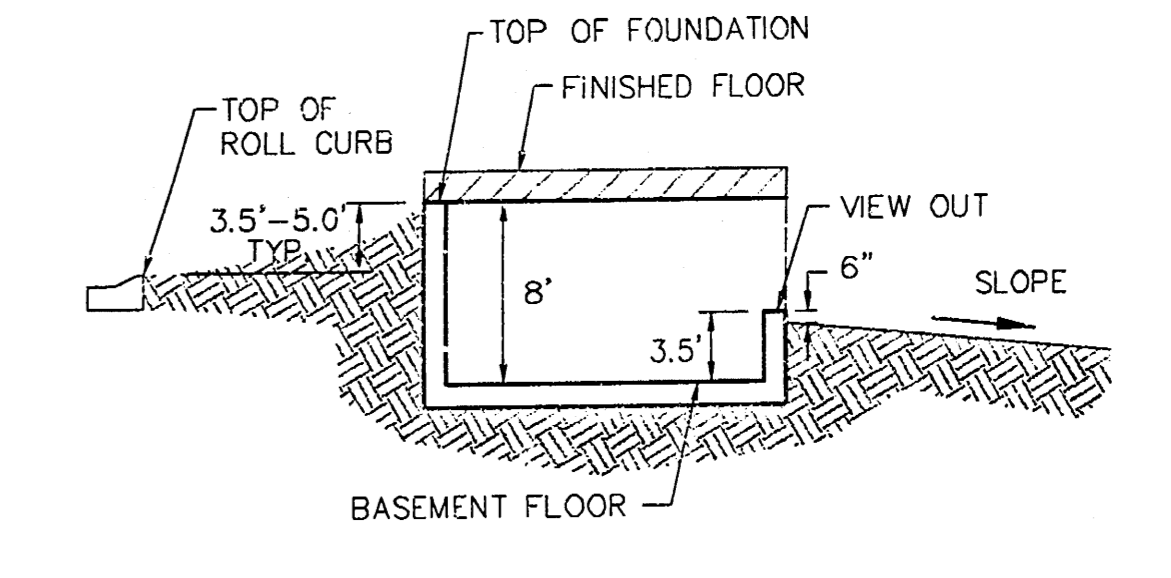
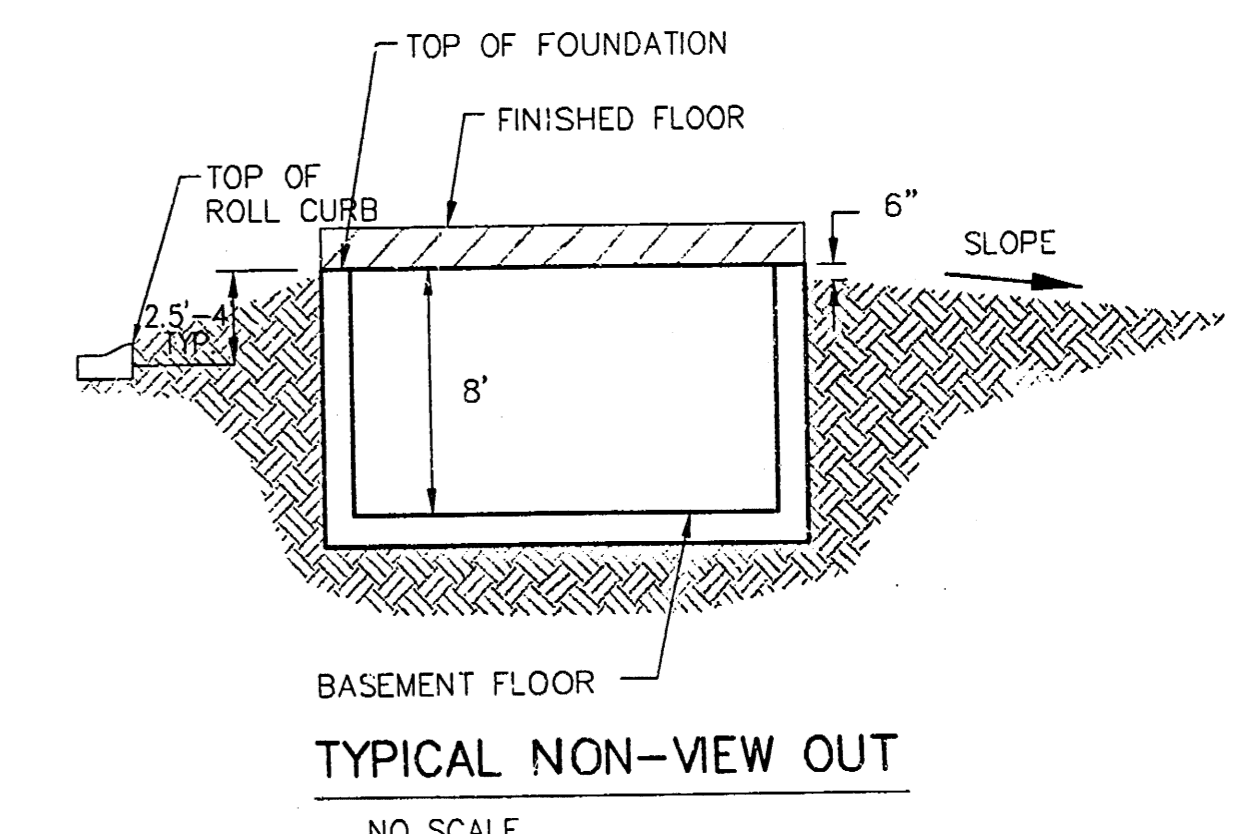


