

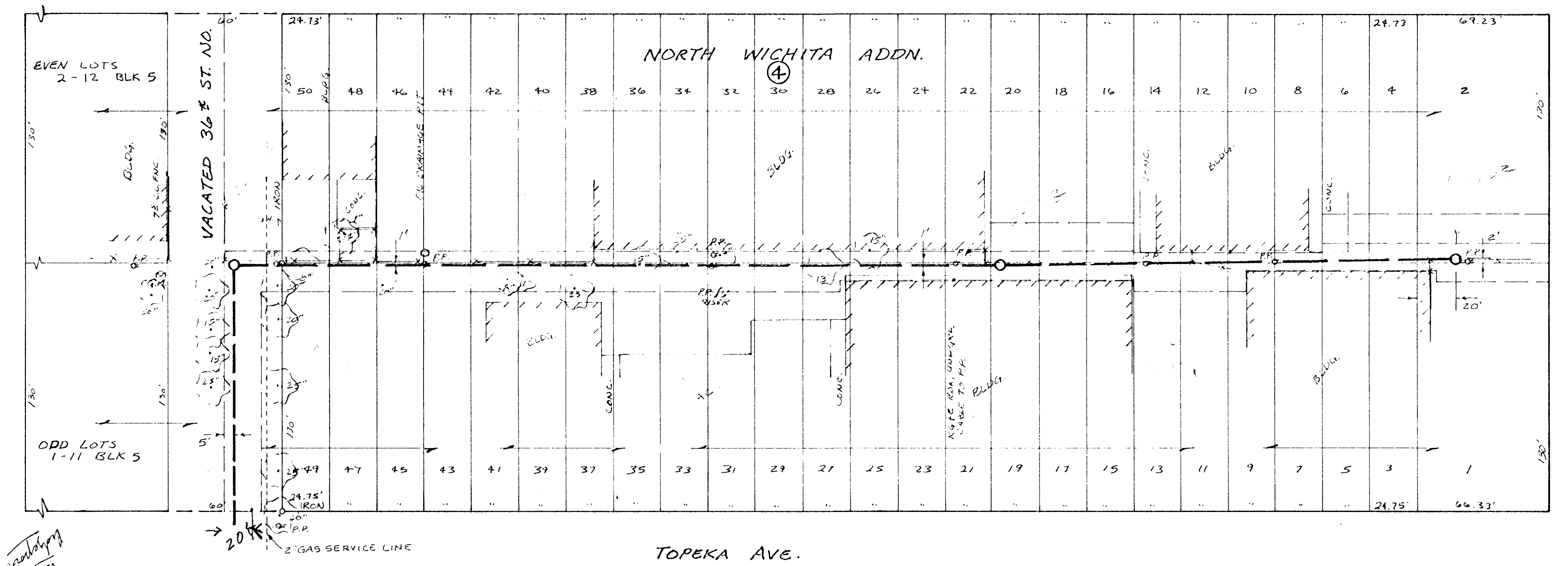
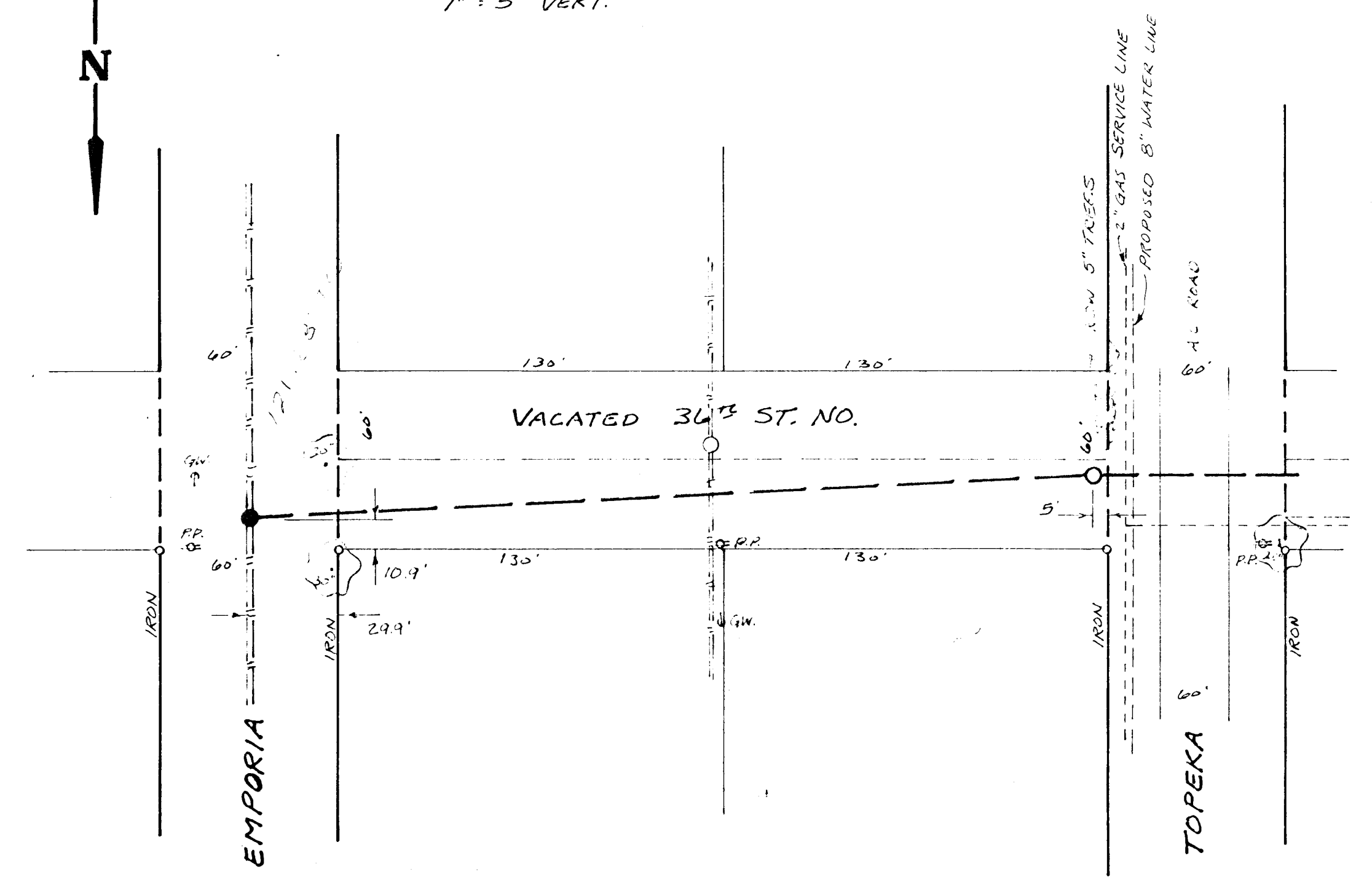


