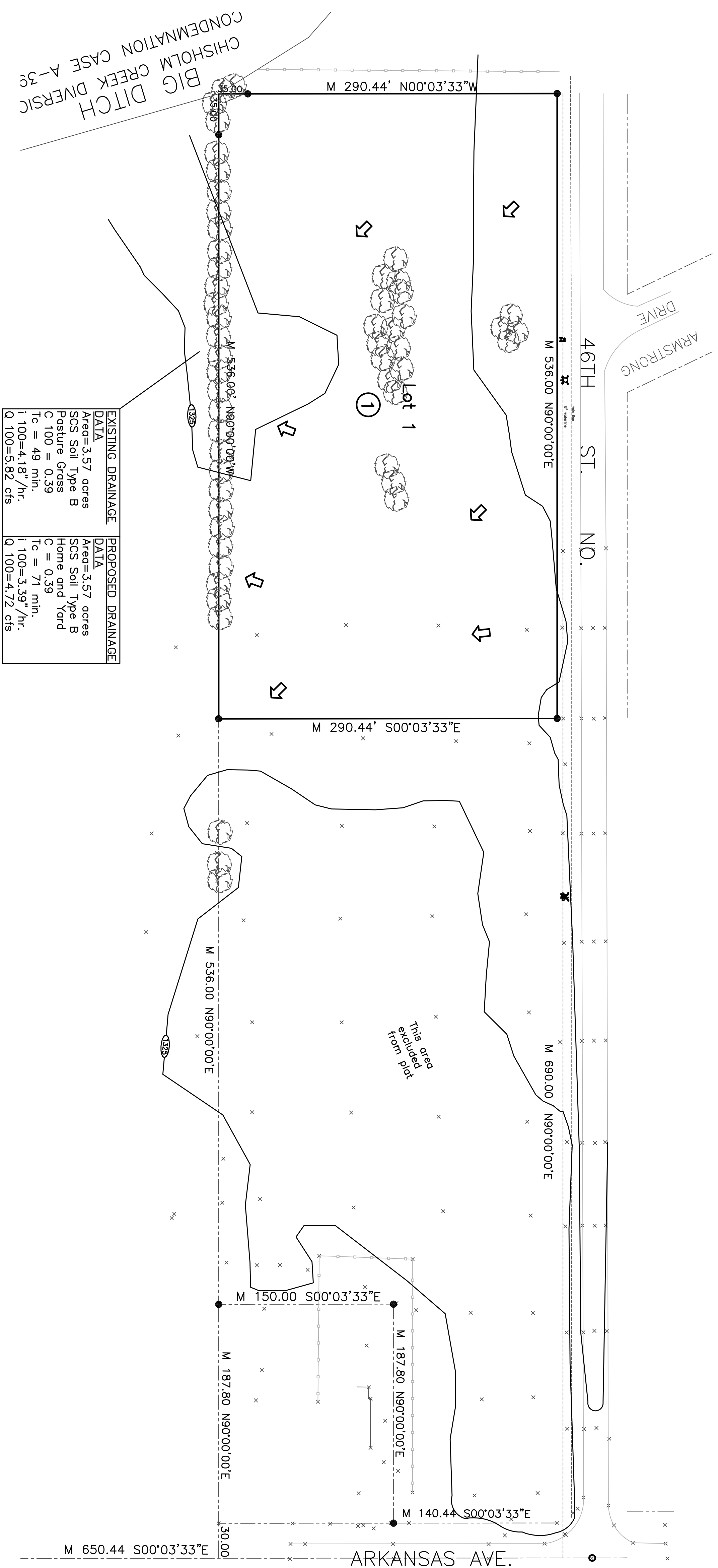


DRAINAGE PLAN

FOR

GARY GARRETT ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS
SW 1/4, SEC. 20, TWP. 26S, R1E



Legal Description.
A tract in the Southwest Quarter of Section 20, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as: Commencing at a point 330 feet North of the Southeast Corner of the Southwest Quarter Section 20, Township 26 South, Range 1 East; thence West with an assumed bearing North 90°00'00" West 690.00 feet to a point of beginning; thence West N 90°00'00" West 536.00 feet to a point on the East line of Flood Control right-of-way; thence North 00°03'33" West 290.44 feet; thence North 90°00'00" East 536.00 feet; thence South 00°03'33" East 294.44 feet to the point of beginning.

BENCHMARK:
COW Benchmark SW Corner
Arkansas & 46th St North
Elev. = 1324.30 (MSL)

OWNER/SUBDIVIDER:
Gary Garrett
911 West 46th St.
Wichita, KS 67204

SURVEYOR:
Donald C. Armstrong LS# 780
Armstrong Land Survey, P.A.,
1601 E. Harry, Wichita, KS.

