

SCALE: 1" = 60'  
 • = Iron

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	CITY DATUM	MSL
1-16,37-44	A	151.0	1338.4
17,36	A	150.0	1337.4
18,19,34,35	A	149.0	1336.4
20,21,28-33	A	148.0	1335.4
22-24	A	147.0	1334.4
25-27	A	146.0	1333.4

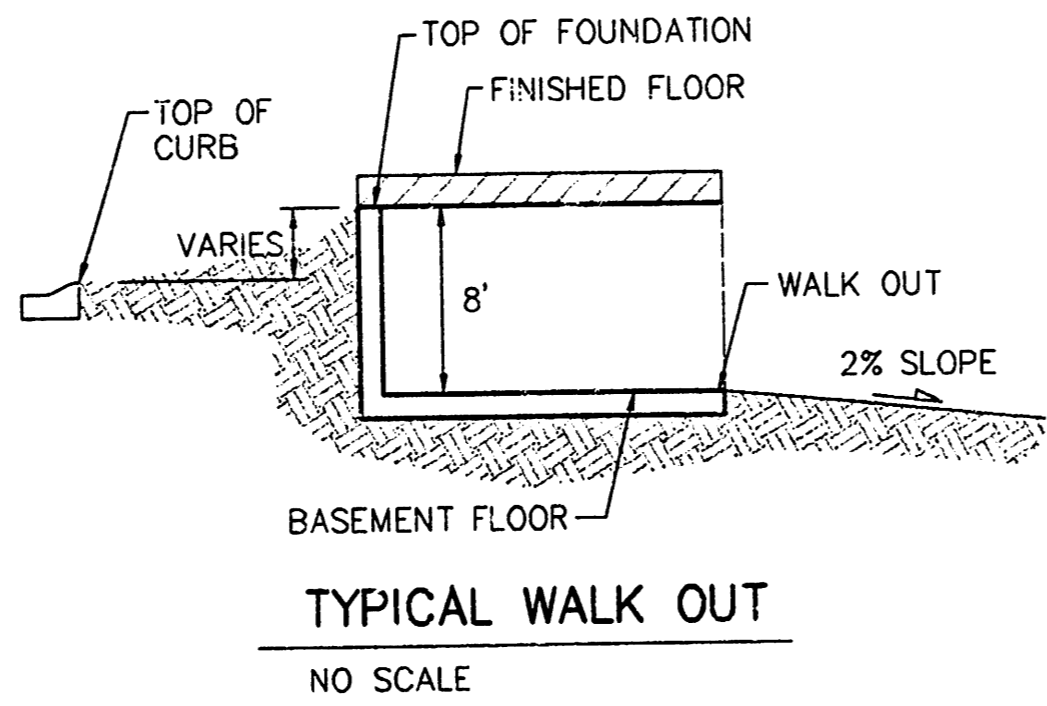
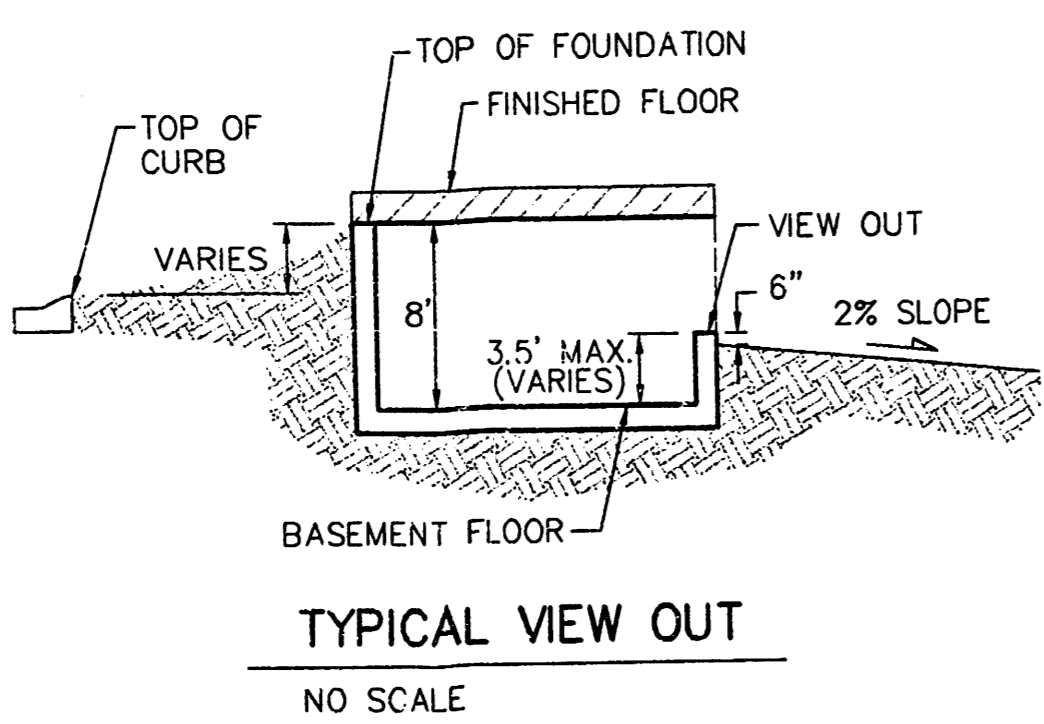
**BENCHMARK:**  
 CITY DISC - 135TH ST. W. & MAPLE,  
 30' N. & 15' E. @ BOTH.  
 ELEV. = 150.20 CITY DATUM  
 1337.60 M.S.L.

**NOTE:**  
 Proposed top of foundation are shown on plans. Contractor to set finish floor elevation.

All street elevations shown on plans are for top of curb (full height).

View-out elevations are denoted as XX.X V.O.  
 Walk-out elevations are denoted as XX.X W.O.

CONTOUR INTERVAL = 2 FT.



**AUBURN HILLS 8TH ADDITION LOT GRADING**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET: **1** OF **1**

DESIGN: BLP DRAWN: JAK/W APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_ SCALE: 1" = 60'