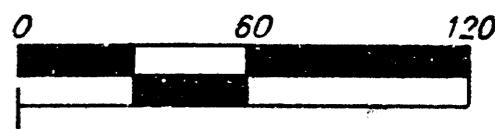


BENCHMARKS:
 GREENWICH AND 21ST NORTH
 CITY OF WICHITA BENCHMARK (USC)
 41' SOUTH AND 58' WEST OF IRON CTR. LINE BUILT
 17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.
 17.0' WEST OF FACE P.P.
 ELEVATION = 173.99 (CITY DATUM), 1361.38 NGVD

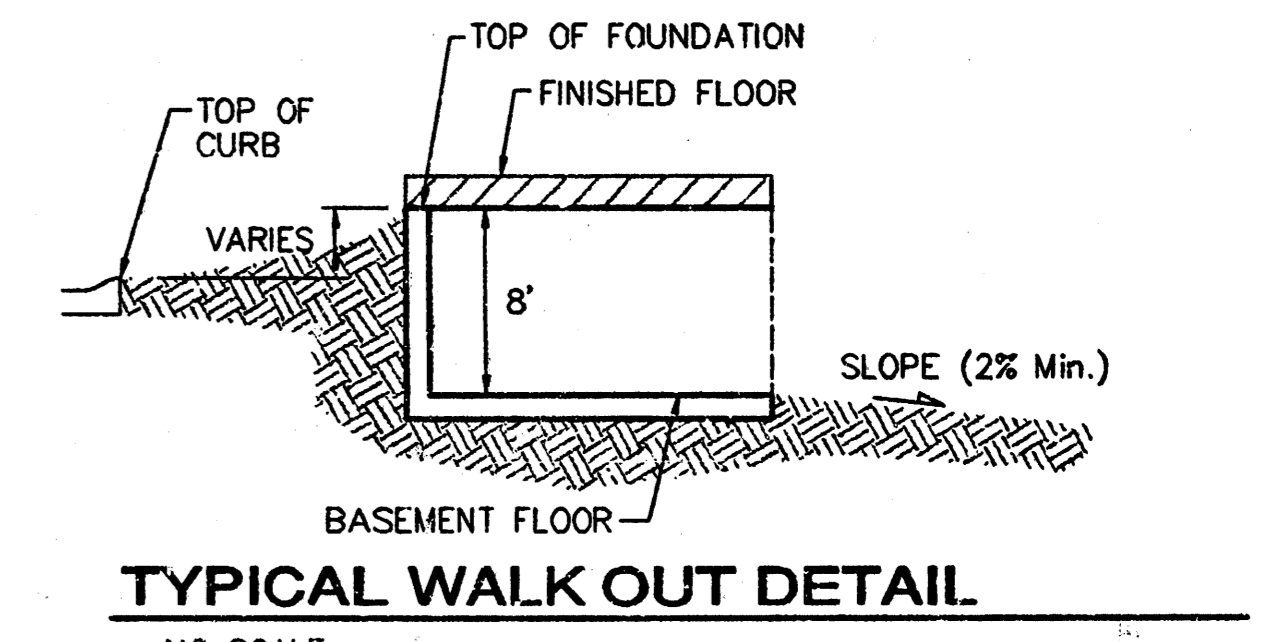
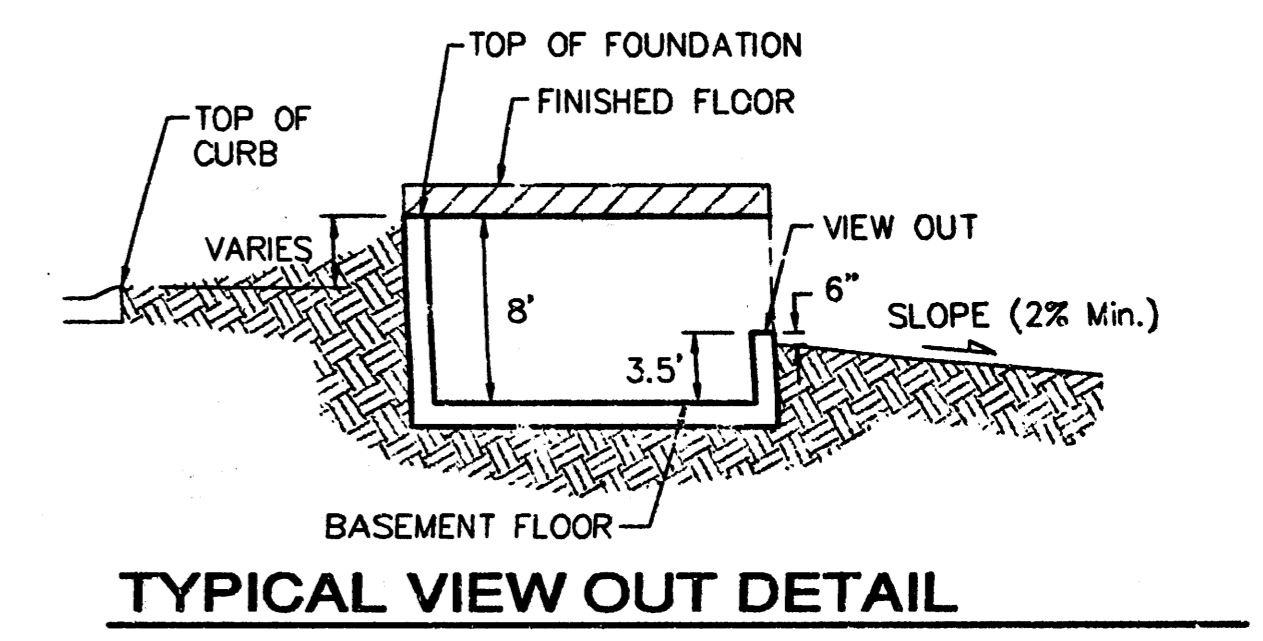
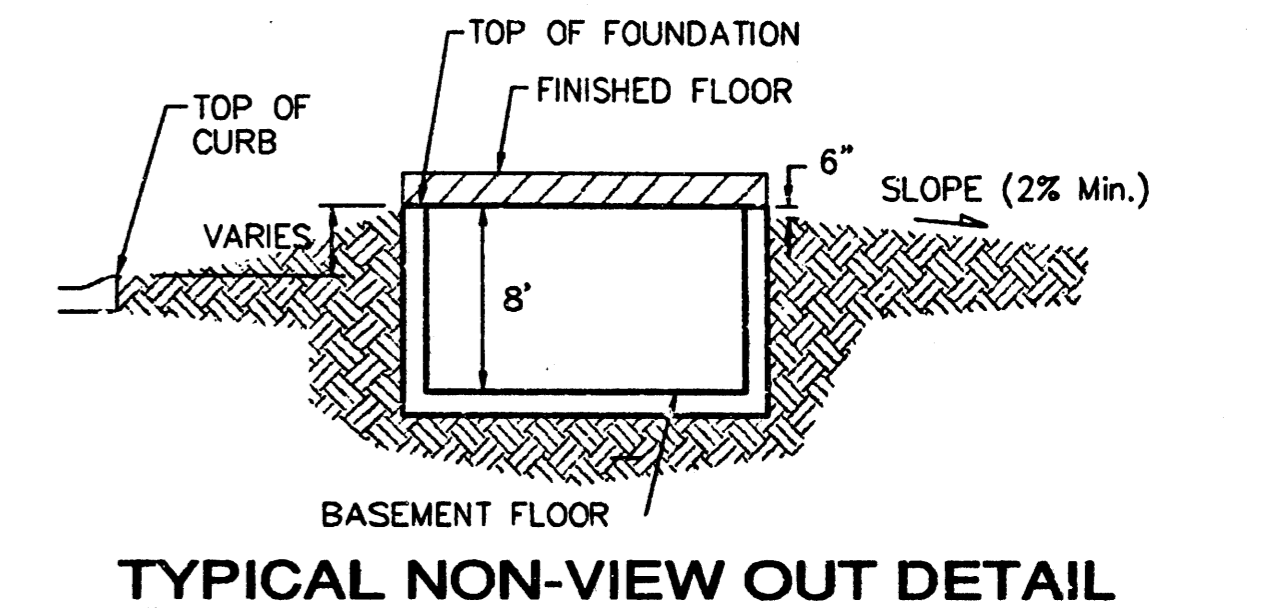
COUNTY "C" CUT, SOUTH HEADWALL,
 1/2 MILE WEST OF 127TH ST. EAST
 ON 37TH STREET NORTH
 ELEV. = 185.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR. SEC. 4, SEC. 3
 TWP. 27-S, R-2-E, (127TH ST. EAST &
 21ST ST. NORTH)
 ELEV. = 198.01 (CITY DATUM), 1385.41 NGVD



