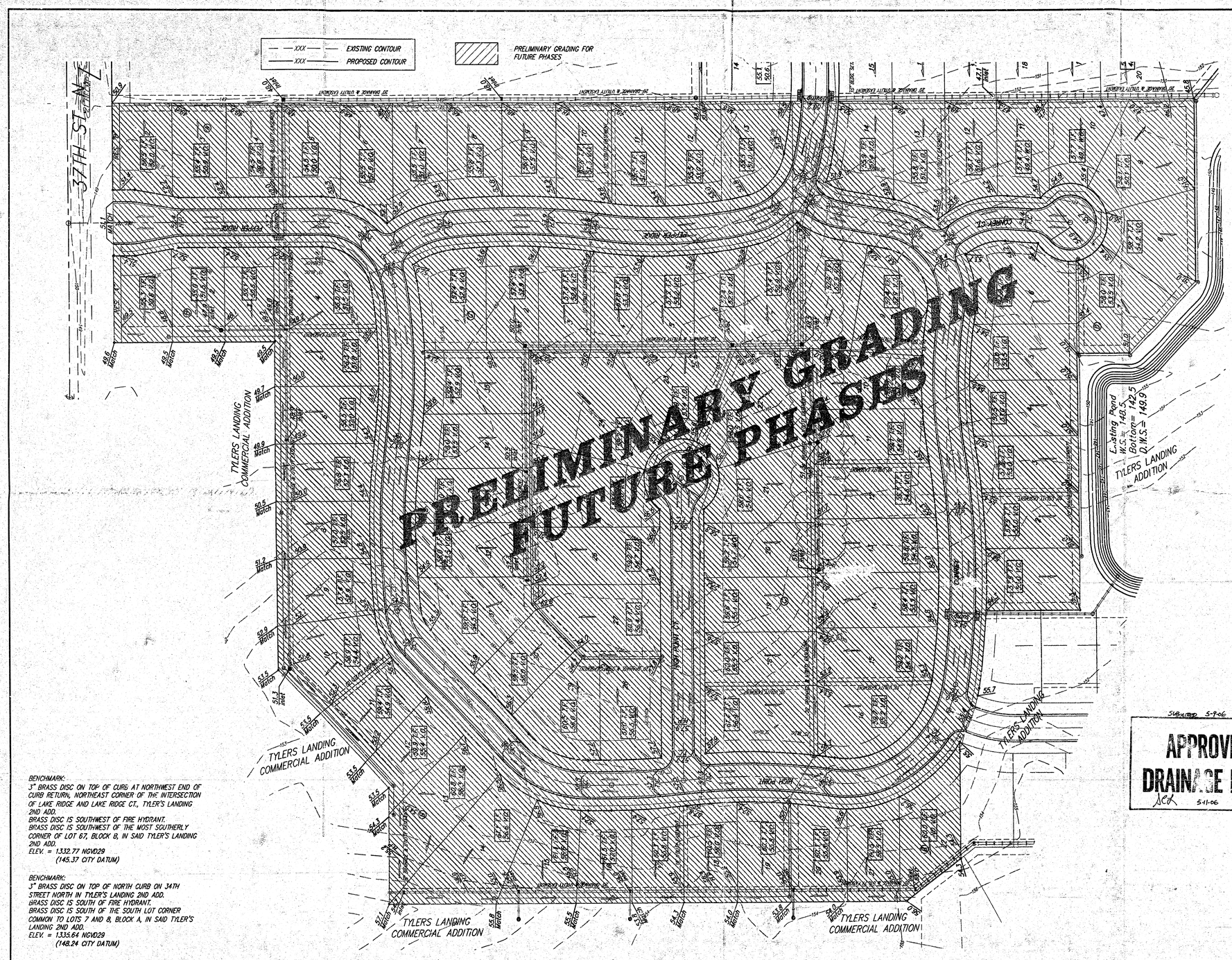

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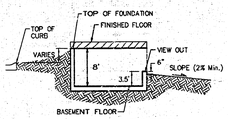
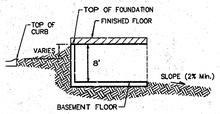


TYPICAL VIEW OUT DETAIL
NO SCALE



TYPICAL WALK OUT DETAIL
NO SCALE

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).

2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.

3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
1-5	D	151.0	1338.4
7-9	D	151.0	1338.4
21-23	G	145.5	1332.9
37-43	D	145.5	1332.9

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL ● INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.

6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SUBMITTED 5-9-06

APPROVED
DRAINAGE PLAN
5-11-06

AUSTIN E. GOTTSCHALK
LICENSED
17919
5/9/06
KANSAS
PROFESSIONAL ENGINEER

Baughman

TYLERS LANDING 3RD ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

Baughman Company, P.A. 313 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.265.0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN BLG/TRK	DRAWN BLG/TRK
REVISIONS:	APPROVED	DATE 11/18/2004
	SCALE noted	
	SHEET 1 OF 2	

F:\GRADE\SOUTHERN RIDGE 4TH\GRADE.DWG

Plat approved 17 May 2006

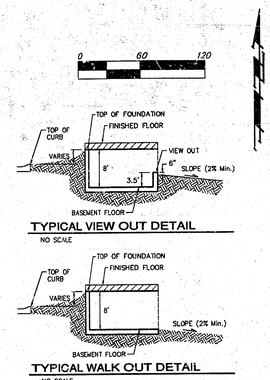
BENCHMARK:
3" BRASS DISC ON TOP OF CURB AT NORTHWEST END OF CURB RETURN, NORTHEAST CORNER OF THE INTERSECTION OF LAKE RIDGE AND LAKE RIDGE CT., TYLER'S LANDING 2ND ADD.
BRASS DISC IS SOUTHWEST OF FIRE HYDRANT.
BRASS DISC IS SOUTHWEST OF THE MOST SOUTHERLY CORNER OF LOT 67, BLOCK B, IN SAID TYLER'S LANDING 2ND ADD.
ELEV. = 1332.77 NGVD29
(145.37 CITY DATUM)

BENCHMARK:
3" BRASS DISC ON TOP OF NORTH CURB ON 34TH STREET NORTH IN TYLER'S LANDING 2ND ADD.
BRASS DISC IS SOUTH OF FIRE HYDRANT.
BRASS DISC IS SOUTH OF THE SOUTH LOT CORNER COMMON TO LOTS 7 AND 8, BLOCK A, IN SAID TYLER'S LANDING 2ND ADD.
ELEV. = 1,335.64 NGVD29
(148.24 CITY DATUM)

PRELIMINARY GRADING FOR FUTURE PHASES

XXX EXISTING CONTOUR

XXX PROPOSED CONTOUR



NOTES:

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MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
1-5	D	151.6	1338.4
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7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SUBMITTED 5-9-06

APPROVED
DRAINAGE PLAN
5-11-06

AUSTIN E. GOTTSCHALK
LICENSED
17919
5/6/06
KANSAS
PROFESSIONAL ENGINEER

Baughman

TYLERS LANDING 3RD ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN BLG/TRK	DRAWN BLG/TRK
REVISIONS:	APPROVED	DATE 12/29/05
	SCALE noted	
	SHEET 2 OF 2	

F:\GRADE\TYLERS LANDING 3RD\GRADE.DWG