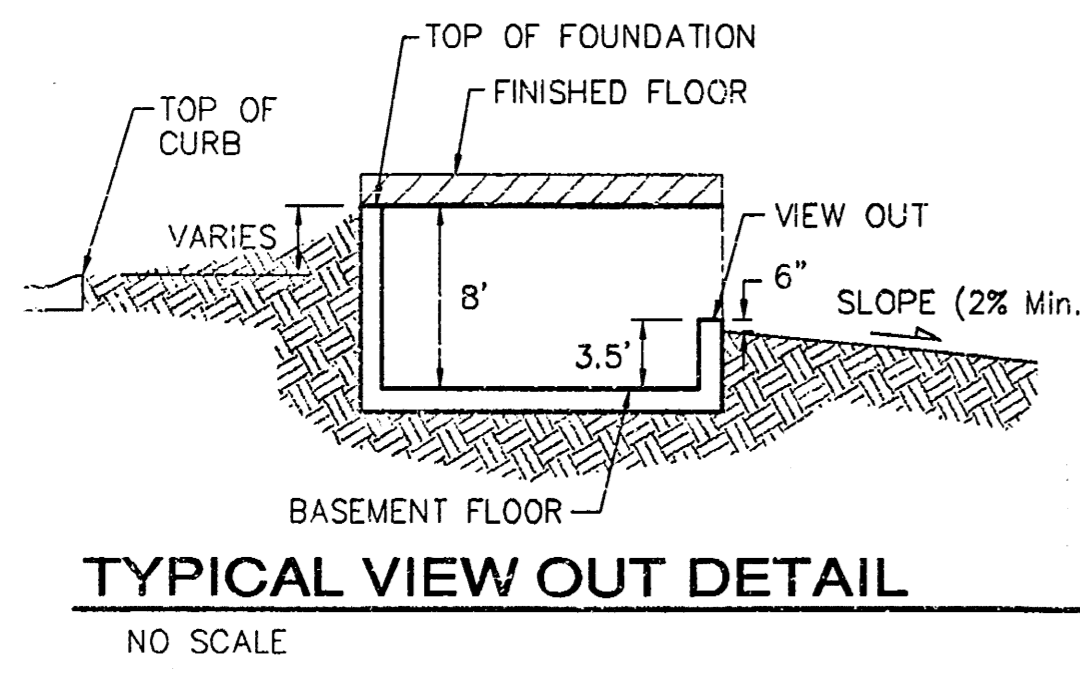


BENCHMARK:
R.R. Spike in H.P., 42' SE of the SW Cor., NW/4,
Sec. 28, T16N-27S-R2-W
Elev. = 1430.95 NGVD29

- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
 3. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 4. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 5. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDS THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 6. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.
 7. THE FOLLOWING LOTS LISTED HAVE SHALLOW SANITARY SEWER SERVICE. CONTRACTOR SHALL BE RESPONSIBLE TO USE CAUTION IN SANITARY SEWER SERVICE LINE INSTALLATION TO ENSURE ADEQUATE DEPTH FOR BASEMENT SERVICE.

LOT	BLOCK
55-57	A
8-11, 16-18	B
1-5	C
1-2	D



APPROVED DRAINAGE PLAN
6/26/06



Baughman SOUTHERN RIDGE 2ND ADDITION SUBDIVISION GRADING PLAN

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 F316262371 F316262149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
	BLG	BLG
REVISIONS	APPROVED	DATE
6/23/05 AEG		06-30-04
UPDATE PLAN FOR P.I. COSTS & PER REVIEW	SCALE	
2/06/06 JEB per AEG		
UPDATE PLAN FOR P.I. 2 FINAL	DRAWN	
	SHEET	

1 OF 2

F:\GRADE\Southern Ridge 2nd\grade.dwg

REV. 2/9/06 LOT 33, B.K. C. PER BUILDER REQUEST BY AEG