MINIMUM BUILDING PAD ELEVATIONS FOR
 LOWEST OPENING TO THE STRUCTURES

LOT(S)	BLOCK	ELEVATION CITY DATUM NGVD
14,15,16,22,23	C	196.5 1,383.9
35,36,38,39,50	C	196.5 1,383.9
1-8	I	186.0 1,373.4
13	L	194.5 1,381.9



NOTES:
 Proposed Top of Foundation Elevations Are Shown on Plans.
 Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb
 (Full-Height).
 This Grading Plan is Designed with View-Outs. Elevations
 Shown at Rear of House (XX.X V.C.)
 Lot dimensions have been omitted on this plan, refer to
 the recorded plat for this information.

Revised 03/10/2006 Phase 3 & 4 (ATD)
 Revised June 28, 2004 - JAK per N/W Lots 3-9, BK H
 Revised June 9, 2004 - NLS per BLP
 Revised Apr. 17, 2003 - B01 per BLP Lot 25, BK H
 Revised Dec. 5, 2002 - B01 per N/W BLP Lots 9-11, BK G
 Revised Aug. 8, 2002 - B01 per N/W BLP Lot 3, BK I
 Revised July 17, 2002 - BLP per N/W

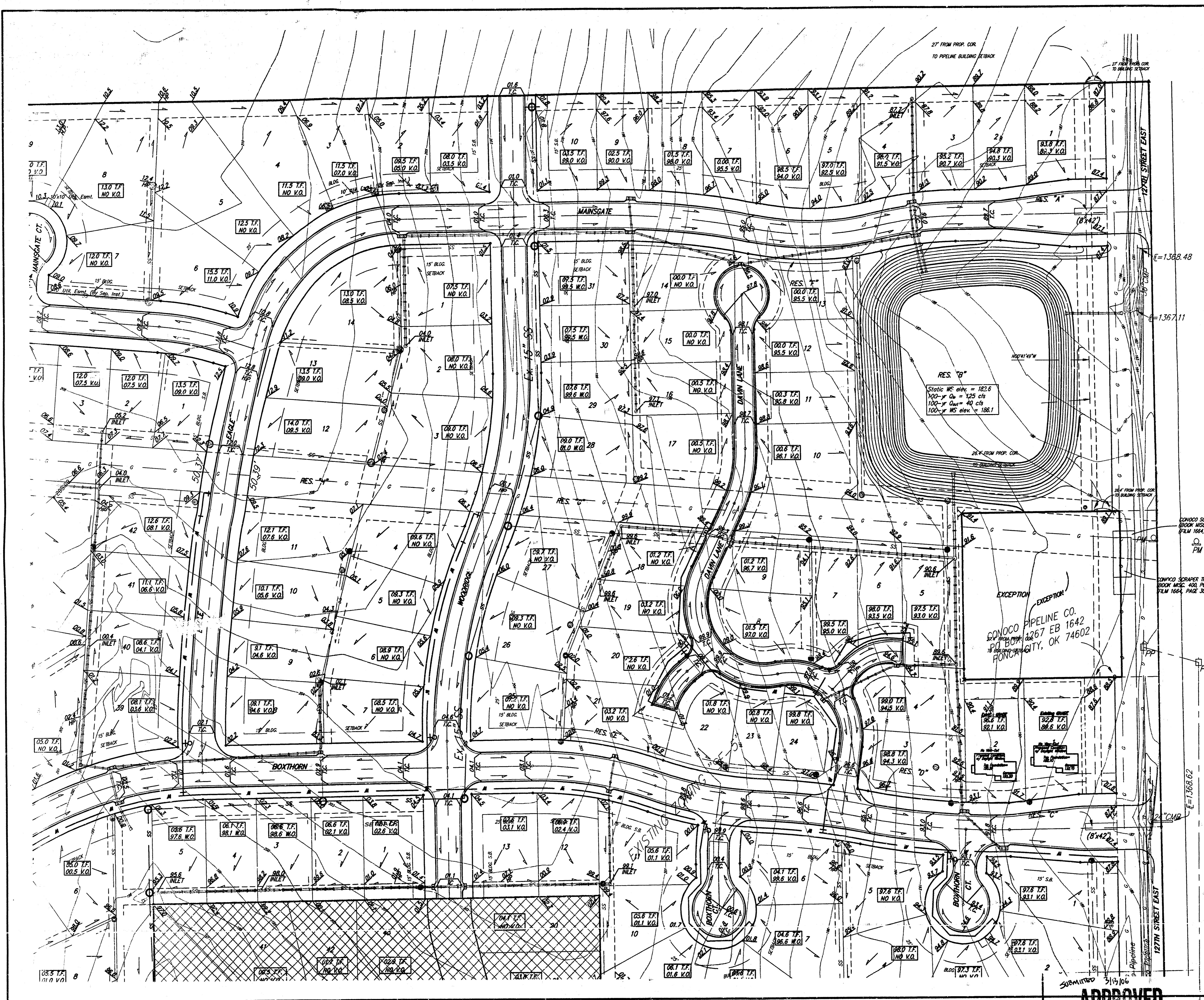
SUBMITTED 3/14/06
APPROVED
DRAINAGE PLAN

