

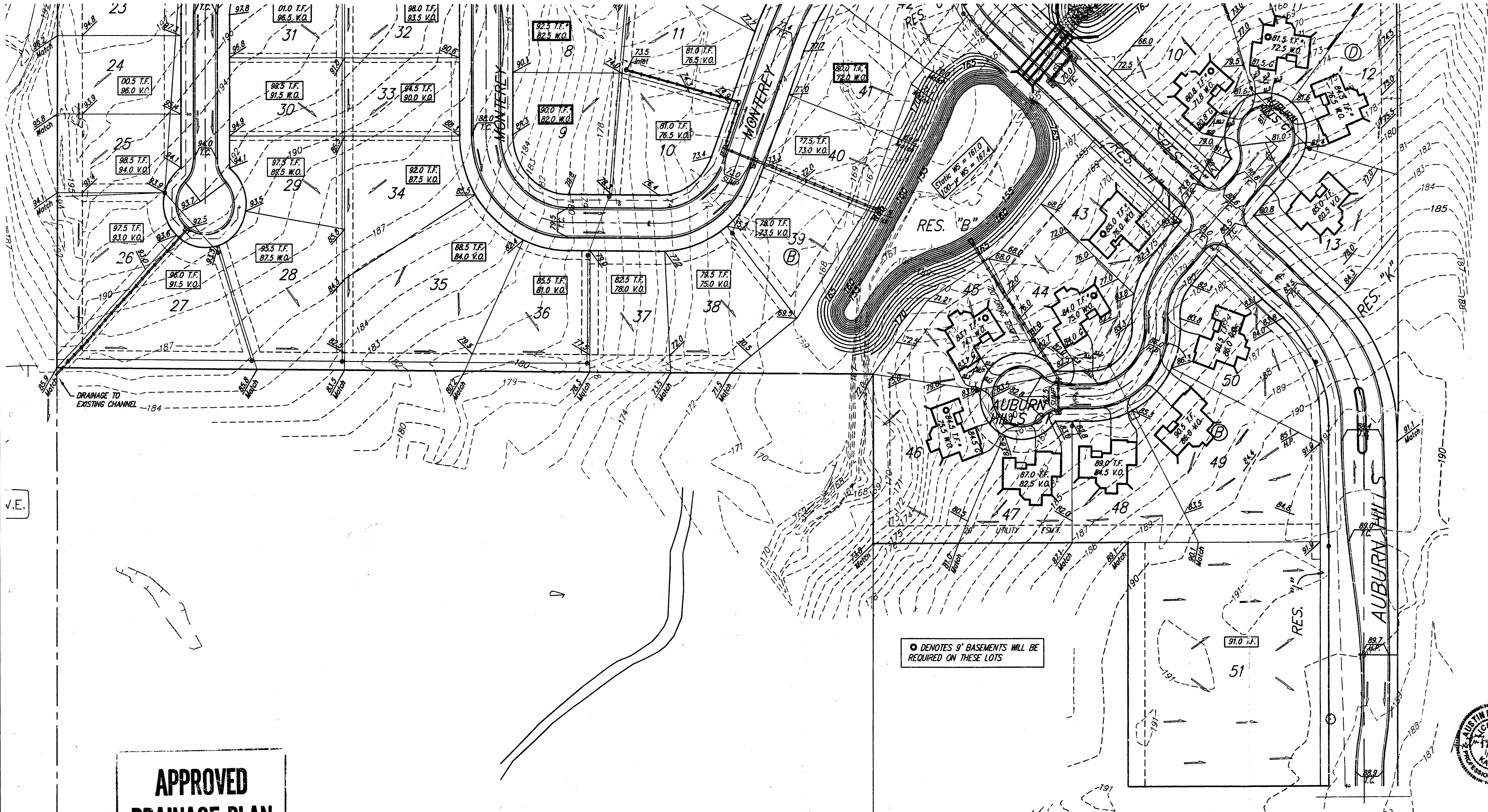
BENCHMARKS:
 City Disc in T.C. Adj. to F.H. 38'
 South of intersection of Onewood
 and Auburn Hills.
 Elev. = 178.48 (City Datum)

"D" cut in south curb of Onewood
 272' west of C.L. Auburn Hills.
 Elev. = 179.73 (City Datum)

SEE SHEET 2 FOR NOTES AND TYPICALS

--- 10 --- Existing Grade

Scale: 1" = 60'



