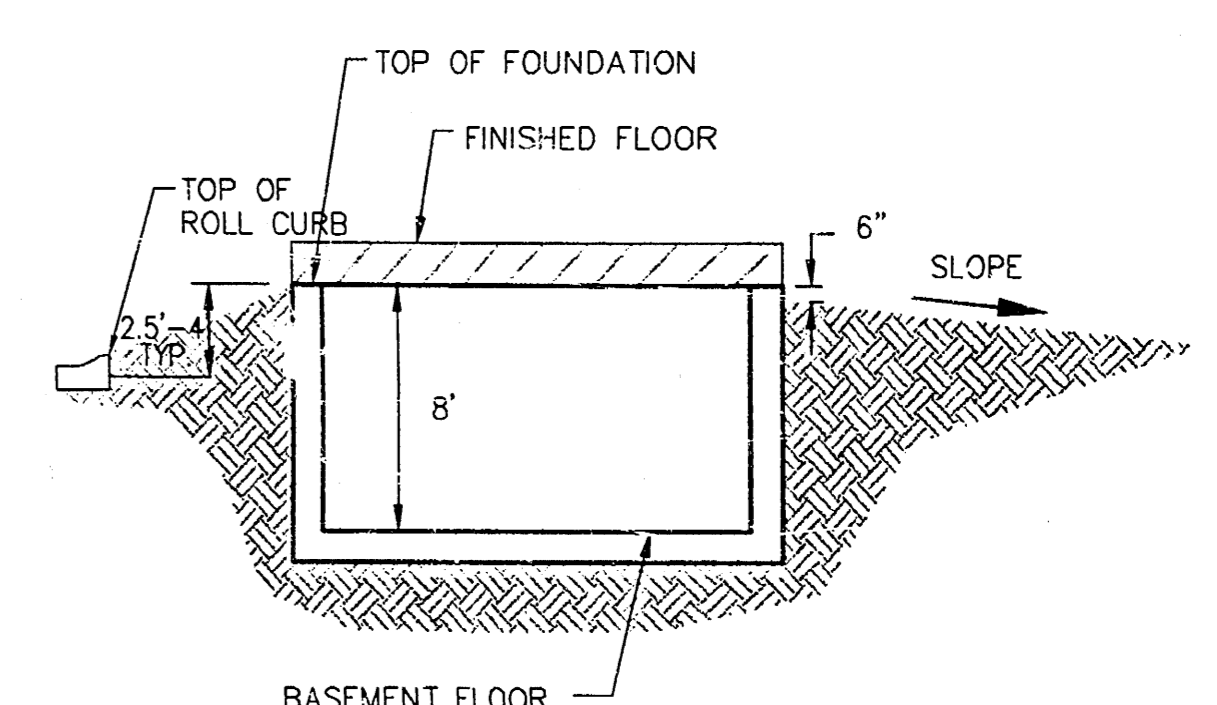
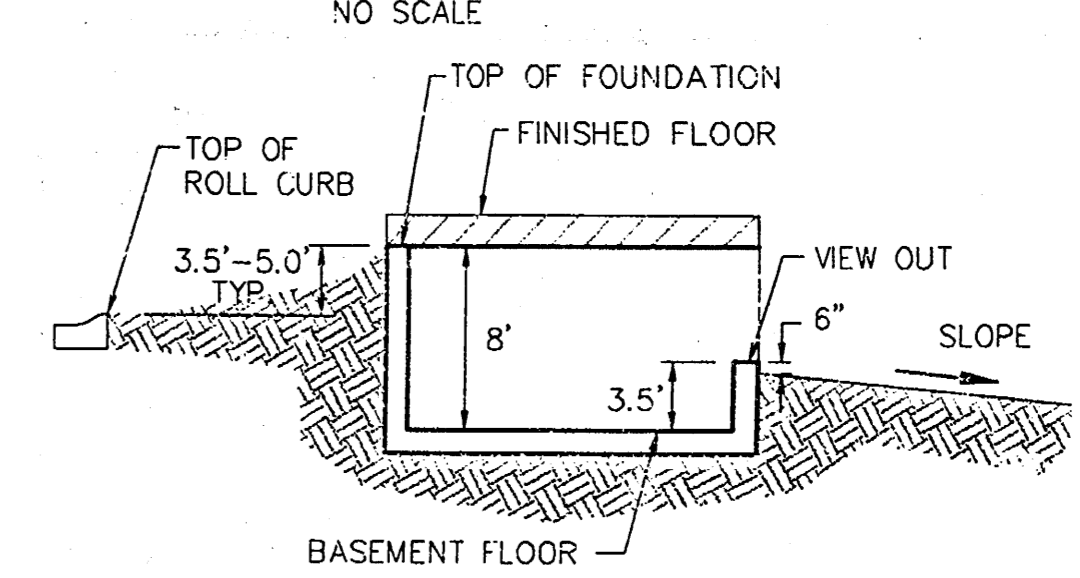


