



**APPROVED  
DRAINAGE PLAN**

**LEGEND**

- G = GARAGE FLOOR ELEVATION
- F = TOP OF FOUNDATION WALL ELEVATION
- R = TOP OF REAR WALL ELEVATION (VIEW OUT)
- W = BASEMENT FLOOR ELEVATION (WALK OUT)
- (M) = NO VIEW OUT
- (V) = VIEW OUT
- (W) = WALK OUT

**BENCHMARKS**

- (U.S.G.S. Datum)
1. Top of iron in thimble at intersection of Central & Greenwich Elev. 1376.44
  2. Railroad spike in PP 462± E. of NW. Cor. Lot 1, Block 1. Elev. 1379.42
  3. 3-40d nails in base of 10" elm tree 1330± S. and 462± E. of the NW. Cor. of Lot 1, Block 1 Elev. 1379.17

**LOT GRADING PLAN  
THE FOUNTAINS 2ND ADDITION**

**TO WICHITA, SEDGWICK COUNTY, KANSAS**

**NW 1/4, SECTION 21, T27S, R2E**

APRIL 12, 1998

*THE FOUNTAINS 2ND*

F:\MPS\DCAP\05\AL1800 F1 Apr 12 11:56:14 1998 Steve Schmidt, Pae & Assoc.