**APPROVED
 DRAINAGE PLAN**

○ DENOTES 9' BASEMENTS WILL BE
 REQUIRED ON THESE LOTS



REV. 01/09/06 - Lots 43-50, B & 10-13, D - JEB per NDW
 REV. 12/16/05 - Lots 46-50, B & 12-13, D - AEC
 REV. 11/27/05 - Ph. 2 Westar Assuit - AEC
 REV. 10/28/05 - Ph. 2 Final Grades - AEC
 REV. 10/14/05 - Ph. 2 Final Grades - AEC
 REV. 7-18-05 - Rear Yard Grades - Lot 4, Bk. C - AEC
 REV. 11-20-2004 - Lots 3 & 4, Bk. D-MS

**AUBURN HILLS 15TH ADDITION
 GRADING PLAN**
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE
NDW	ATD		06/01	Noted

PROJECT NUMBER: _____ SHEET: **1** OF **2**

BENCHMARKS:
 City Disc in T.C. Adj. to F.H. 38'
 South of intersection of Onewood
 and Auburn Hills.
 Elev. = 178.48 (City Datum)

"□" cut in south curb of Onewood
 272' west of C.L. Auburn Hills.
 Elev. = 179.73 (City Datum)

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).

2. THIS GRADING PLAN IS DESIGNED WITH WALK-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT WALK-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.

3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

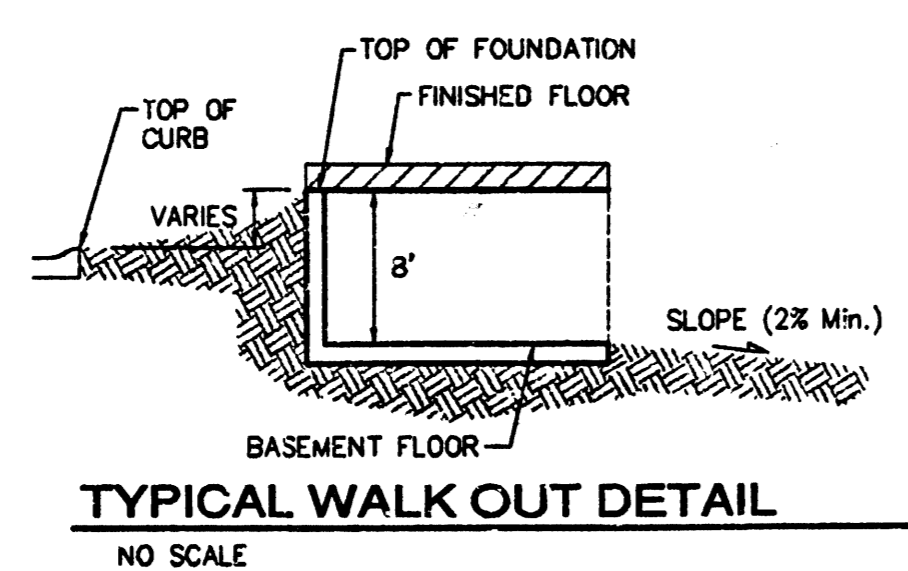
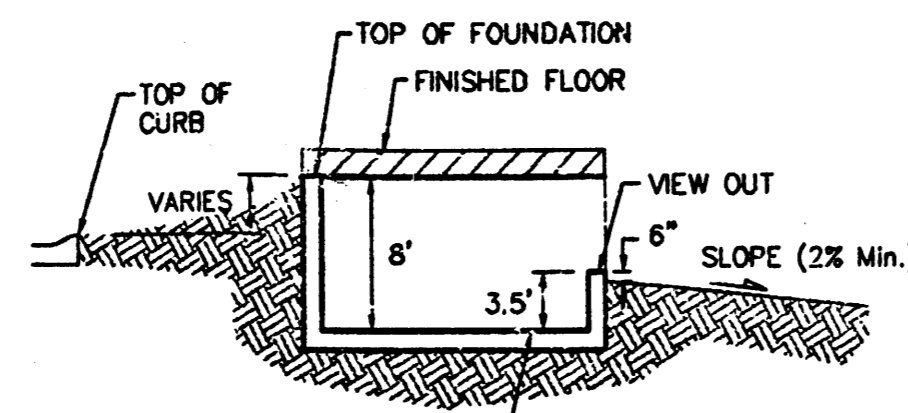
MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
38-46	B	172.0
6-12	D	172.0

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F.* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS ARE REQUIRED.