BENCHMARK:
 CITY OF WICHITA BENCHMARK DISC -
 SE COR. OF THE INTERSECTION OF TYLER RD. &
 29TH STREET NORTH.
 32.30' S. OF C.
 30.00' E. OF P.P.
 55.50' E. OF P.P.
 9.20' SE. OF P.P.
 43.20' SE. OF SEC. COR. IRON
 ELEV. = 178.04 CITY DATUM
 1365.44 NVD29



TYPICAL NON-VIEW OUT



TYPICAL VIEW OUT

Notes:
 Proposed Top of Foundation Elevations Are Shown On Plans.
 Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb.
 This Grading Plan is Designed with View-Outs.
 Elevations Shown at Rear of House (XXX V.O.)
 Lot dimensions have been omitted on this plan, refer to the
 recorded plot for this information.

**APPROVED
 DRAINAGE PLAN**

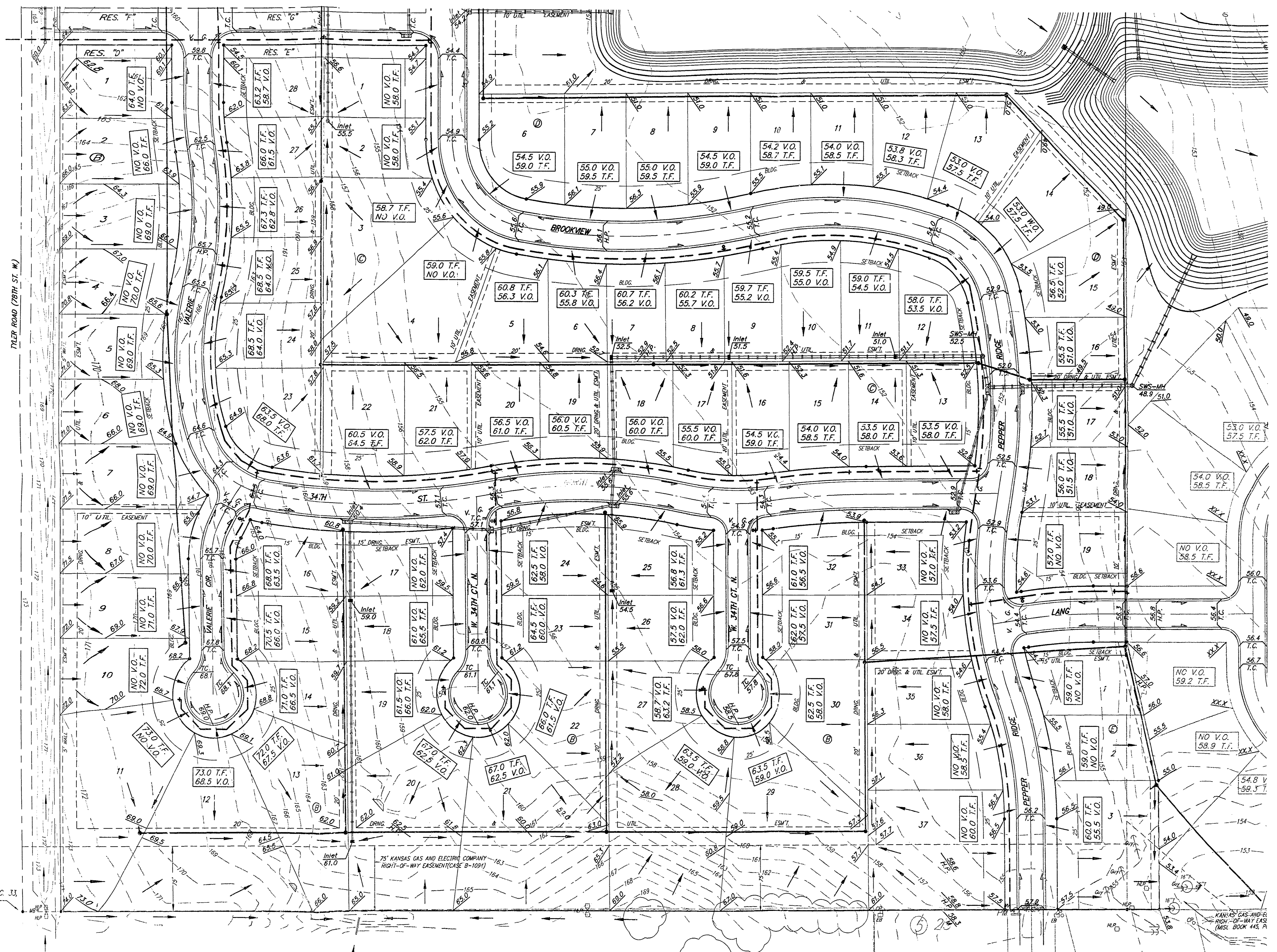
9/23/03 Revised back lot grades AEG
 11 June 03 revised house elev by SMD per HSW
 Bk A: Lots 1-6, 11-16
 Bk B: Lots 1-16, 18-34, 37
 Bk C: Lots 4-21, 23-27
 Bk D: Lots 6-10, 12-15, 18-19
 Bk E: Lots 1-3