THE FAIRMONT
MASTER GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
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DESIGN	DRAWN	APPROVED	DATE	SCALE	NOTE
	BLG		20FEB2002		

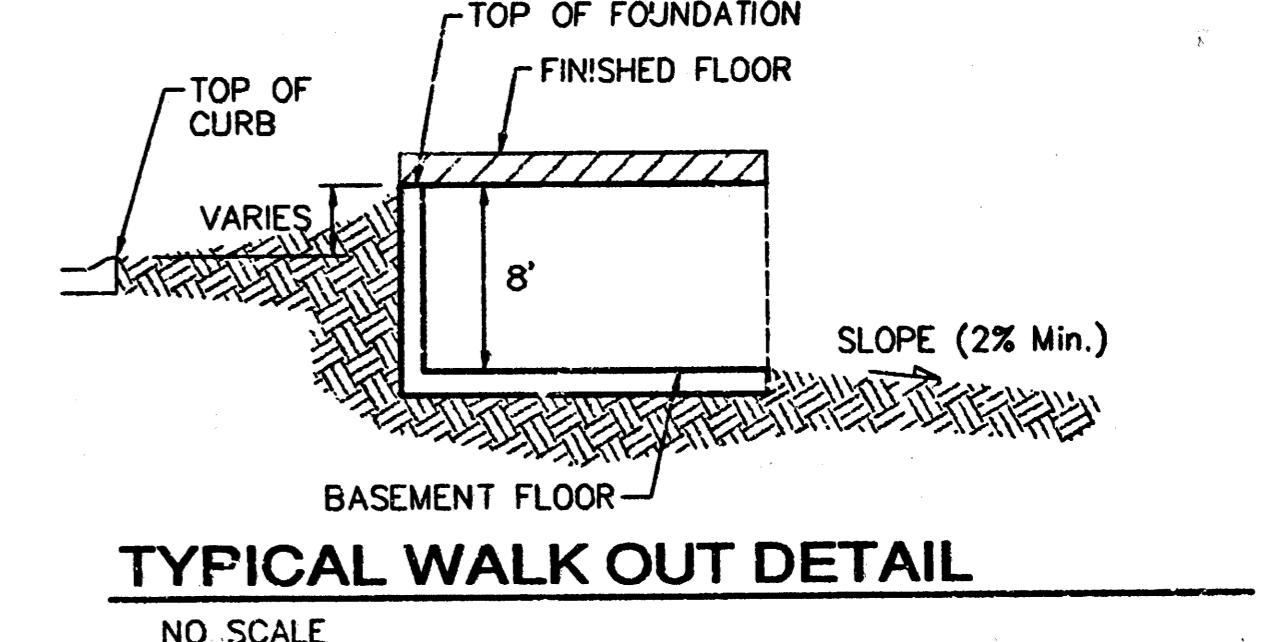
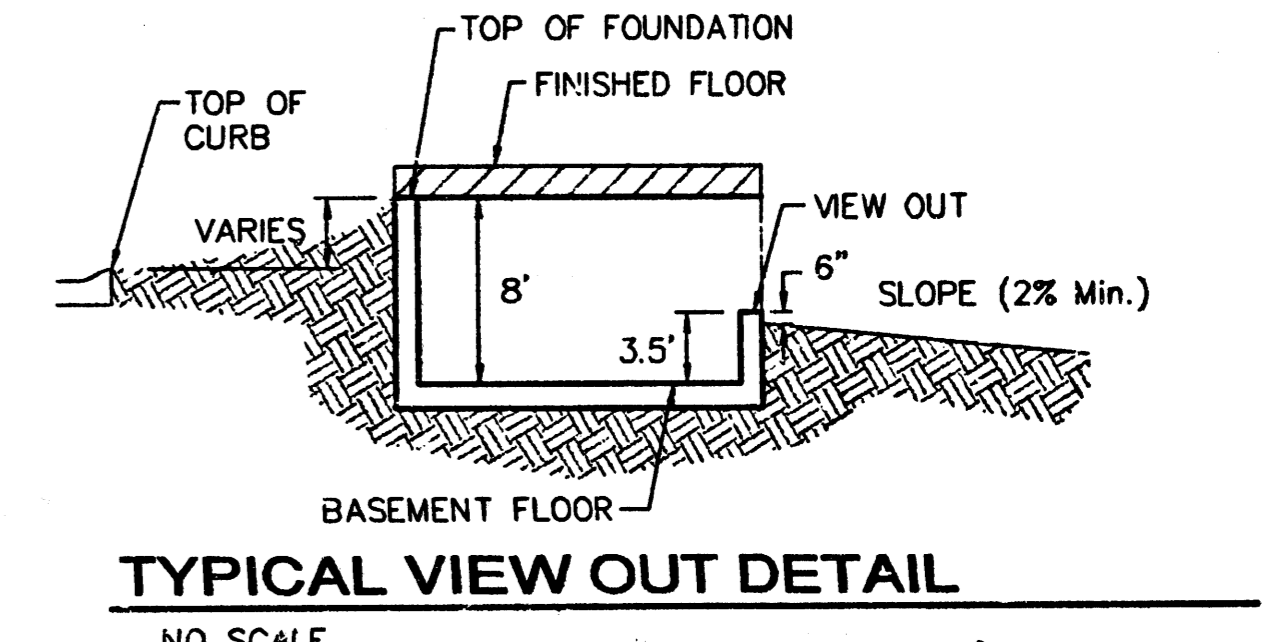
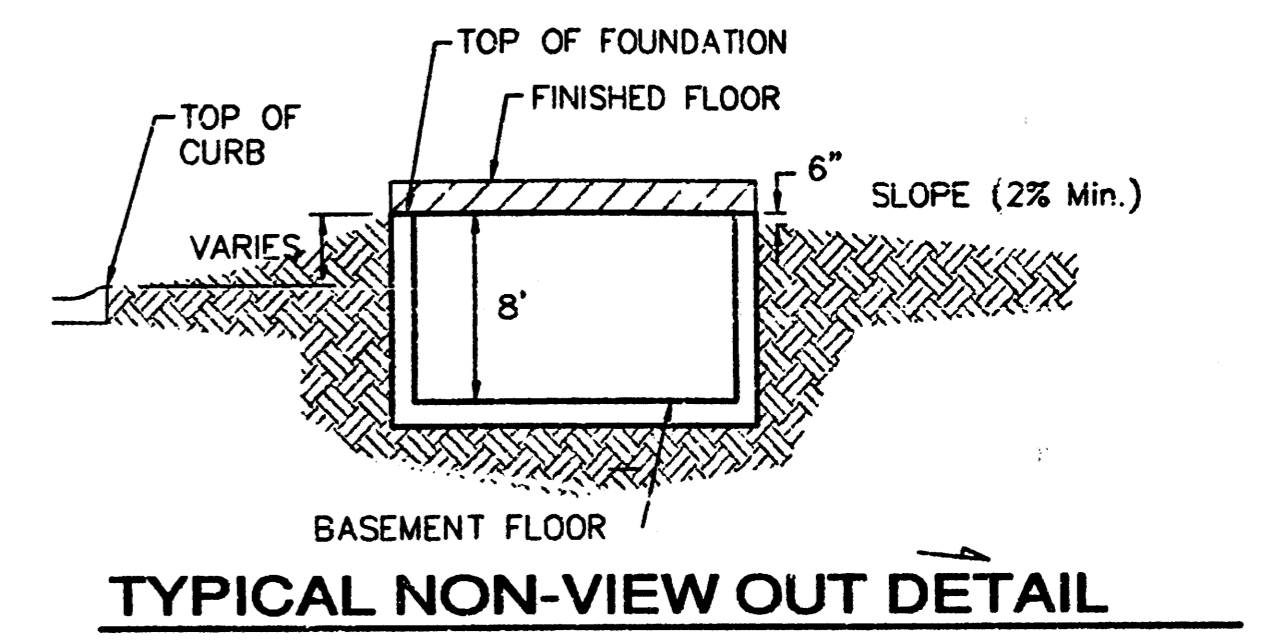
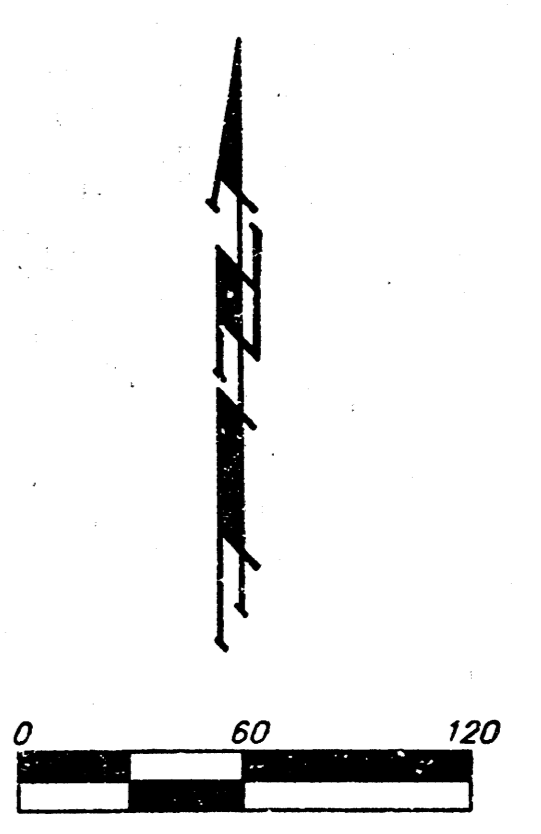
PROJECT NUMBER: _____ SHEET: **1** OF **4**



