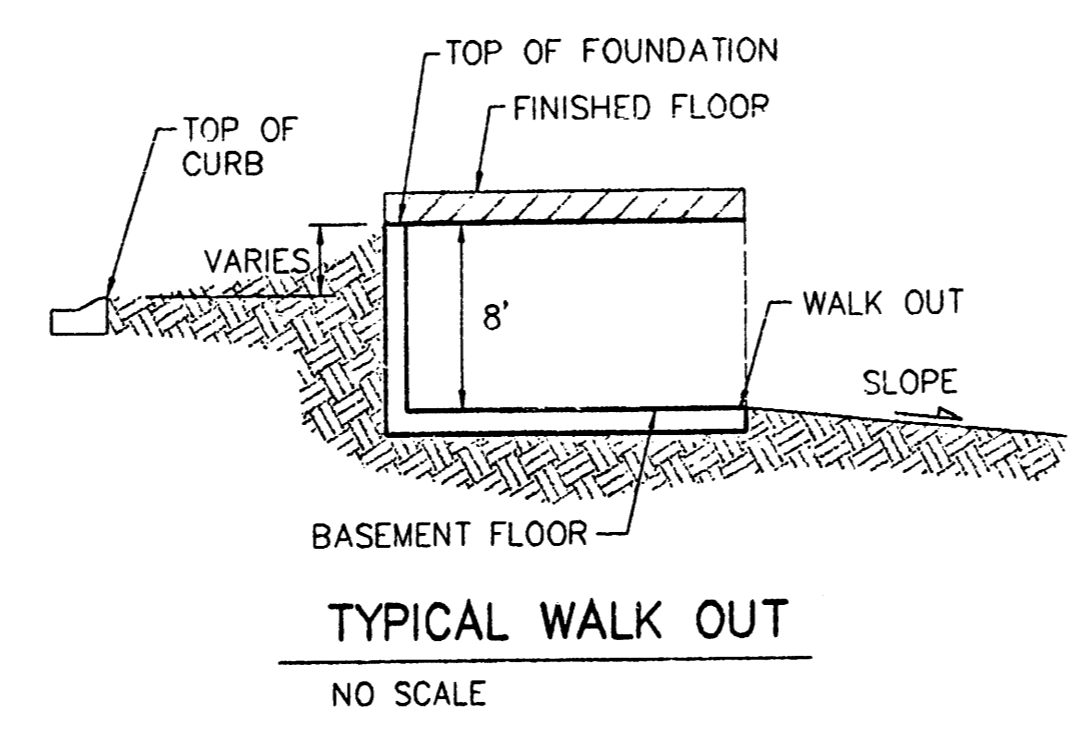
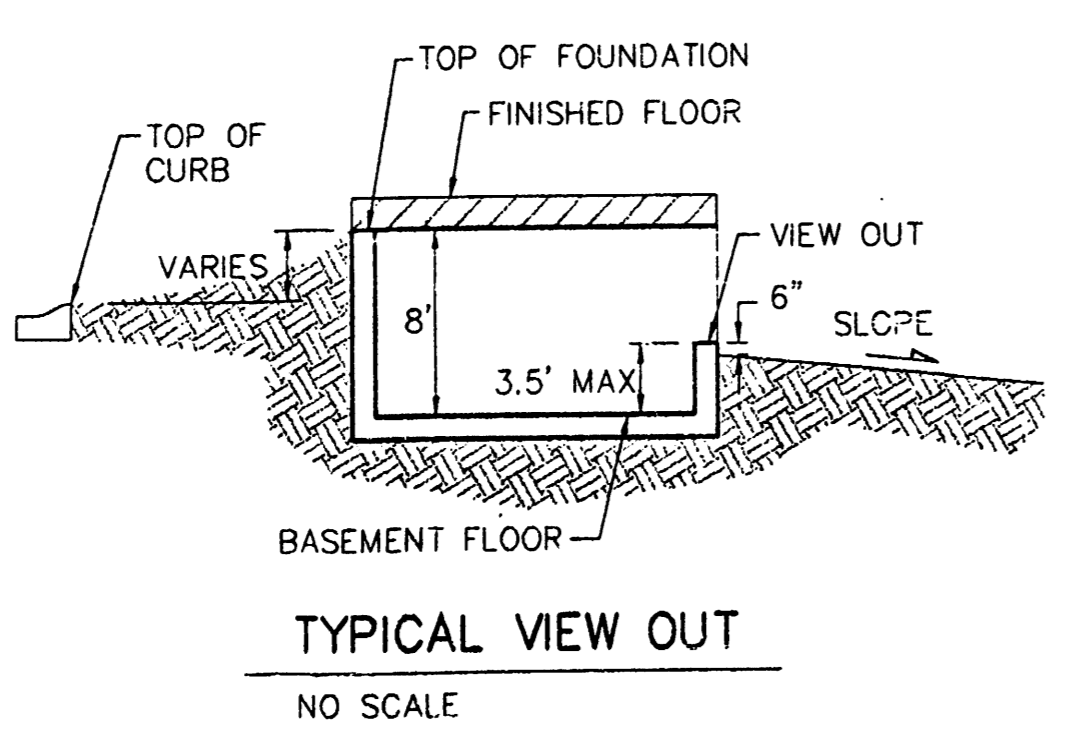


SCALE: 1" = 60'
• = Iron

BENCHMARK:
CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W. ELEV. = 156.63 CITY DATUM 1344.03 M.S.L.
CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. Q. BOTH. ELEV. = 150.20 CITY DATUM 1337.60 M.S.L.

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	MSL
1-16,37-44	A	151.0	1338.4
17,36	A	150.0	1337.4
18,19,34,35	A	149.0	1336.4
20,21,28-33	A	148.0	1335.4
22-24	A	147.0	1334.4
25-27	A	146.0	1333.4

NOTE:
Proposed top of foundation are shown on plans. Contractor to set finish floor elevation.
All street elevations shown on plans are for top of curb (full height).
View-out elevations are denoted as XX.X V.O.
Walk-out elevations are denoted as XX.X W.O.
Lots 1 & 2, Block B; shall have setbacks of 30' and 25' respectively in order to have viewouts.
Lot 3, Block D; shall have an extra deep foundation, the depth shall be determined when a layout is selected.
CONTOUR INTERVAL = 2 FT.



AUBURN HILLS 8TH ADDITION
LOT GRADING
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-292-7271 • 319 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET **1** OF **1**

DESIGN: BLP DRAWN: JAK/JW APPROVED: _____ DATE: _____ SCALE: 1" = 60'

AUBURN HILLS 8TH ADDITION LOT GRADING