SCALE PLAN 1" = 40'  
 PROFILE 1" = 40' HORIZ.  
 1" = 5' VERT.

B.M. 135.172 CITY STD. DISC. 36' W & 27' N. OF  
 1/2 BROADWAY & 37<sup>th</sup> ST. NO.  
 B.M. 132.52 R.R. SPIKE SW. SIDE P.P. N. SIDE  
 37<sup>th</sup> ST. NO. 160' E. OF 1/2 TOPEKA  
 B.M. 132.78 R.R. SPIKE W. FACE P.P. 10' W. OF W.L.  
 EMPORIA & 1' S. OF THE N.L. 36<sup>th</sup> ST. NO.

THE CONTRACTOR SHALL BE RESPONSIBLE  
 FOR PRESERVING PROPERTY IRONS. THE  
 CONTRACTOR SHALL BE REQUIRED TO RE-  
 ESTABLISH ANY PROPERTY IRONS WHICH  
 ARE DAMAGED OR DESTROYED BY HIS CON-  
 STRUCTION OPERATIONS. SUCH IRONS SHALL  
 BE RE-ESTABLISHED BY A LICENSED LAND  
 SURVEYOR OR A LICENSED PROFESSIONAL  
 ENGINEER IN ACCORDANCE WITH STATE LAWS.

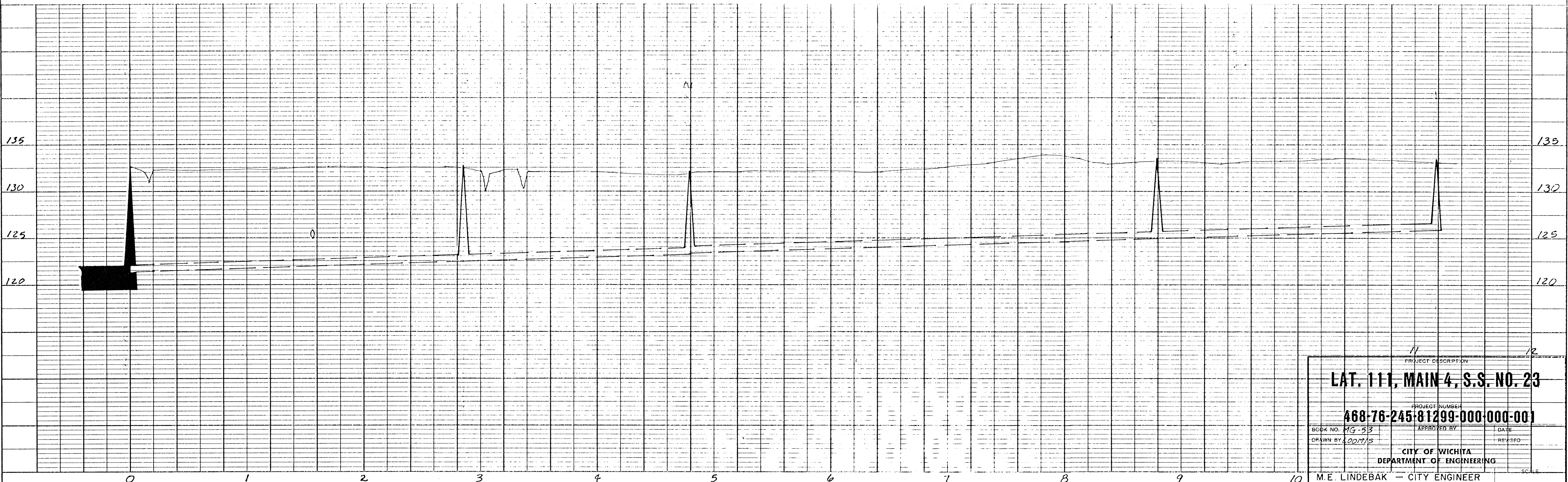
PLAN SURVEYED BY DATE  
 PLOTTED BY  
 NOTE BOOK NO. OF WICHITA  
 NO.



37<sup>th</sup> ST. NO.

*If available \$1200*

PROFILE SURVEYED BY DATE  
 PLOTTED BY  
 NOTE BOOK NO. OF WICHITA  
 NO.



PROJECT DESCRIPTION  
**LAT. 111, MAIN 4, S.S. NO. 23**

PROJECT NUMBER  
**468-76-245-81299-000-000**

BOOK NO. 14-53  
 DRAWN BY 1007/15

APPROVED BY  
 DATE

REVISIONS

CITY OF WICHITA  
 DEPARTMENT OF ENGINEERING

M.E. LINDEBAK - CITY ENGINEER