BENCHMARKS:
 GREENWICH AND 21ST NORTH
 CITY OF WICHITA BENCHMARK DISC:
 41' SOUTH AND 38' WEST OF IRON CTR. LINE 30TH
 17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.
 17.0' WEST OF FACE P.P.
 ELEVATION = 173.98 (CITY DATUM), 1361.38 NGVD

COUNTY "C" CUT, SOUTH HEADWALL
 1/2 MILE WEST OF 127TH ST. EAST
 ON 37TH STREET NORTH
 ELEV. = 185.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR., SE 1/4, SEC. 3,
 TWP. 27-S, R-2-E, (127TH ST. EAST &
 21ST ST. NORTH)
 ELEV. = 188.01 (CITY DATUM), 1385.41 NGVD



NOTES:
 Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).
 This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XXX V.O.)
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

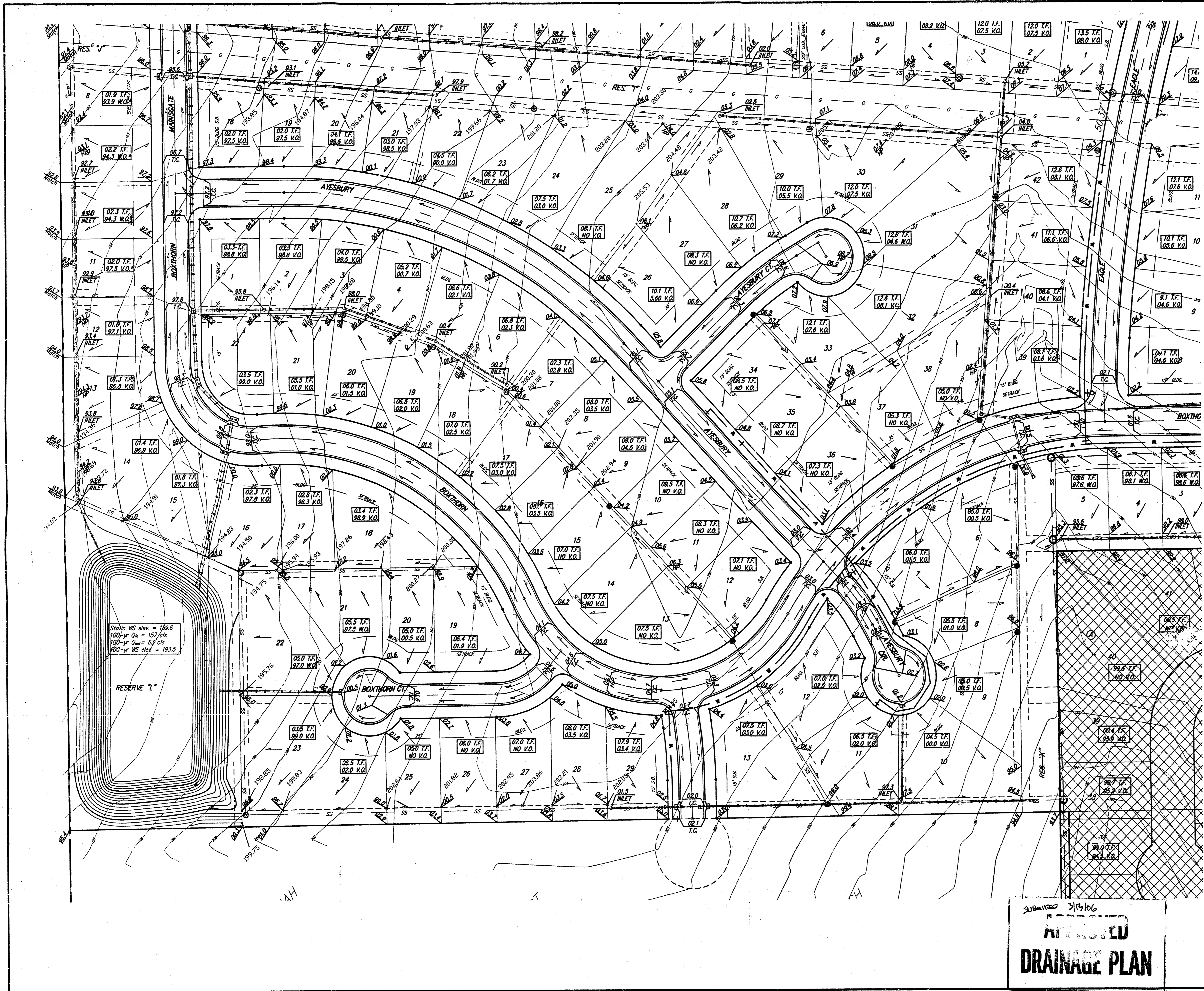
Revised 03/10/2006 Phase 3 & 4 (AID)
 Revised June 28, 2004 - JAK per NW Lots 3-8, Bk H
 Revised June 2, 2004 - NLS per BLP
 Revised Apr. 17, 2003 - BDT per BLP Lot 25, Bk H
 Revised Dec. 5, 2002 - BDT per NW/BLP Lots 9-11, Bk C
 Revised Aug. 8, 2002 - BDT per NW/BLP Lot 3, Bk I
 Revised July 11, 2002 - BLS per NW

