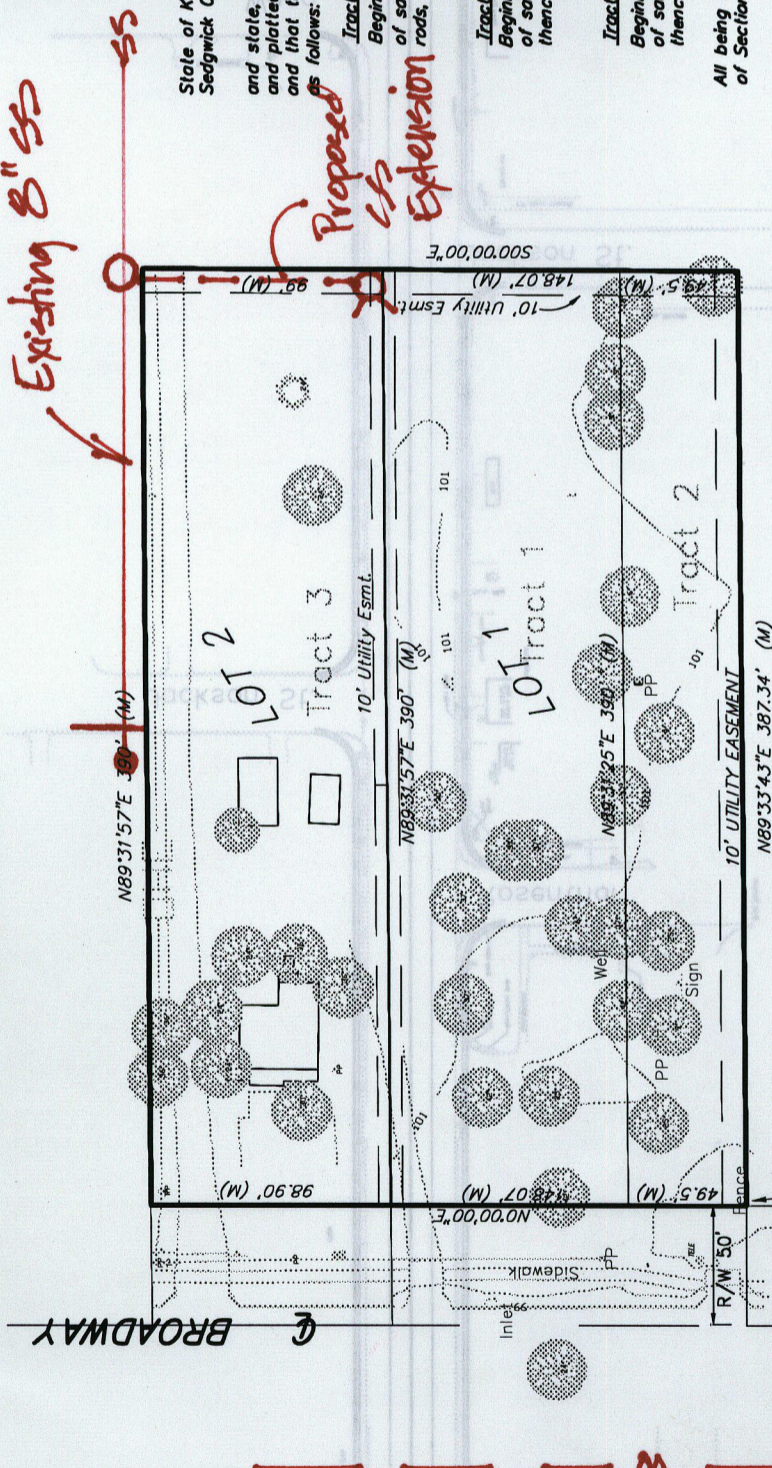
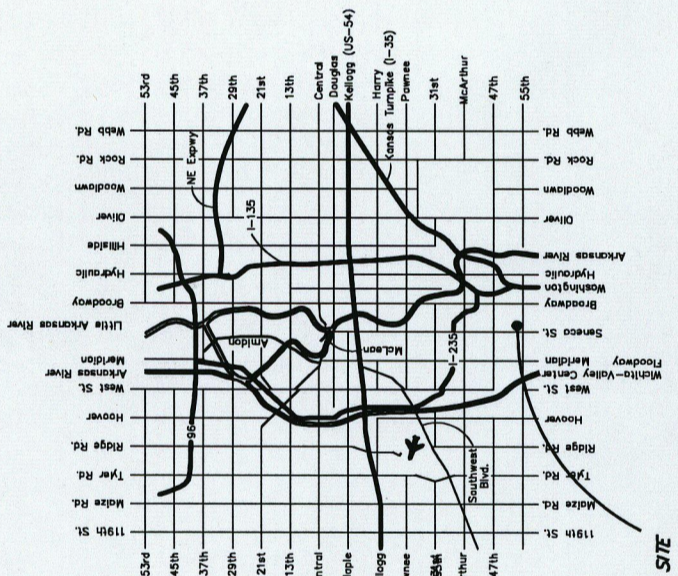


UTILITY PLAN

**DANIEL L. CLAASSEN 1ST ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS**



Existing 12" water



LOCATION MAP

State of Kansas } ss
City of Wichita }

This plat of "DANIEL L. CLAASSEN 1ST ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of _____, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Chair _____
Richard Lopez
Secretary _____
Marvin S. Krout

State of Kansas } ss
Sedgwick County }

This plat is approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 1998.

Bob Knight, Mayor
Pat Burnell, City Clerk

Entered on transfer record this ____ day of _____, 1998.

James Allford, County Clerk

State of Kansas } ss
Sedgwick County }

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the ____ day of _____, 19____, and is duly recorded.

