

BENCHMARKS:  
 City Disc In T.C. Adj. to F.H. 38'  
 South of intersection of Onewood  
 and Auburn Hills.  
 Elev. = 178.48 (City Datum)

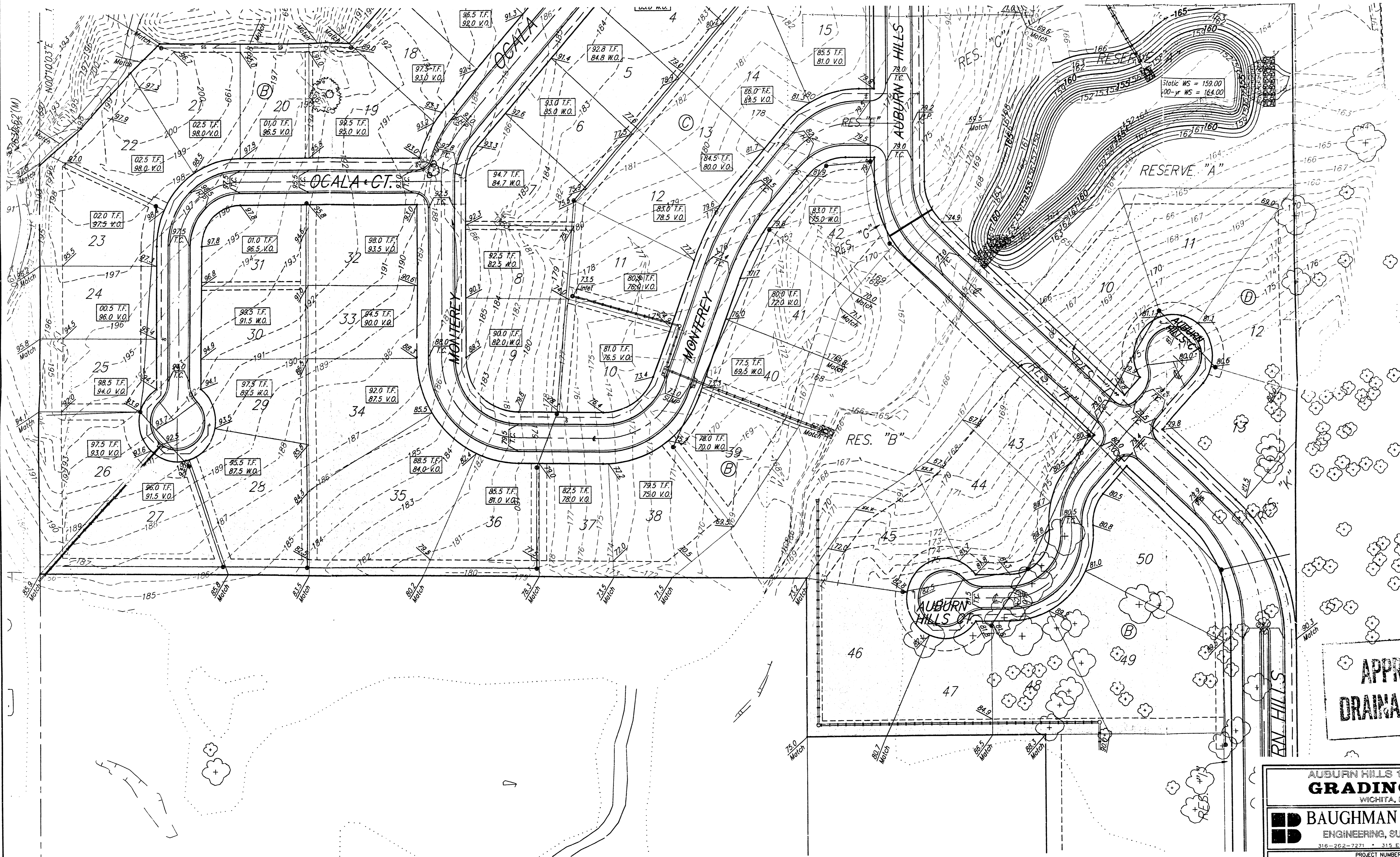
"□" cut in south curb of Onewood  
 272' west of C.L. Auburn Hills.  
 Elev. = 179.73 (City Datum)

See Sheet 2 for Notes and Typical

\* Extra-deep foundation shall be  
 required for Lots B-9, Block D.

--- Existing Grade

Scale: 1" = 60'



**APPROVED  
 DRAINAGE PLAN**

**AUBURN HILLS 16TH ADDITION  
 GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER

DESIGN AEG	DRAWN AD	APPROVED	DATE 06/04	SCALE Noted
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SHEET **1** OF **2**

APT/STB/MUS

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 South of intersection of Onewood  
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 272' west of C.L. Auburn Hills.  
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**NOTES:**

A master grading plan for drainage has been developed for the subdivision and is on file with the City of Wichita, Kansas. Construction of residential structures must follow the master site grading plan elevations which are higher than the minimum pad requirement.