THE FAIRMONT
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 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
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DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
	BLG		2/26/2002	NOTE	2 of 4

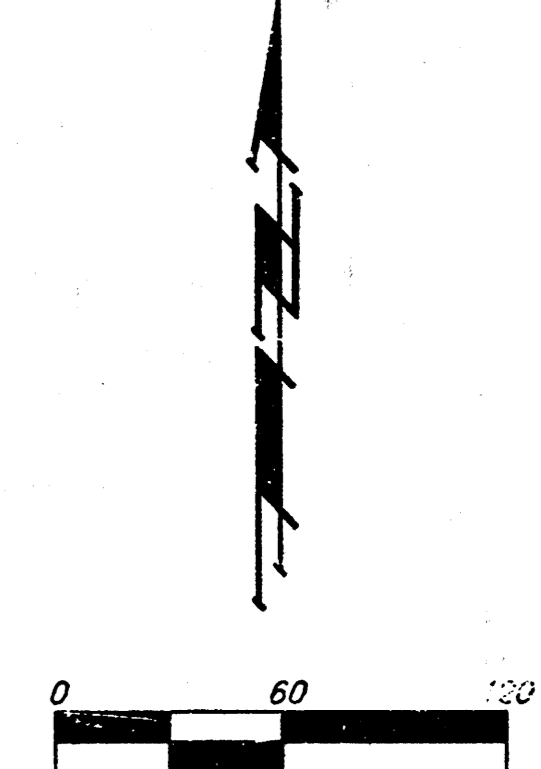
APPROVED
DRAINAGE PLAN



BENCHMARKS
 GREENWICH AND 21ST NORTH
 CITY OF WICHITA BENCHMARK DISC
 41' SOUTH AND 58' WEST OF IRON CIR. LINE BOSTH
 17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.
 17.0' WEST OF FACE P.P.
 ELEVATION = 173.98 (CITY DATUM), 1361.38 NGVD

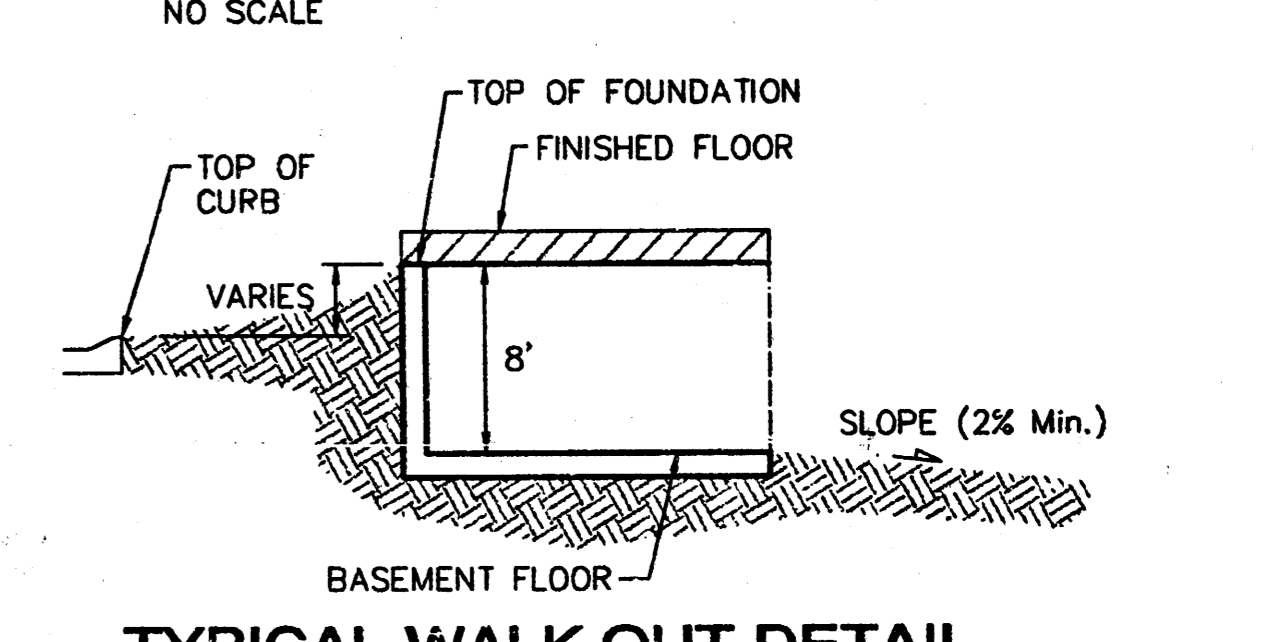
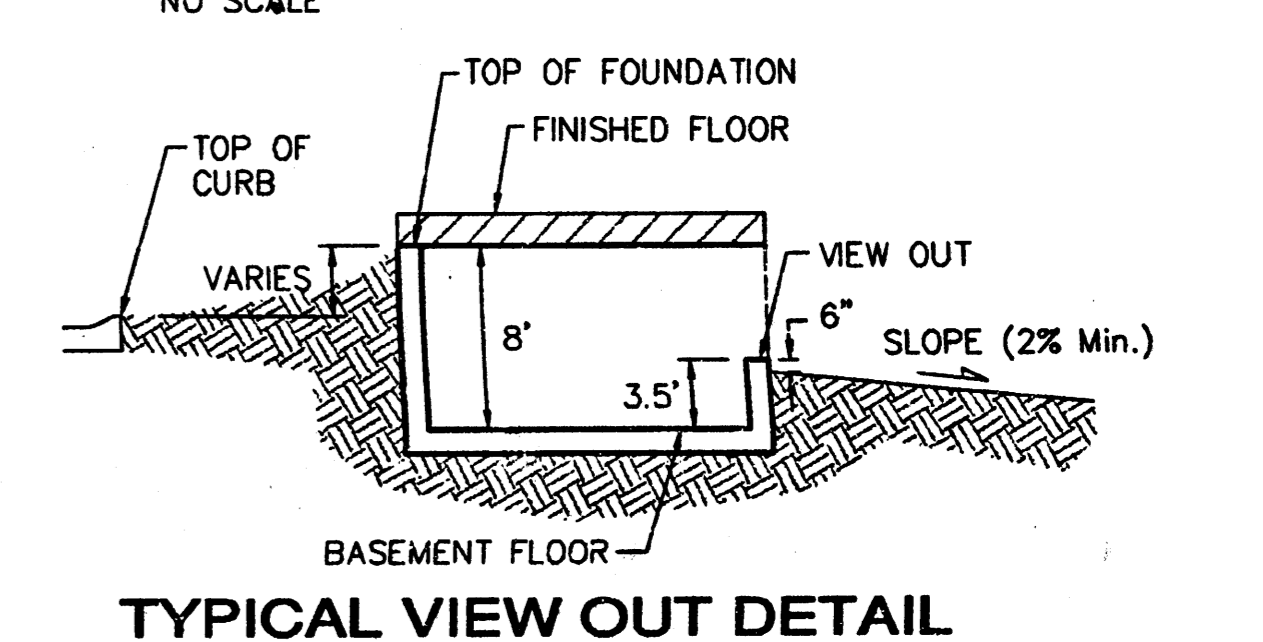
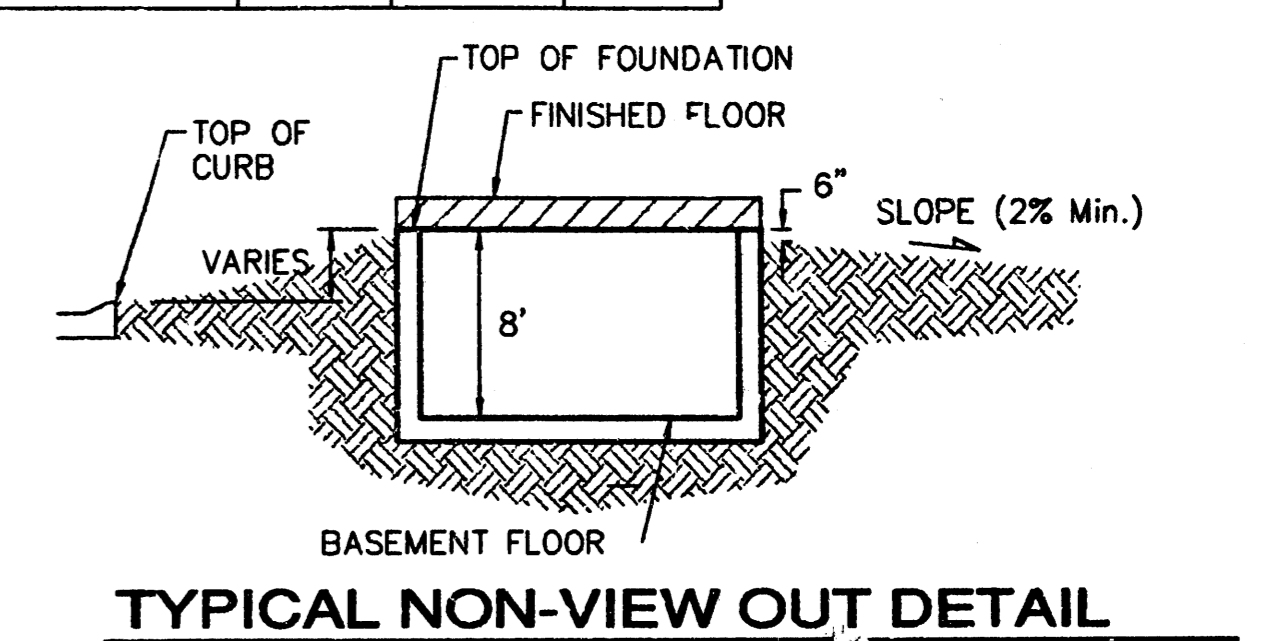
COUNTY "L" OUT, SOUTH HEADWALL,
 1/2 MILE WEST OF 127TH ST. EAST
 ON 37TH STREET NORTH
 ELEV. = 185.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR, SE 1/4, SEC. 3,
 TWP. 27-S, R-2-E, (127TH ST. EAST &
 21ST ST. NORTH)
 ELEV. = 198.01 (CITY DATUM), 1385.41 NGVD



