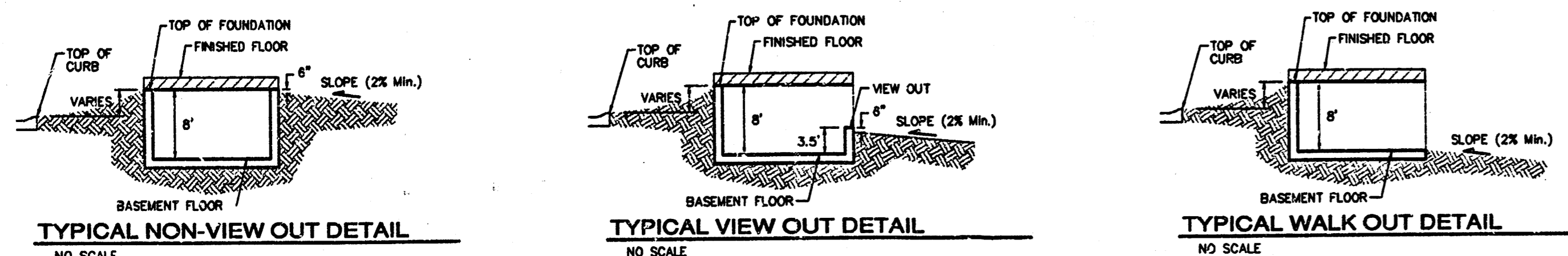


Detention Pond
Static WS = 178.5
100-yr WS = 184.7



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
 4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

| LOT | BLOCK | ELEVATION CITY DATUM |
|----------|-------|----------------------|
| 12-17 | A | 186.0 |
| 18-22,29 | A | 186.0 |
| 32-37 | A | 186.0 |

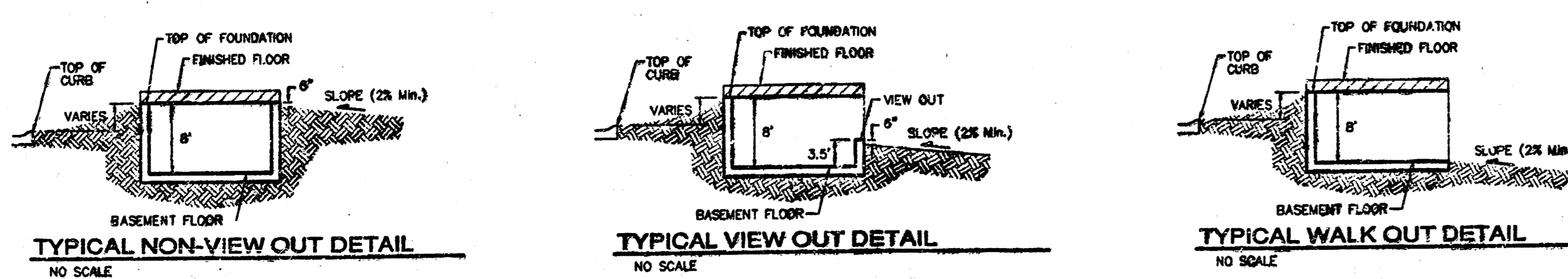
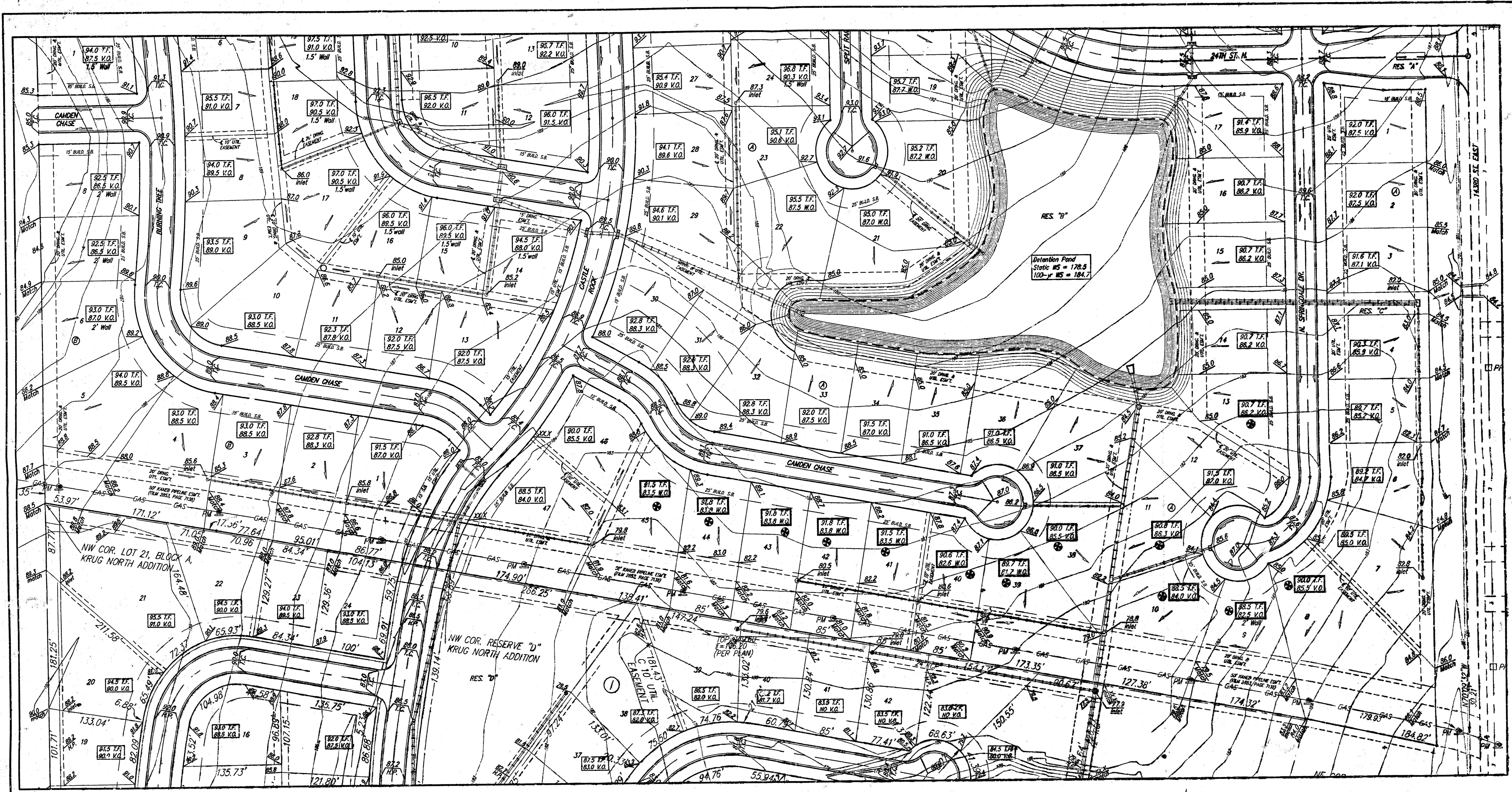
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPAIR THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
• = Iron

