



PANEL 0345E

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**SEDGWICK COUNTY,**  
**KANSAS**  
**AND INCORPORATED AREAS**

PANEL 345 OF 700

SEE MAP INDEX FOR FIRM PANEL LAYOUT

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
SEDGWICK COUNTY	200321	0345	E
WICHITA, CITY OF	200328	0345	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



**MAP NUMBER**  
**20173C0345E**  
**EFFECTIVE DATE**  
**FEBRUARY 2, 2007**  
**Federal Emergency Management Agency**

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