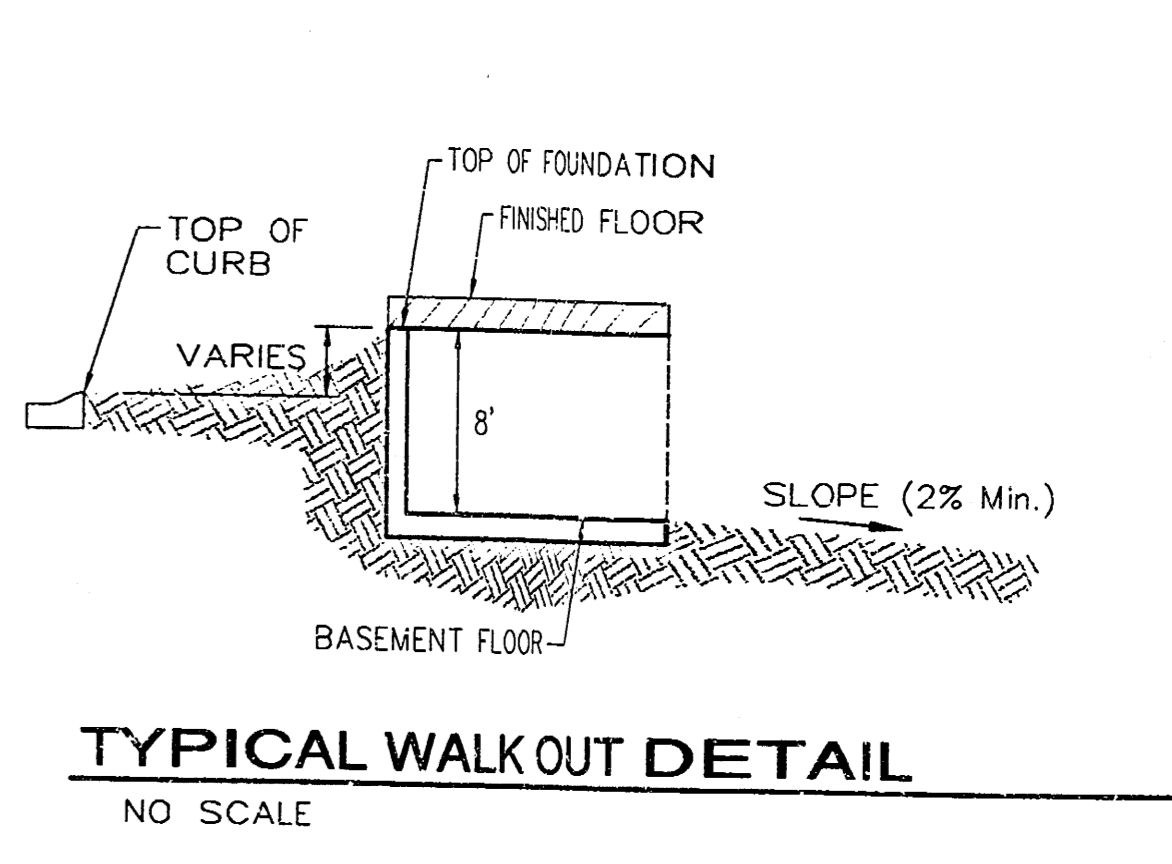
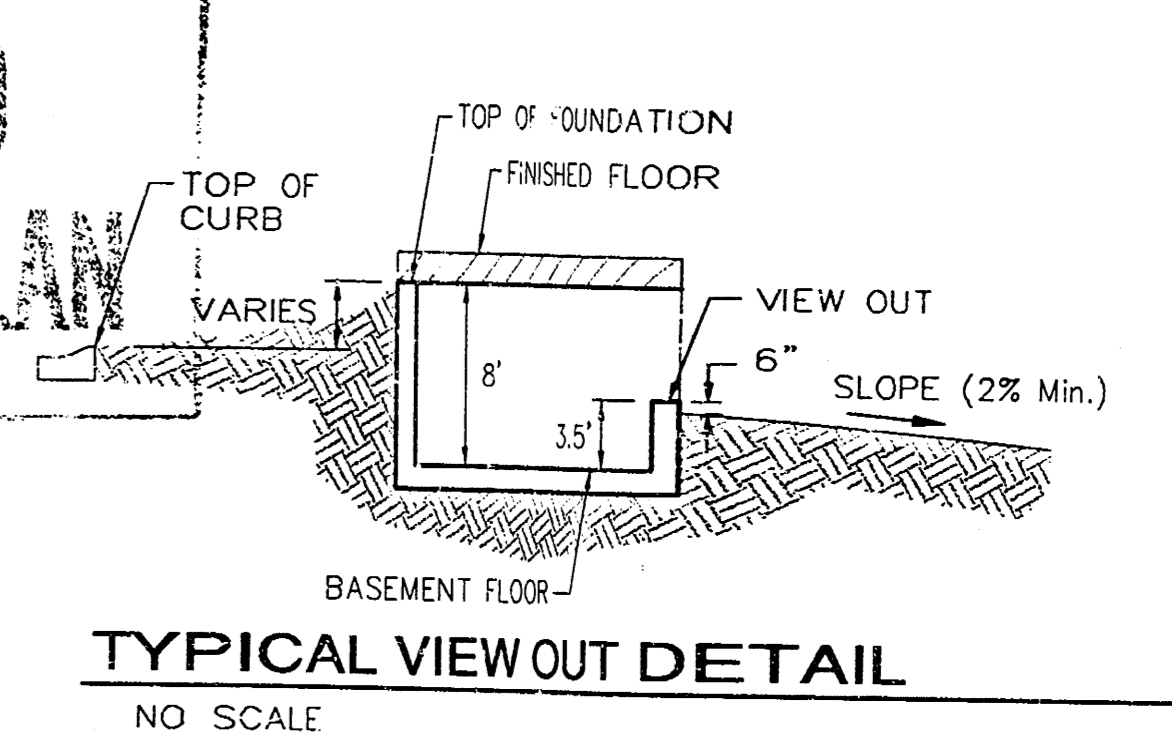
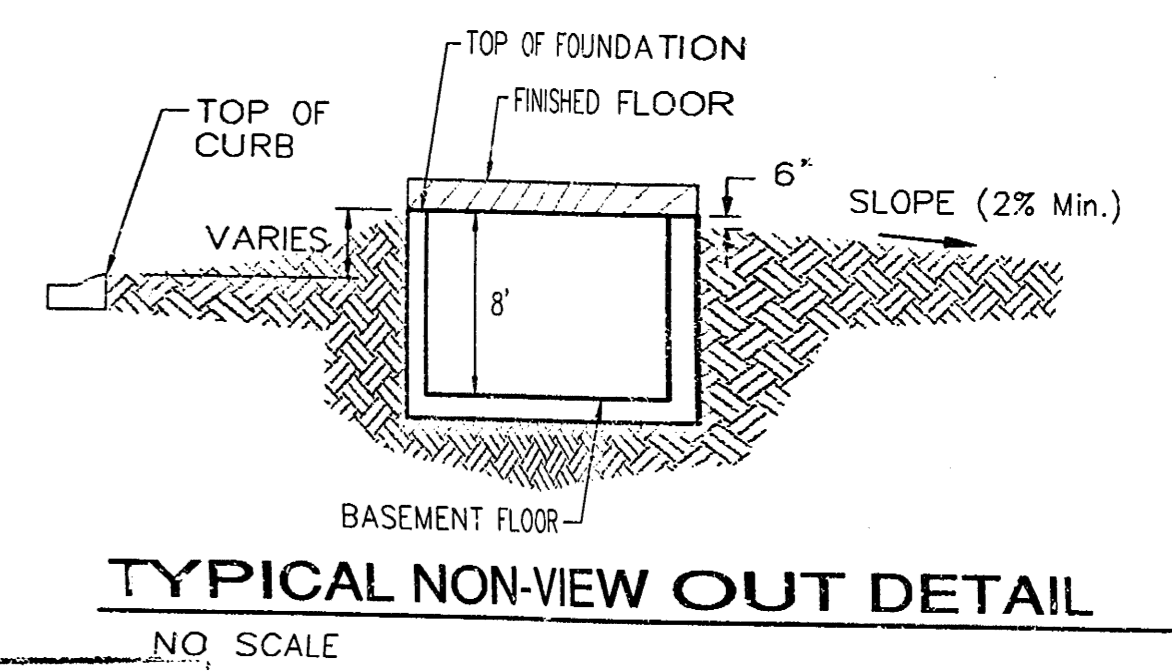
SHEETS 114 NOT BEING  
RECORDED AT THIS TIME  
10 OCTOBER 2003



Scale: 1" = 60'

**BENCHMARKS:**  
 RR Spike in N. Face of PP in N.  
 R/W of Maple St. at Station.  
 Elev. = 177.01 (City Datum)  
 "C" C.I. center of curb Headwall of  
 RCBC in N. R/W of Maple 570'  
 East of centerline of City View.  
 Elev. = 187.91 (City Datum)

**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On  
 Plans. Contractor to Set Initial Floor Elevations.  
 All Street Elevation Stakes are for Top of  
 Curb (Finish-Height). Typical Cuts are Lowered  
 by (1.25) Feet.  
 This Grading Plan is Designed with View-Outs &  
 Walk-Outs.  
 Lot dimensions have been used in this plan.  
 refer to the recorded plat for this information.  
 \* - Denotes the possibility of a deep foundation.



SHADOW WOODS ADDITION  
**MASTER GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
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DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
	SC		03/13/03	NOTE	3
					4

REVISED NORTH GRADES 10/9/03 BY AEG PER NWH  
 REVISED NORTH & EAST GRADES 7/14/03 BY SMD PER AEG  
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG

GRADE DING