BENCHMARK:
"T" OUT IN THE MIDDLE OF THE N. SIDEWALK OF S.C.B.C. ON 21ST STREET NORTH
104.3' W & 22.1' N. OF THE SE COR. S1/4, SEC. 2, T.27-S, R.2-E, ELEV. = 1132.27 CITY DATUM (1368.63 NGVD29)

APPROVED DRAINAGE PLAN

| | | | |
|---|---------|---|--------|
| | | KRUG NORTH 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS | |
| Baughman Company, P.A. 315 Elm St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149 | | ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE | |
| PROJECT NUMBER | DRAWING | DATE | DATE |
| REVISIONS | BLG | 23May05 | |
| APPROVED | | SCALE | 1 OF 2 |
| noted | | | |
| SHEET | | | |



NOTES:

- PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HIGH).
- THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS X.XX W.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS X.XX W.O. DEPICT WALK-OUT STRUCTURES.
- ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
- LOT DIMENSIONS HAVE BEEN OBTAINED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

| LOT | BLK. | ELEVATION CITY DATUM |
|-----------|------|----------------------|
| 12-17 | A | 188.0 |
| 18-22, 29 | A | 188.0 |
| 32-37 | A | 188.0 |

- HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
- SOME LOTS ARE DESIGNED WITH NON-STANDARD VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
- A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDS THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 80'
 • = Iron

BENCHMARK:
 "C" CUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 1ST STREET NORTH 104.3' N & 28.1' W OF THE SE COR. SE 1/4 SEC. 2, TWP. 24-S-14-R-2E, GLEN = 1743.3 CITY DATUM (1380.63 NGVD2011)

| | | | |
|---|---------------|---|---------------|
| Baughman | | KRUG NORTH 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS | |
| Baughman Company, P.C. 333 1/2 N. W. 10th St. Wichita, KS 67202 | | PROJECT NUMBER: 138063 | |
| ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE | | DESIGN: BLO | DRAWN: BLO |
| PROJECT NUMBER: 138063 | DATE: 2/13/05 | APPROVED: [Signature] | DATE: 2/13/05 |
| REVISIONS: | SCALE: 1"=80' | SHEET: 2 OF 2 | |