# APPROVED DRAINAGE PLAN

SCALE: 1" = 60'  
 • = Iron

BENCHMARK:  
 CITY OF WICHITA BENCHMARK DISC -  
 SE COR. OF THE INTERSECTION OF TYLER RD. &  
 29TH STREET NORTH  
 32.30' S. OF C.  
 30.00' E. OF C.  
 55.50' E. OF P.P.  
 9.20' SE. OF P.P.  
 43.20' SE. OF SEC. COR. IRON  
 ELEV. = 178.04 CITY DATUM  
 1365.44 NGVD29



Notes:  
 Proposed Top of Foundation Elevations Are Shown on Plans.  
 Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb.  
 This Grading Plan is Designed with View-Outs.  
 Elevations Shown at Rear of House (XXX V.O.)  
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

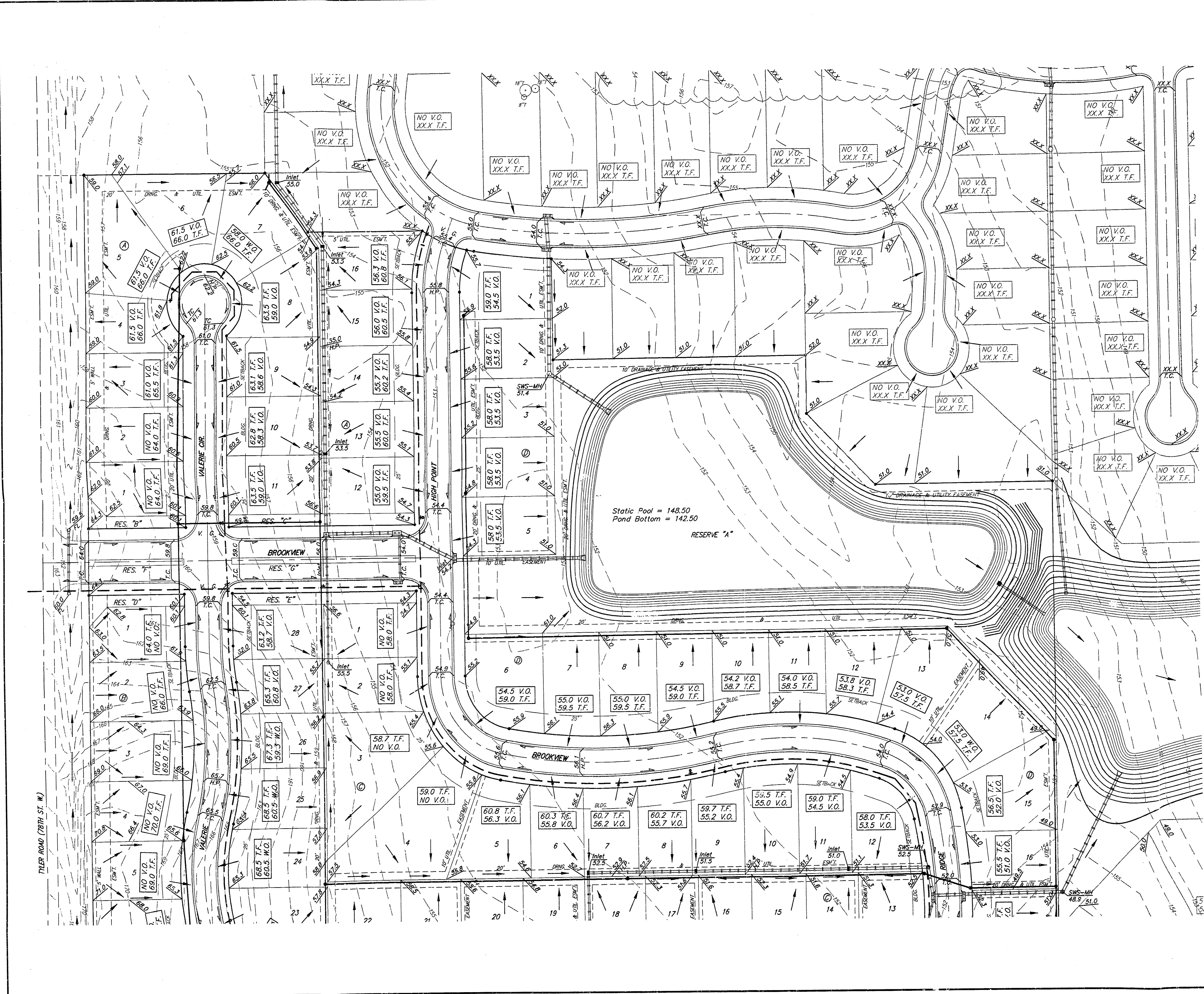
**Revised** 2/18/04 Revised pad elevs. Lots 23-27, block C AEG  
 9/23/03 Revised back lot grades AEG  
 17 June 03 revised house elev by SMD per NBW  
 Blk A: Lots 1-6, 11-16  
 Blk B: Lots 1-16, 18-34, 37  
 Blk C: Lots 4-21, 23-27  
 Blk D: Lots 5-10, 12-15, 18-19  
 Blk E: Lots 1-3