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

75'	BLOCK	ELEVATION	
		CITY DATUM	NGVD
14,15,16,22,23	C	196.5	1383.9
35,36,38,39,50	C	196.5	1383.9
1-8	I	186.0	1373.4
13	L	194.5	1381.9



NOTES:
 Proposed Top of Foundation Elevations Are Shown On Plans.
 Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).

This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)

Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

Revised 03/10/2006 Phase 3 & 4 (ATD)
 Revised June 28, 2004 - JAK per NBW Lots 3-9, Blk H
 Revised June 9, 2004 - NLS per BLP
 Revised Apr. 17, 2003 - BDT per BLP Lot 25, Blk H
 Revised Dec. 9, 2002 - BDT per NBW/BLP Lots 9-11, Blk C
 Revised Aug. 8, 2002 - BDT per NBW/BLP Lot 3, Blk I
 Revised July 17, 2002 - BLS per NBW

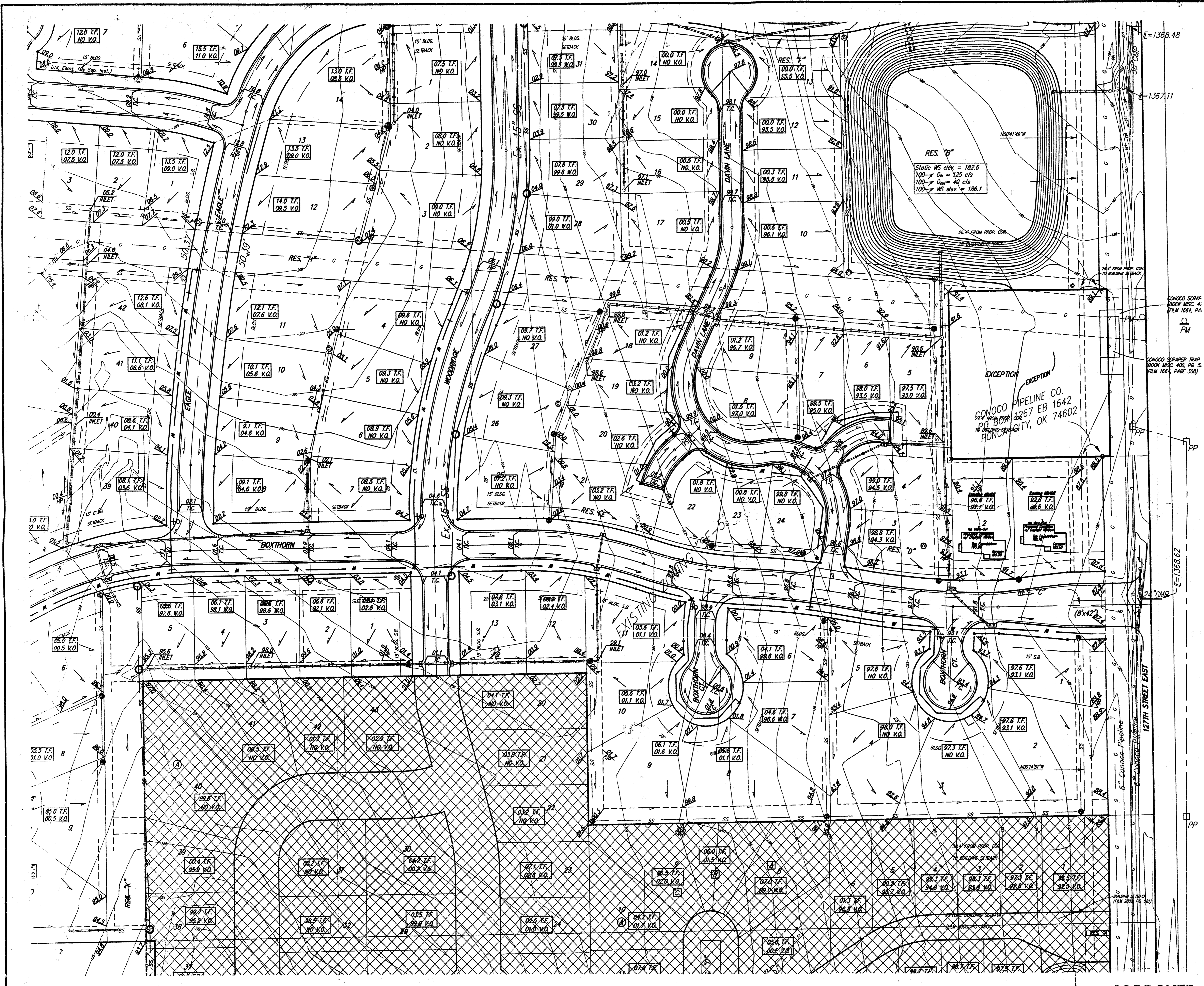
SUBMITTED 3/15/06
APPROVED
DRAINAGE PLAN