All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

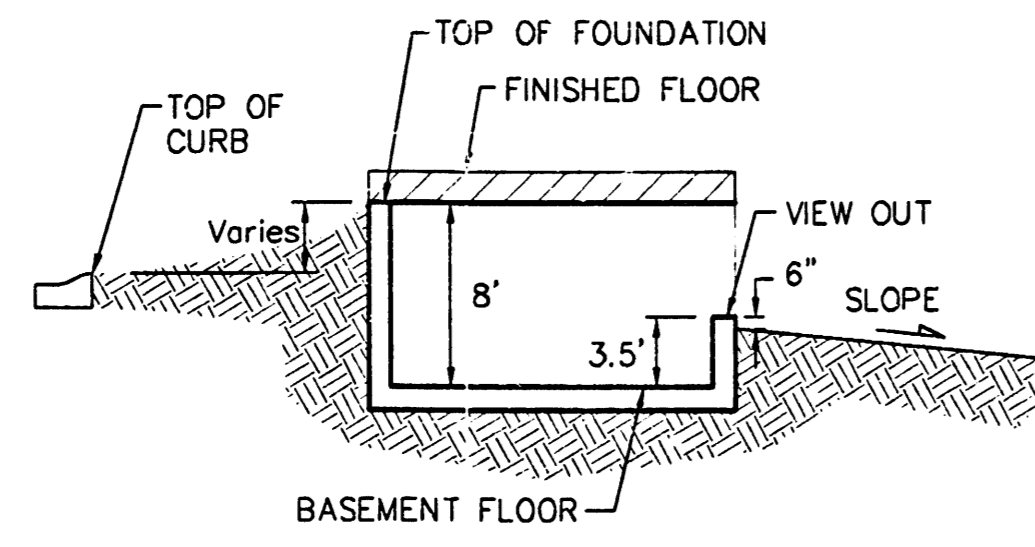
Proposed top of foundation elevations are shown on plans. contractor to set finished floor elevations.

All street elevations shown on plans are for top of curb (full-height). Typically roll-top curbs are constructed. Deduct 0.25' from top of curb (full-height).

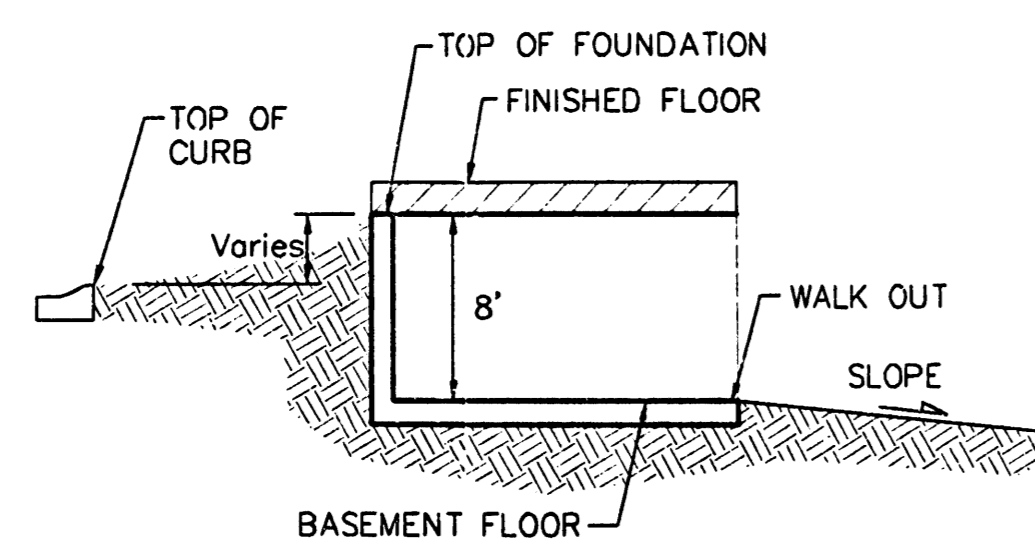
This Grading Plan is designed with View-Out and Walk-Out Basements. Elevations shown at Rear of House (XX.X V.O. and XX.X W.O.) are for minimum opening.

All elevations shown on plans are City of Wichita Datum.