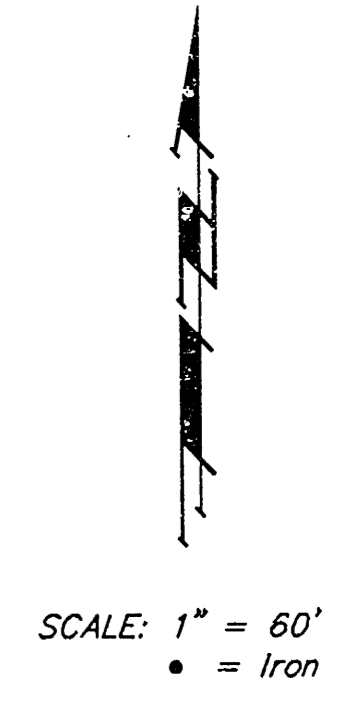
TYLER'S LANDING ADDITION  
**MASTER GRADING PLAN**  
 CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

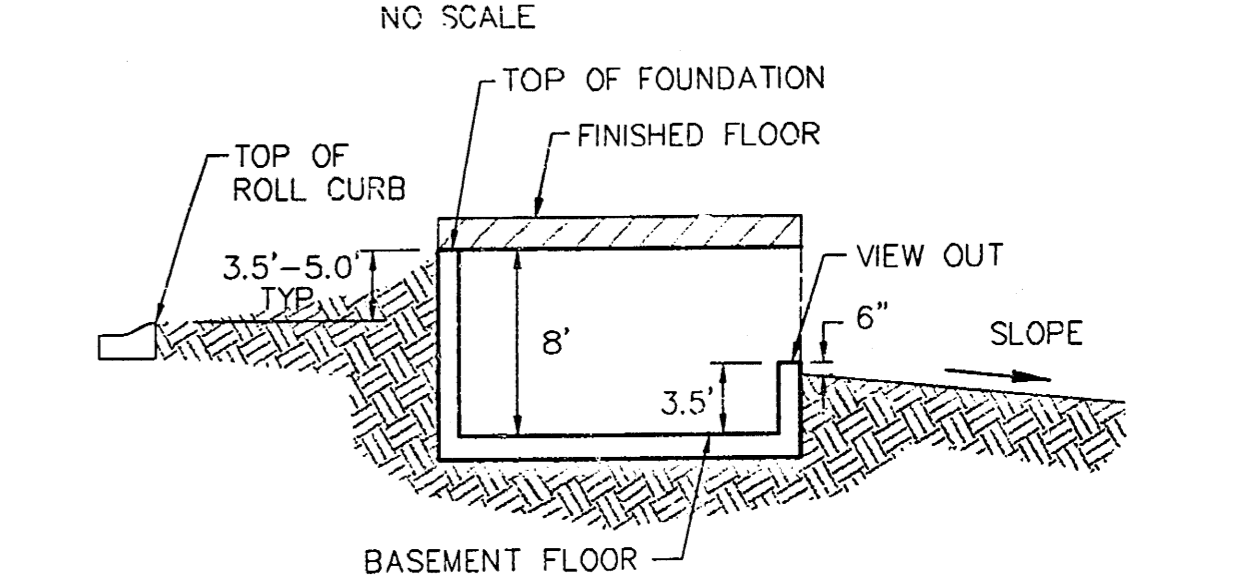
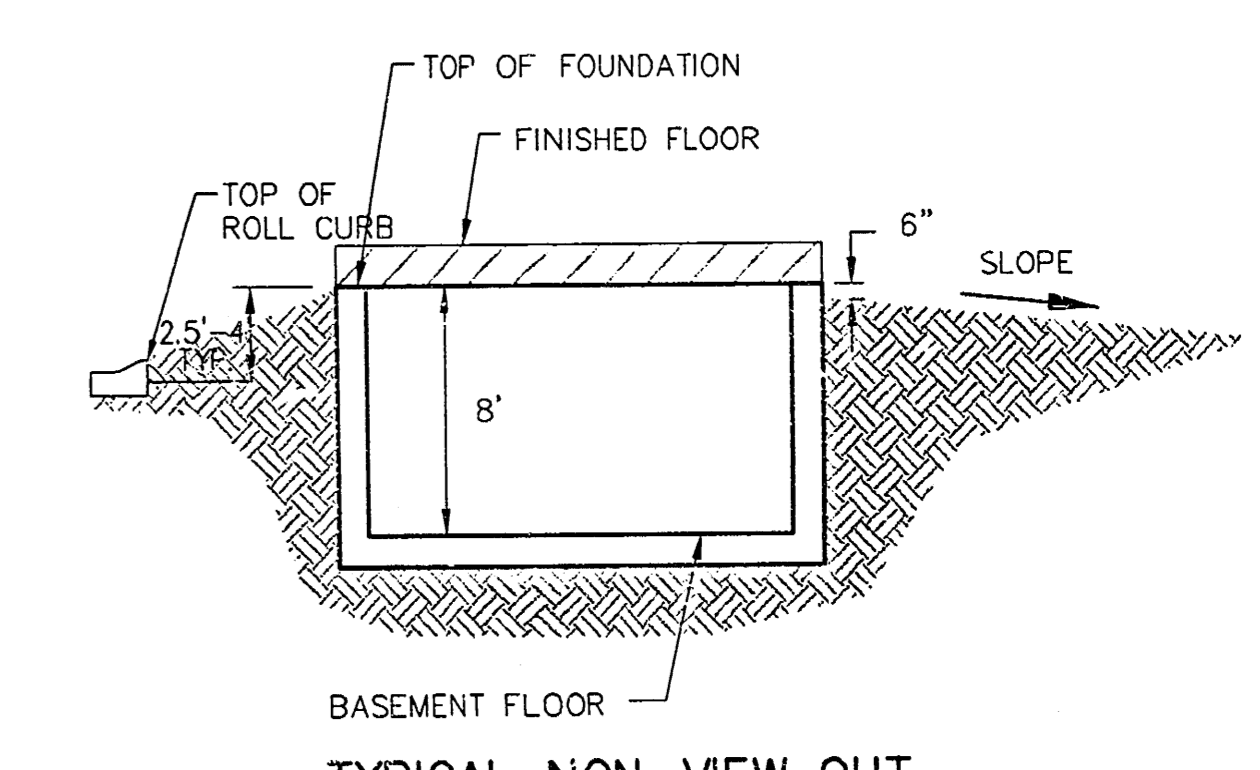
PROJECT NUMBER: \_\_\_\_\_ SHEET **1** OF **2**

DESIGN: SCL DRAWN: SCL APPROVED: NBW DATE: 11/04/02 SCALE: 1"=60'





BENCHMARK:  
CITY OF WICHITA BENCHMARK DISC -  
SE COR. OF THE INTERSECTION OF TYLER RD. &  
29TH STREET NORTH.  
32.30' S. OF C.  
30.00' E. OF C.  
55.50' E. OF P.P.  
9.20' SE. OF P.P.  
43.20' SE. OF SEC. COR. IRON  
ELEV. = 178.04 CITY DATUM  
1365.44 NGVD29



Notes:  
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Contractor to Set Finished Floor Elevations.  
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Revised → 2/15/04 Revised pad elevs. Lots 23-27, Block C AEG  
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Bk E: Lots 1-3

TYLER'S LANDING ADDITION  
**MASTER GRADING PLAN**  
CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE
SCL	SCL	NGW	11/04/02	1"=60'

PROJECT NUMBER: 316-282-7271 SHEET: 2 OF 2  
GRADE.DWG

