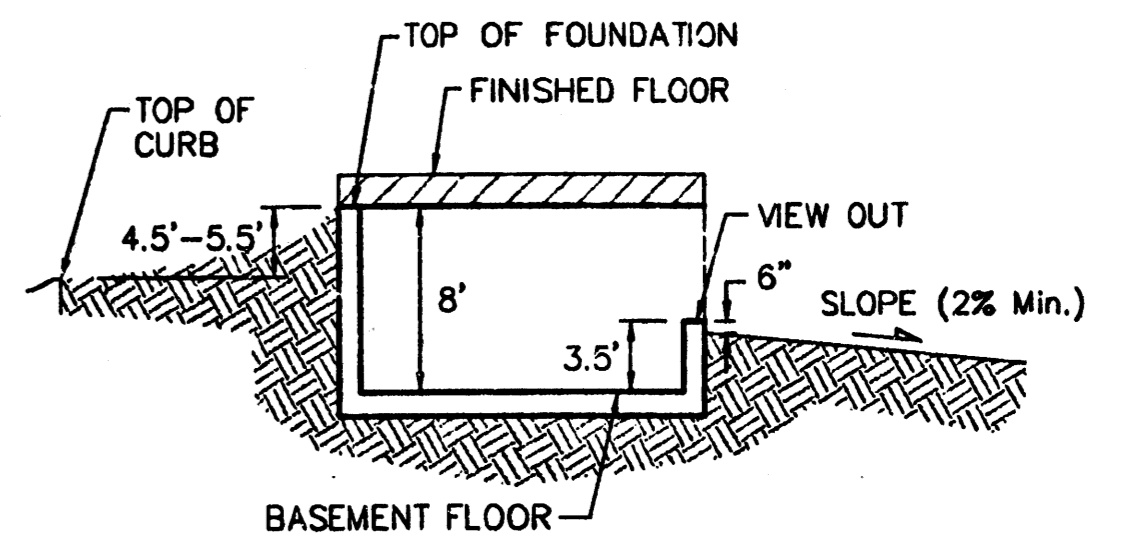


SCALE: 1" = 60'
 = Iron

BENCHMARK:
 Railroad Spike in Power Pole
 Located 27' South and 405' East
 of the Northwest Corner of the
 NE 1/4, Section 24, TWP. 28-S, R-1-W.
 Elevation = 92.98 City Datum
 City of Wichita Benchmark Disc SE Corner
 of Intersection of 47th St. S. and West St.
 42.10' E. of Centerline
 51.00' S. of Centerline
 99.00' E. of P.P. on SW Corner
 23.80' S. of P.P.
 Elevation = 92.29 City Datum



TYPICAL VIEW OUT DETAIL
 NO SCALE

NOTES:
 Proposed Top of Foundation Elevations Are Shown On
 Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of
 Curb (Full-Height).
 This Grading Plan is Designed with View-Outs.
 Elevations Shown at Rear of House (XXX V.O.)

LOT	BLOCK	ELEVATION CITY DATUM
3-5	B	95.0
31-32	B	94.0
2-18	C	94.0
23-26	C	94.0
28-32	C	94.0
34-37	C	94.0
38-46	C	94.0

**APPROVED
 DRAINAGE PLAN**
 JET SUBMITTED 7/12/06

REVISION PAD & CORNER FOR LOT 21, BLOCK A - 2/3/05 BY AEG PER NHW

**ANGEL FIRE
 GRADING PLAN**
 CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **3** OF **3**

DESIGN: SCL DRAWN: JW APPROVED: NBW DATE: 12/26/00 SCALE: 1" = 60'

S.E. CO. S.W. 1/4, SEC. 13,
 TWP. 28-S, R-1-W

20' SEWER SYSTEM EASEMENT
 PER CONDEMNATION CASE C-11026

20' UTILITY EASEMENT
 PER CONDEMNATION CASE C-11026

SE COR. RESERVE "D"
 1/4" = 1' SCALE

Grade/angfire-grading.com