THE FAIRMONT
MASTER GRADING PLAN
 WICHITA, KANSAS

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PROJECT NUMBER: _____ SHEET: **3**

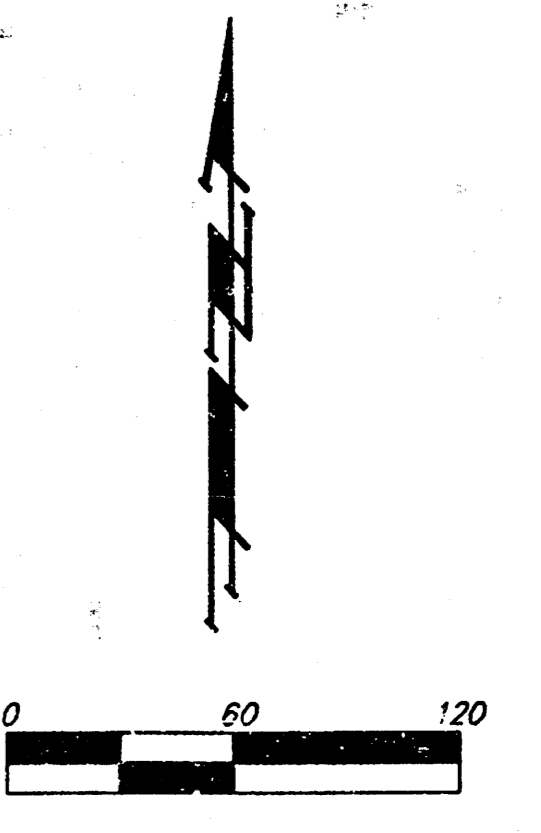
DESIGN: _____ DRAWN: **BLG** APPROVED: _____ DATE: **20FEB2002** SCALE: **NOTE**