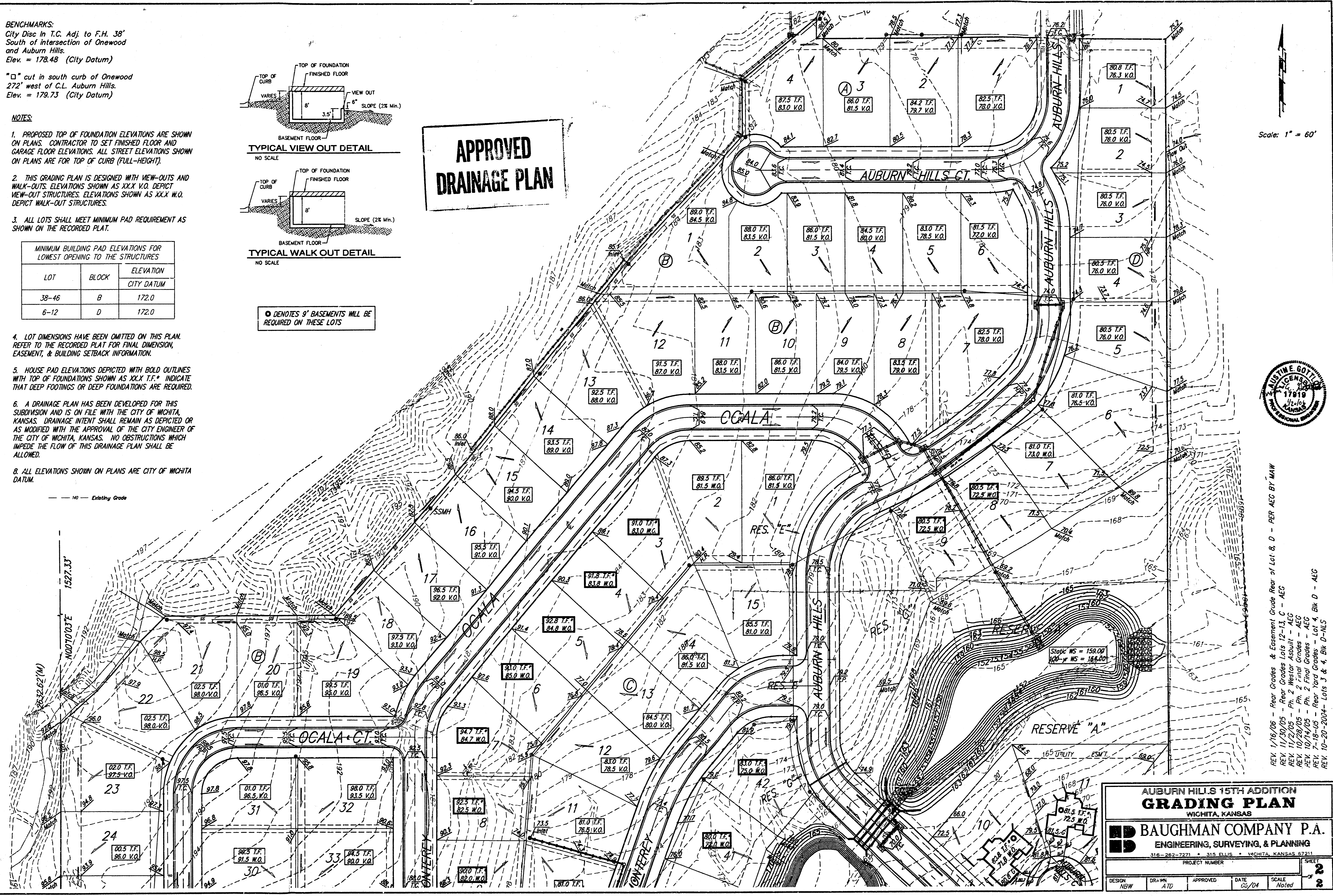
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

8. ALL ELEVATIONS SHOWN ON PLANS ARE CITY OF WICHITA DATUM.



**APPROVED
DRAINAGE PLAN**

● DENOTES 9' BASEMENTS WILL BE REQUIRED ON THESE LOTS



Scale: 1" = 60'



REV. 1/16/06 - Rear Grades & Easement Grade Rear of Lot 8, D - PER AEC BY MAW
 REV. 11/30/05 - Rear Grades Lots 12-13, C - AEC
 REV. 11/27/05 - Ph. 2 Westar Asbuilt - AEC
 REV. 10/28/05 - Ph. 2 Final Grades - AEC
 REV. 10/14/05 - Ph. 2 Final Grades - AEC
 REV. 7-18-05 - Rear Yard Grades - Lot 4, Blk D - AEC
 REV. 10-20-2004 - Lots 3 & 4, Blk D-115

**AUBURN HILLS 15TH ADDITION
GRADING PLAN
WICHITA, KANSAS**

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PROJECT NUMBER: _____ SHEET: **2** OF **2**

DESIGN: NBW	DRAWN: ATD	APPROVED:	DATE: 03/04	SCALE: Noted
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