ENGINEER:
Horlon D. Foraker, P.E.
Certified Engineering Design, P.A.
810 W. Douglas, Suite C
Wichita, KS 67203

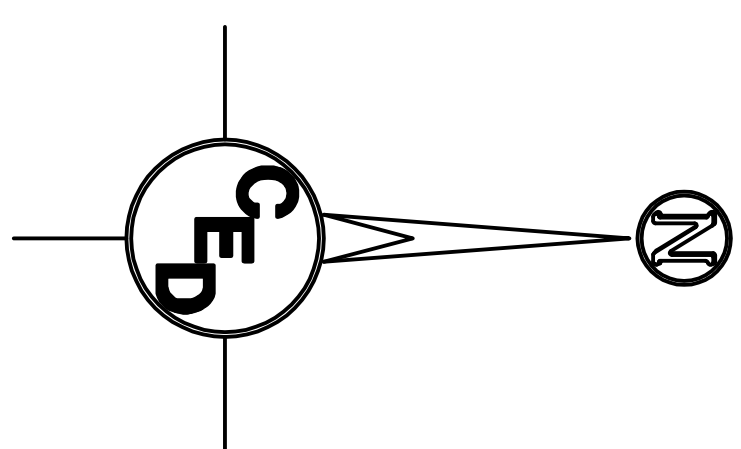
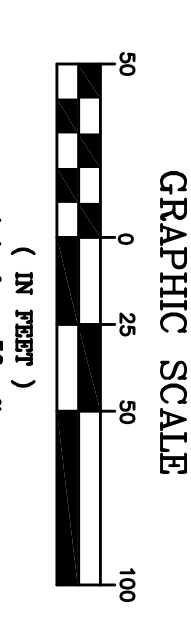
ZONING:
SF-5 Single Family

AREA OF PLAT:
3.573 ACRES

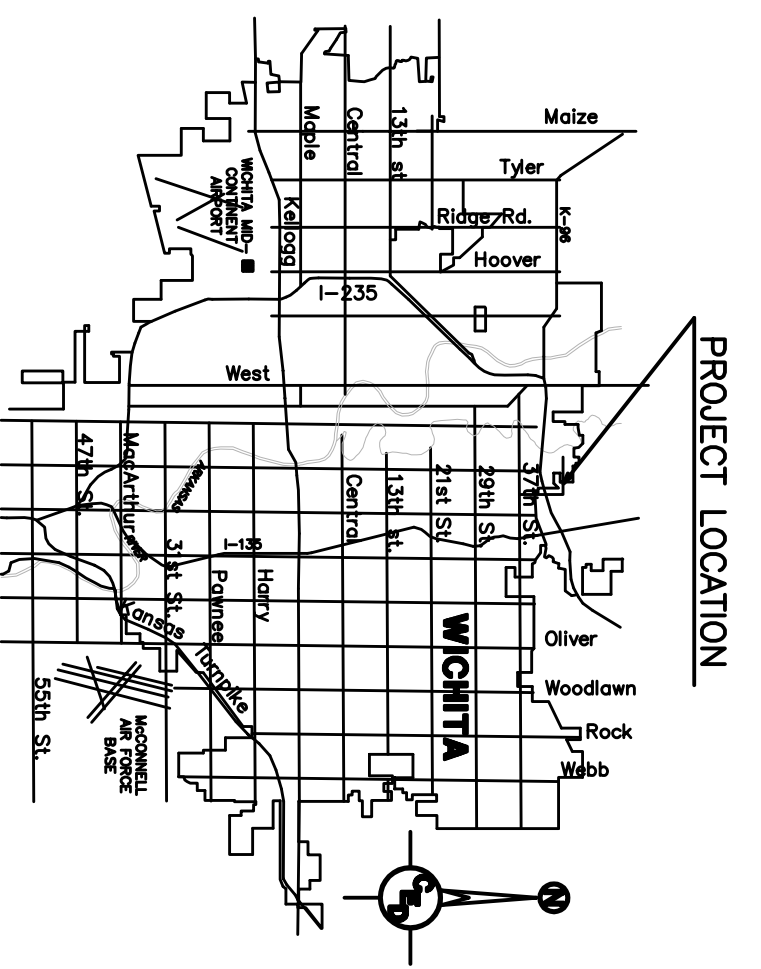
DATE PREPARED:
July 16, 2008

DATE OF SURVEY:
June 30, 2008

CONTROL NUMBER
334445



- LEGEND**
- — set 5/8" rebar & "Armstrong" cap
 - — iron in thimble
 - — found 3/4" iron pipe
 - — found 1/2" iron pipe
 - ⊠ — found chiseled in concrete
 - ⊠ — found chiseled in concrete
 - M — measured distance
 - P — plot distance
 - cm — calculated from measured distance
 - property line
 - center line
 - easement line
 - setback line
 - underground utility
 - wooden fence
 - chainlink fence
 - cable TV riser
 - telephone riser
 - fire hydrant
 - elec. transformer
 - air conditioner
 - power pole
 - manhole
 - light pole
 - gas meter
 - gas valve
 - water meter
 - water valve
 - deciduous tree



PROJECT LOCATED IN THE
S.W.1/4, SEC. 20, T. 26S., R. 1E,
SEDGWICK COUNTY, KANSAS

DRAINAGE PLAN
GARRETT ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

CERTIFIED ENGINEERING DESIGN, P.A.
PROJ. NO.: 20071539

810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH. (316) 262-8808 FAX. (316) 262-1869

SURVEY DISCLAIMER:
TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS WAS PROVIDED BY ARMSTRONG LAND SURVEY, P.A., 1601 EAST HARRY, WICHITA, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

DESIGNED: HOF	DATE: 08.08.08	SHEET: 1
DRAWN: HOF		
CHECKED: HOF		
CED FILE: Garrett/Drainage	TOTAL: 1	