**TYLER'S LANDING ADDITION
 MASTER GRADING PLAN**
 CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

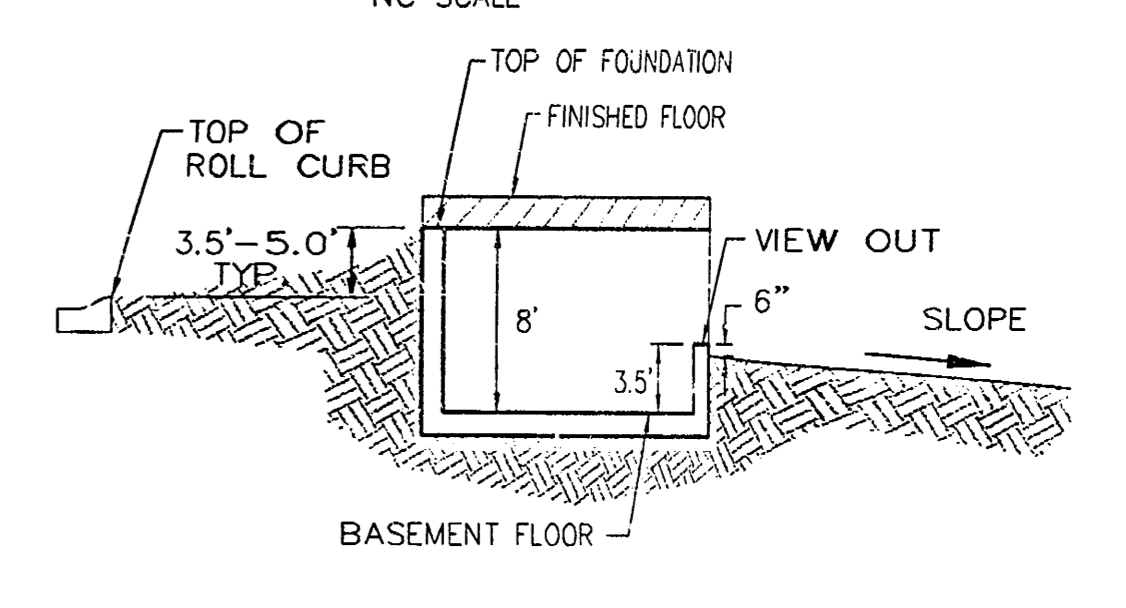
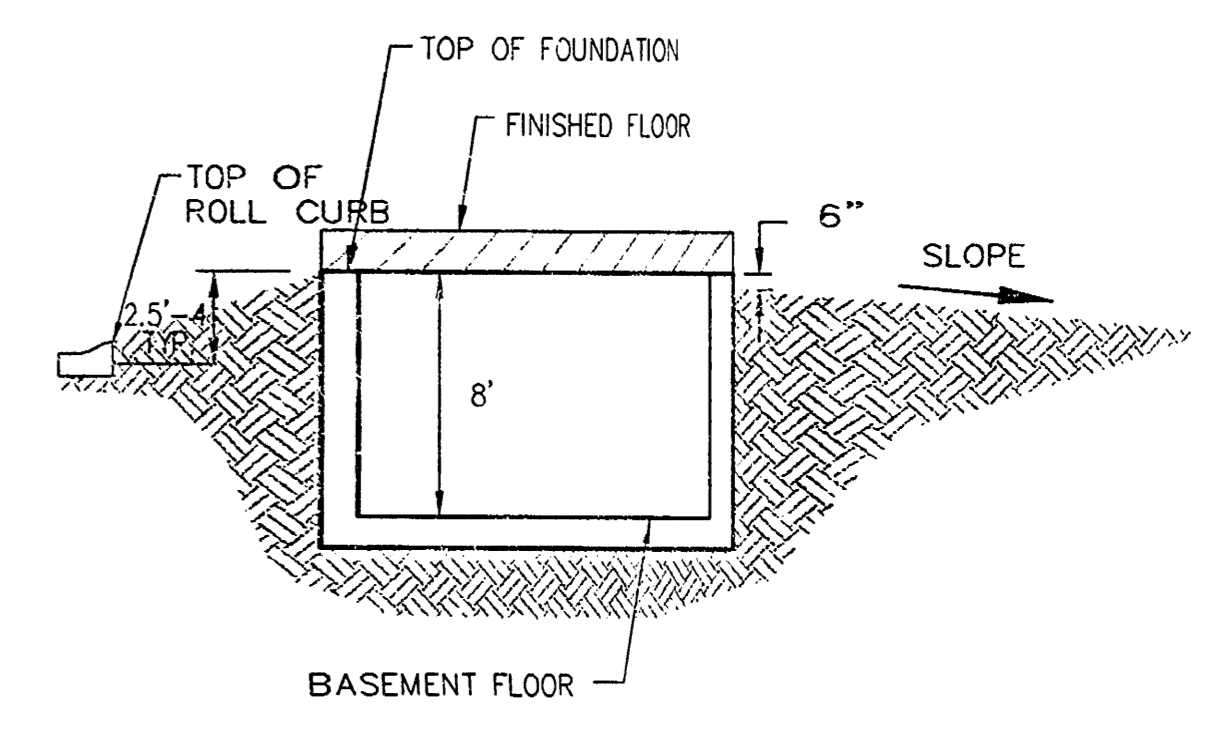
DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET 1 OF 2
SCL	SCL	NEW	11/04/02	1"=60'	

Ratecard marked MICROFILM JAN 2004



SCALE: 1" = 60'
 • = Iron

BENCHMARK:
 CITY OF WICHITA BENCHMARK DISC -
 SE COR. OF THE INTERSECTION OF TYLER RD. &
 29TH STREET NORTH,
 32.30' S. OF &
 30.00' E. OF &
 55.00' E. OF P.P.
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PROJECT NUMBER: _____ SHEET: **2**
 DESIGN: SCL DRAWN: SCL APPROVED: _____ DATE: 11/04/02 SCALE: 1"=60'
 OF: 2