Bill Meek, Register of Deeds
Linda Kizke, Deputy

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and plotted "DANIEL L. CLAASSEN 1ST ADDITION, an addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed and as follows:

- Tract 1**
Beginning at point 92 rods North of the Southwest Corner of the Southwest Quarter of said Section 21, thence North 6 rods, thence East 26 2/3 rods, thence South 6 rods, thence West to the place of beginning.
- Tract 2**
Beginning at point 89 rods North of the Southwest Corner of the Southwest Quarter of said Section 21, thence North 3 rods, thence East 26 2/3 rods, thence South 3 rods thence West to the place of beginning.
- Tract 3**
Beginning at point 98 rods North of the Southwest Corner of the Southwest Quarter of said Section 21, thence North 6 rods, thence East 26 2/3 rods, thence South 6 rods, thence West to the place of beginning.

All being situated in a tract in the South half of the Northwest Quarter of the Southwest Quarter of Section 21, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas.

Steven S. Brosemer, L. S. 752
Surveyor

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots under the name of DANIEL L. CLAASSEN 1ST ADDITION, an addition to Wichita, Sedgwick County, Kansas that all easements as denoted on the plat are for the purpose of constructing, operating, and maintaining utilities.

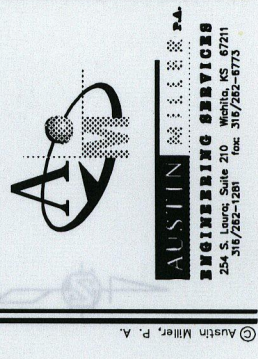
Daniel L. Claassen, Owner
Ronnie & Elnora Wilderom, Owner

State of Kansas } ss
Sedgwick County }
before me, this ____ day of _____, 1998, by _____

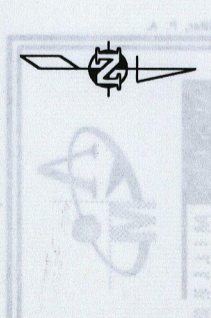
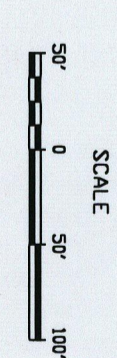
My App't. Exp. _____, Notary Public

SW Cor. SW 1/4, S21, T28S, R1E

GEOTECH, INC.
1812 W. 8th Ave., Ste. 1
P.O. Box 681
Wichita, KS 67201
Phone: 316/262-1281
Fax: 316/262-1281

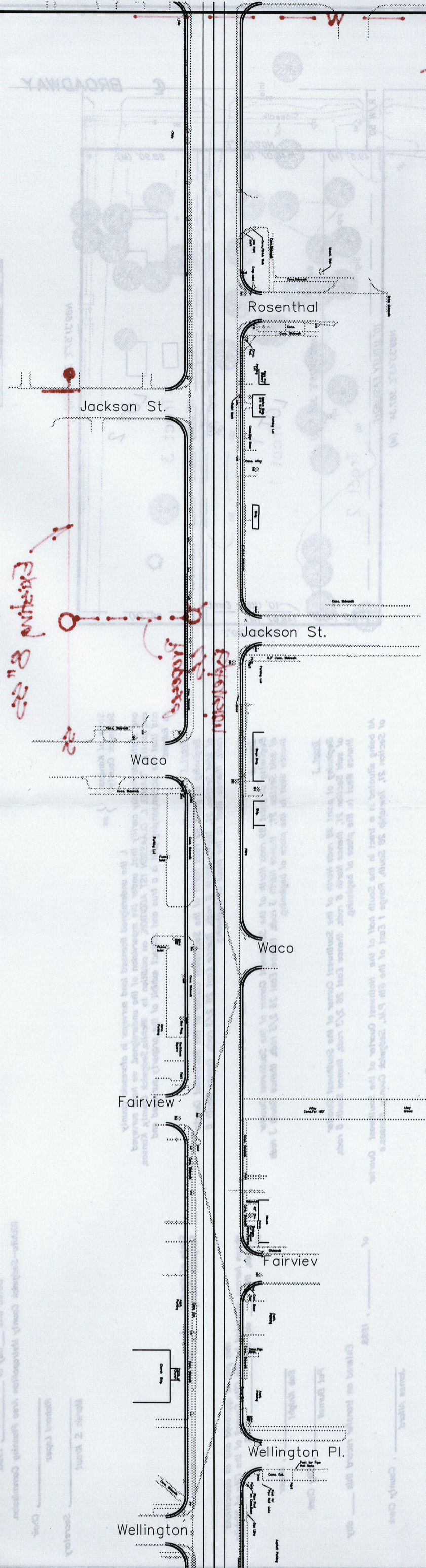


LOCATION MAP



... and is only located ... on the ... of ...
... and is only located ... on the ... of ...
... and is only located ... on the ... of ...

... and is only located ... on the ... of ...
... and is only located ... on the ... of ...
... and is only located ... on the ... of ...



Jackson St.

Rosenthal

Jackson St.

Waco

Fairview

Fairview

Wellington Pl.

Wellington

Existing 8" SWS

Existing 15" SWS

WELLINGTON

IN ADDITION TO ANGEL'S BRIDGE COURT, KANSAS
DANIEL L. CLAVESSEN 181 ADDITION

Austin Engineering Services logo and contact information. The logo features a stylized 'A' with a globe. Text includes 'AUSTIN ENGINEERING SERVICES', '201 W. 11th St. Suite 200', 'Austin, TX 78701', 'Tel: 512-476-8712', and 'Fax: 512-476-8713'.