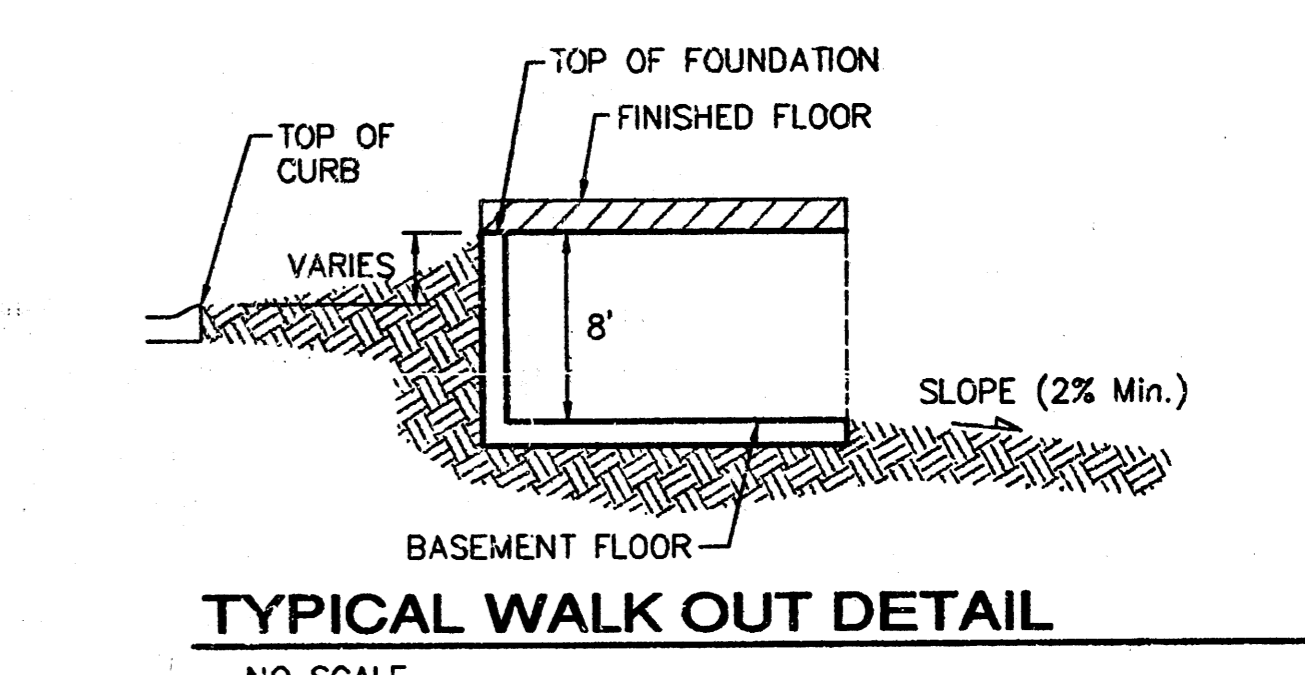
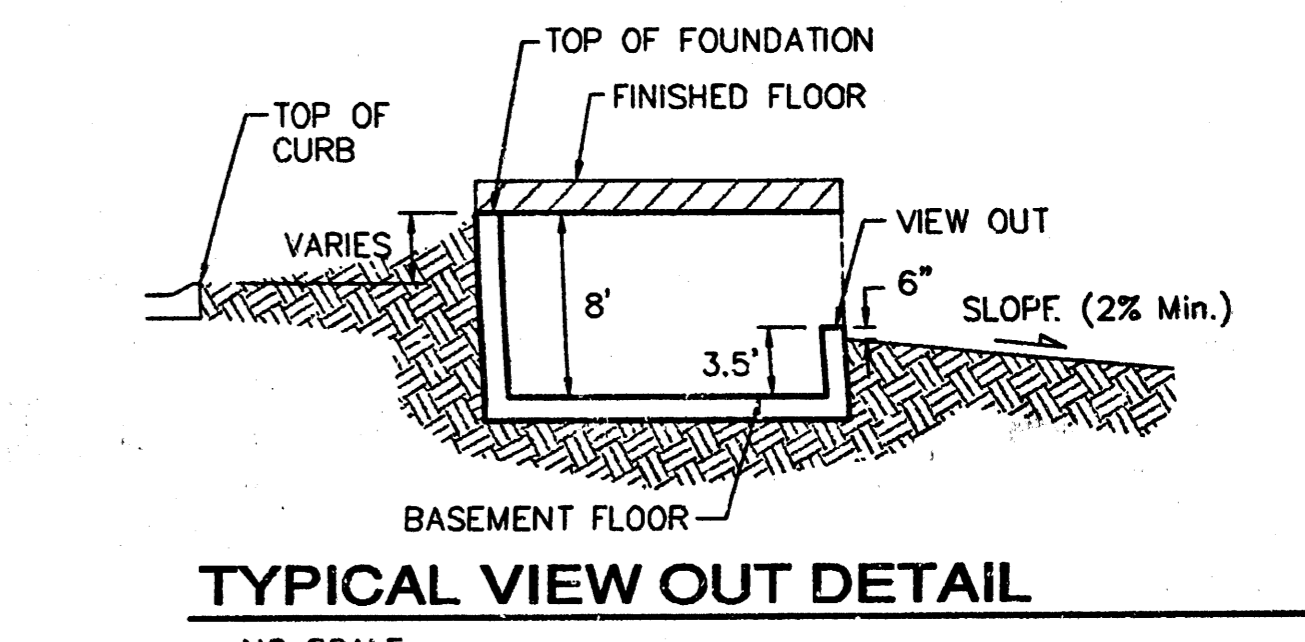
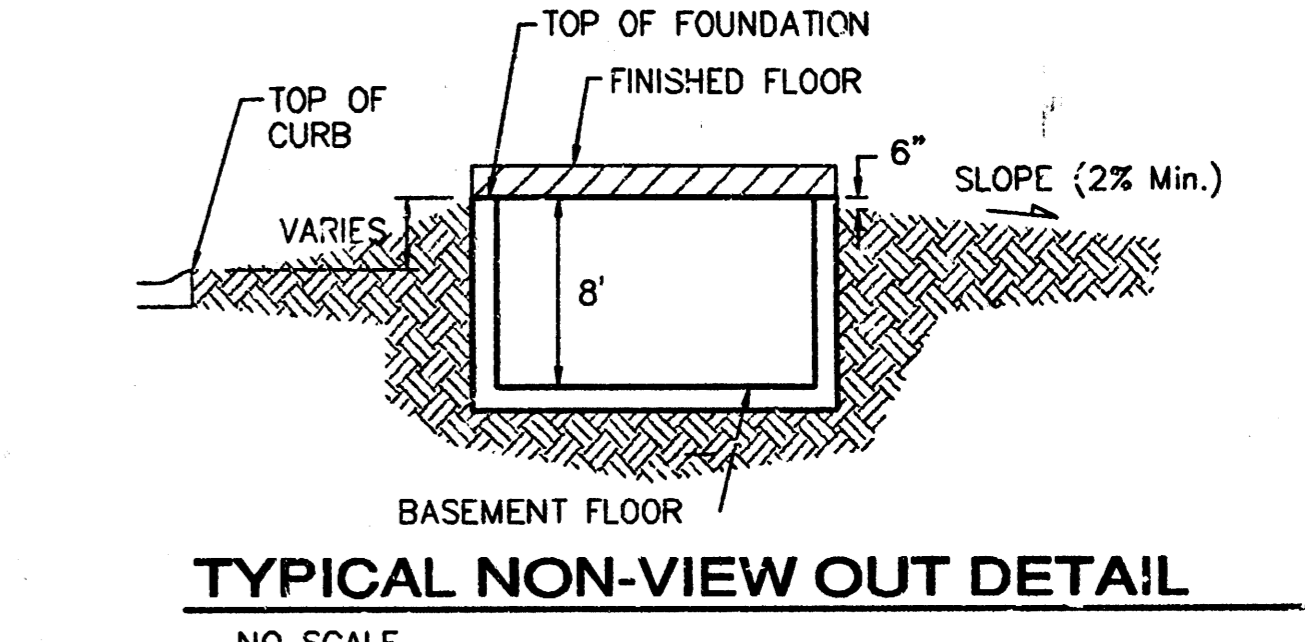
BENCHMARKS:
 GREENWICH AND 21ST NORTH
 CITY OF WICHITA BENCHMARK DISC
 41' SOUTH AND 58' WEST OF IRON CTR. LINE BOTH
 17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.
 17.0' WEST OF FACE P.P.
 ELEVATION = 123.98 (CITY DATUM), 1361.38 NGVD

COUNTY "C" CUT, SOUTH HEADWALL,
 1/2 MILE WEST OF 127TH ST. EAST
 ON 37TH STREET NORTH
 ELEV. = 185.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR., SE 1/4, SEC. 3,
 TWP. 27-S, R-2-E, (127TH ST. EAST &
 21ST ST. NORTH)
 ELEV. = 198.01 (CITY DATUM), 1385.41 NGVD



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT(S)	BLOCK	ELEVATION
		CITY DATUM NGVD
14,15,16,22,23	C	196.5 1383.9
33,36,38,39,50	C	196.5 1383.9
1-8	I	186.0 1373.4
13	L	194.5 1381.9



NOTES:
 Proposed Top of Foundation Elevations Are Shown on Plans.
 Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans are for Top of Curb (Full-Height).

This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)

Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

Revised 03/10/2006 Phase 3 & 4 (AID)
 Revised June 28, 2004 - JAK per NBW Lots 3-9, Blk H
 Revised June 9, 2004 - NLS per BLP
 Revised Apr. 17, 2003 - EDT per BLP Lot 25, Blk H
 Revised Dec. 5, 2002 - BDI per NBW/BLP Lots 9-11, Blk G
 Revised Aug. 8, 2002 - BDI per NBW/BLP Lot 3, Blk G
 Revised July 17, 2002 - BLG per NBW

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PROJECT NUMBER: _____ SHEET: **4** OF **4**

DESIGN: _____ DRAWN: **BLG** APPROVED: _____ DATE: **20FEB2002** SCALE: **NOTE**

APPROVED
DRAINAGE PLAN
 Submitted 2/10/02