



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH MEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT MEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAN.

LOT	BLOCK	ELEVATION
1-9	A	1353.0
10-12	A	1354.0
13-19,36,37	A	1355.0
46-50	A	1356.0
51-55	A	1357.0
21,22	D	1358.5

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL (⊕) INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29).

BENCHMARK:
BRASS PLATE ON NORTH HUB GUARD OF R.C.B.C. 50' EAST OF NW CORNER NE 1/4, SEC. 22, TWP. 26-S, R-1-E. ELEVATION = 1371.83 NGVD29

PRELIMINARY GRADING FOR FUTURE PHASES

Pond Data:
Static WS elev. = 1347.0
100-yr WS elev. = 1352.2

Baughman FALCON FALLS 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

Baughman Company, P.A. 315 E. 15th St., Wichita, KS 67211 F 316-262-7711 F 316-262-0149
ENGINEERING, SURVEYING, PLANNING & LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
4-2605	BLG	BLG
APPROVED	DATE	
4/25/06	3-24-05	
SCALE		
AS SHOWN		
SHEET		

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