

APPROVED
DRAINAGE PLAN

LOT GRADING PLAN

ABERDEEN 3RD ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS
DATE: MAR. 11, 1999

Scale: 1" = 30'

PE POE & ASSOCIATES OF KANSAS, INC.
CONSULTING ENGINEERS
2000 E. GARDNER, SUITE 200, WICHITA, KS 67210-1111 TEL: 343-1881 FAX: 343-1882

BENCHMARK

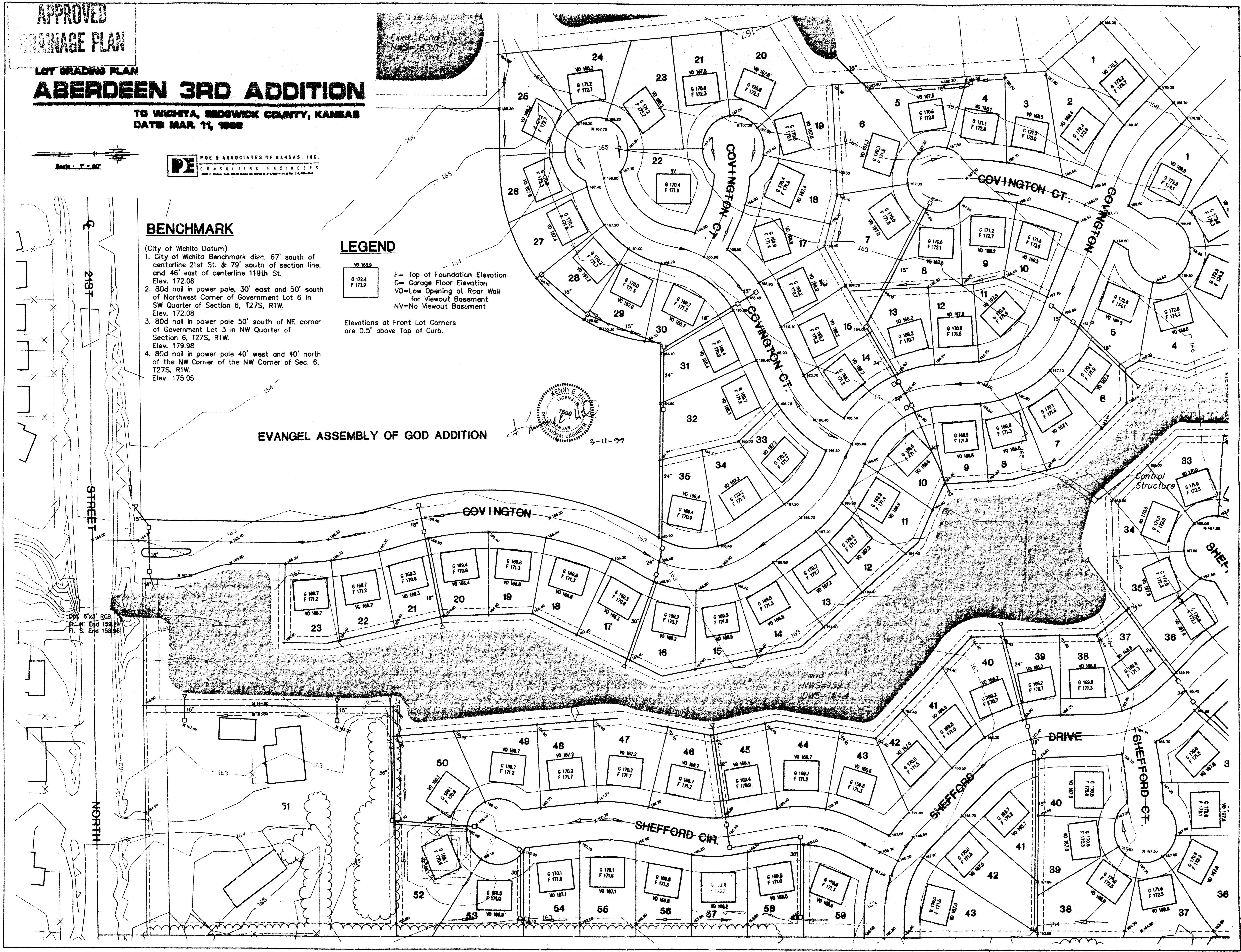
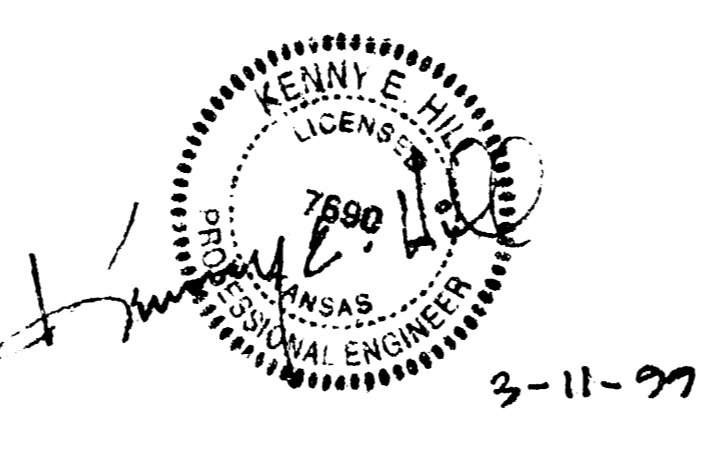
- (City of Wichita Datum)
1. City of Wichita Benchmark disc, 67' south of centerline 21st St. & 79' south of section line, and 46' east of centerline 119th St. Elev. 172.08
 2. 80d nail in power pole, 30' east and 50' south of Northwest Corner of Government Lot 6 in SW Quarter of Section 6, T27S, R1W. Elev. 172.08
 3. 80d nail in power pole 50' south of NE corner of Government Lot 3 in NW Quarter of Section 6, T27S, R1W. Elev. 179.98
 4. 80d nail in power pole 40' west and 40' north of the NW Corner of the NW Corner of Sec. 6, T27S, R1W. Elev. 175.05

LEGEND

- VO 168.9
- G 172.4
F 173.9
- F = Top of Foundation Elevation
- G = Garage Floor Elevation
- VO = Low Opening at Rear Wall for Viewout Basement
- NV = No Viewout Basement

Elevations at Front Lot Corners are 0.5' above Top of Curb.

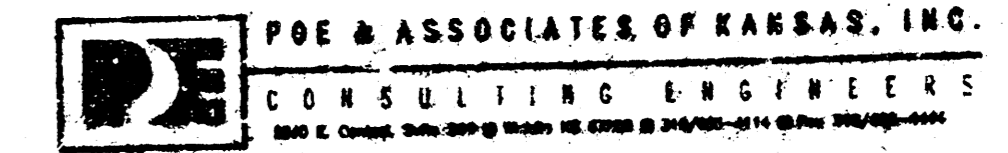
EVANGEL ASSEMBLY OF GOD ADDITION



LET SHADING PLAN

ABERDEEN 3RD ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS
DATE: MAR. 11, 1999



LEGEND

- W 168.8
- G 172.4
F 173.9
- F= Top of Foundation Elevation
- G= Garage Floor Elevation
- VO= Ground Elevation at Low Opening for Viewout Basement
- NV=Low Opening at Rear Wall

Elevations at Front Lot Corners are 0.5' above Top of Curb.

BENCHMARK

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