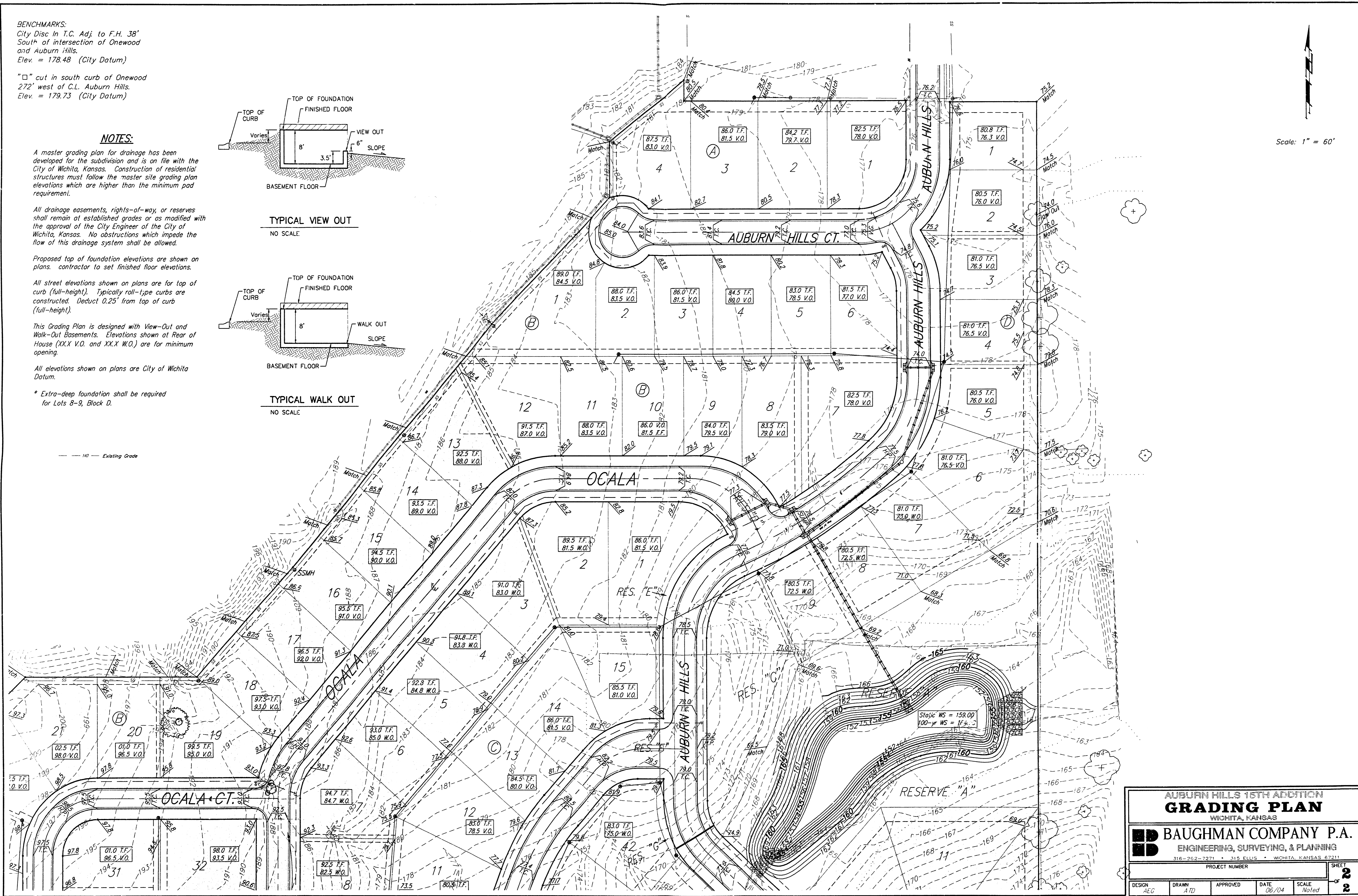
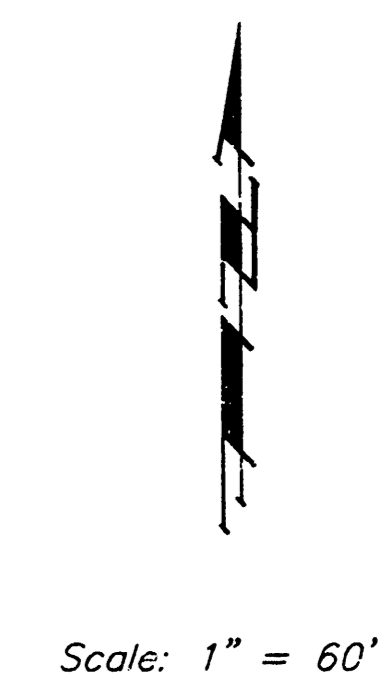
\* Extra-deep foundation shall be required for Lots 8-9, Block D.



**TYPICAL VIEW OUT**  
NO SCALE



**TYPICAL WALK OUT**  
NO SCALE



**AUBURN HILLS 15TH ADDITION**  
**GRADING PLAN**  
 WICHITA, KANSAS

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DESIGN		DRAWN		APPROVED		DATE		SCALE		PROJECT NUMBER		SHEET	
AEG		ATD				06/04		Noted				<b>2</b>	