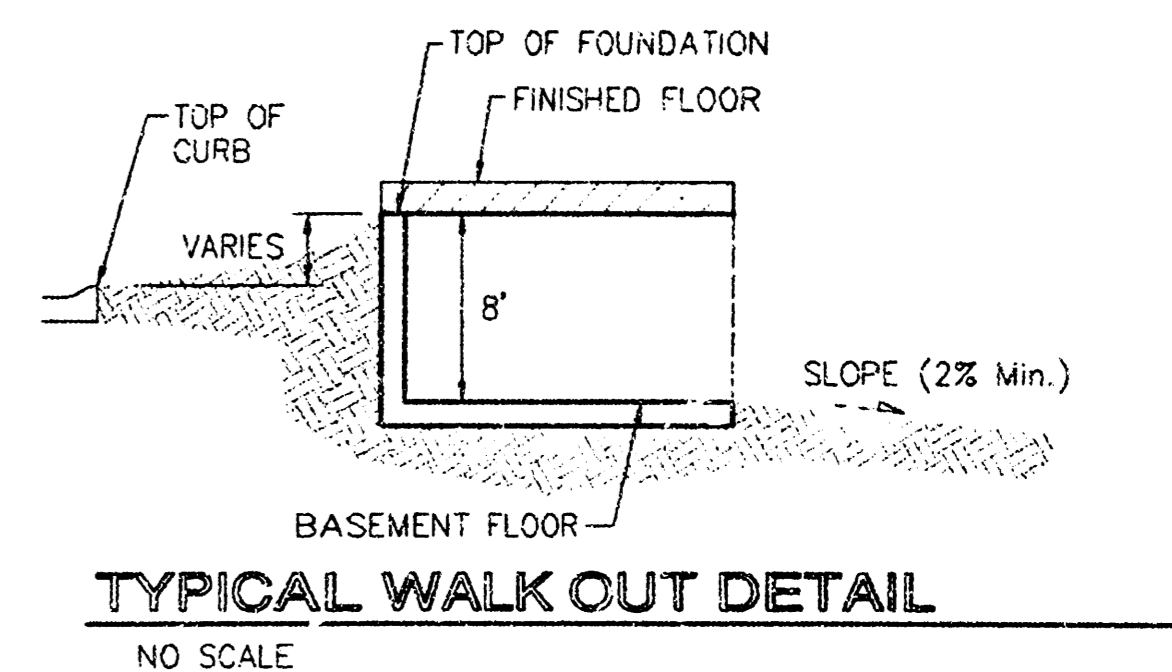
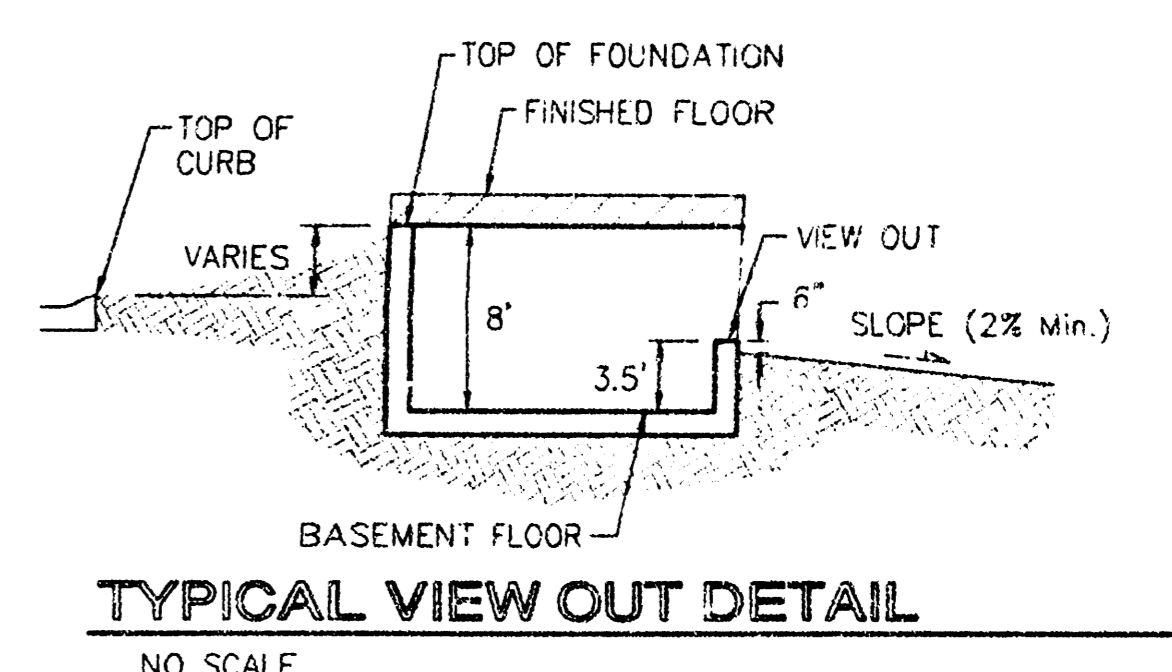
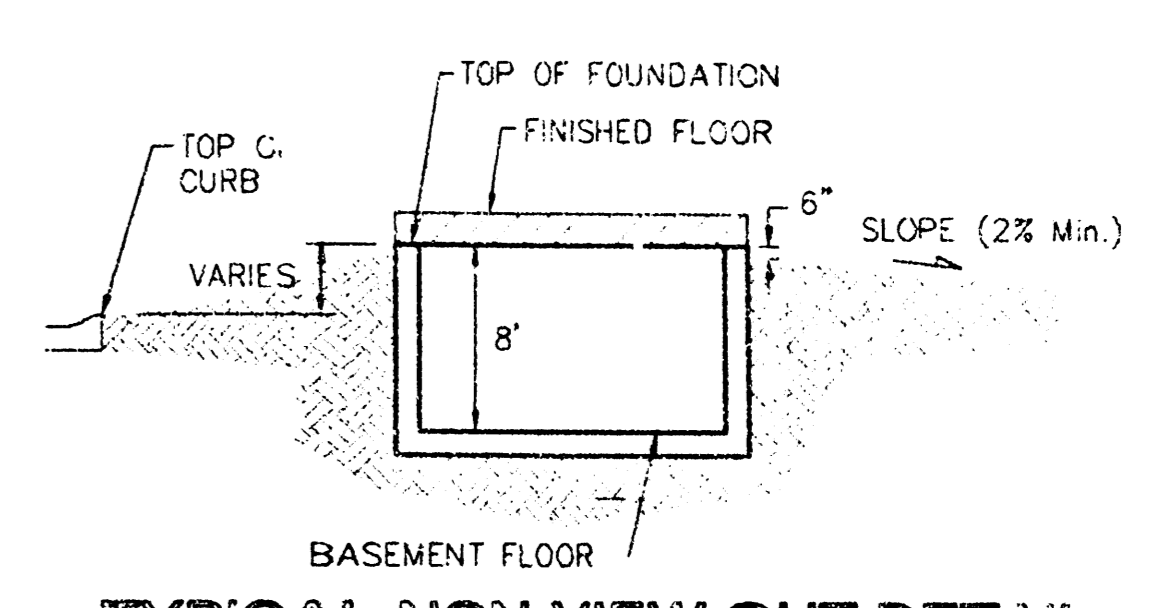
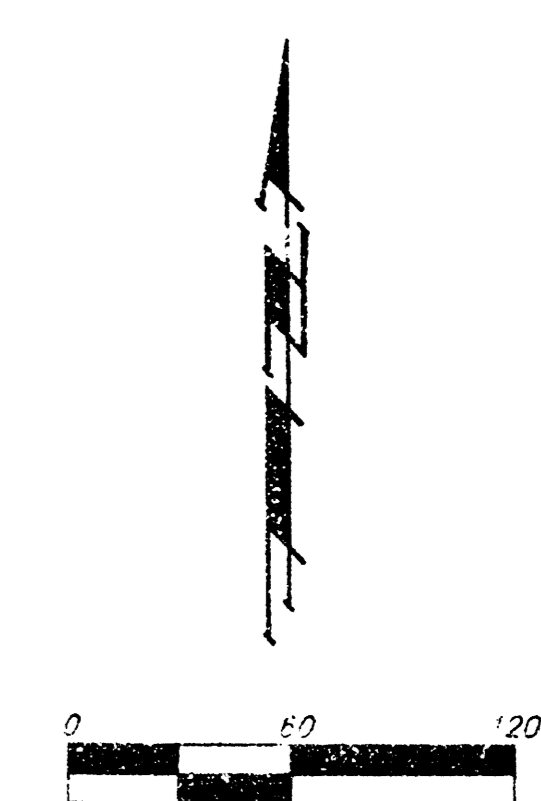




BENCH MARKS:  
 CITY DISC - 34.3' E. & 3.3' N. OF  
 S.W. CORNER OF N.W. 1/4, SEC. 25,  
 T-27-S, R-2-W.  
 ELEV. = 136.63 CITY DATUM  
 1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE,  
 30' N. & 15' E. & BOTH  
 ELEV. = 150.20 CITY DATUM  
 1337.60 M.S.L.



**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)  
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

**AUBURN HILLS 14TH ADDITION**  
**GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316 262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN		DRAWN		APPROVED		DATE		SCALE		SHEET	
BLG		GNX				9/21/03		1" = 60'		2	

AUB2102.dwg