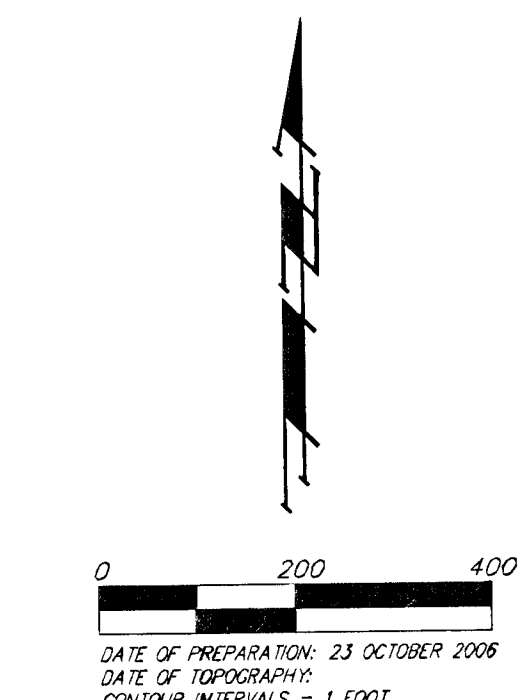
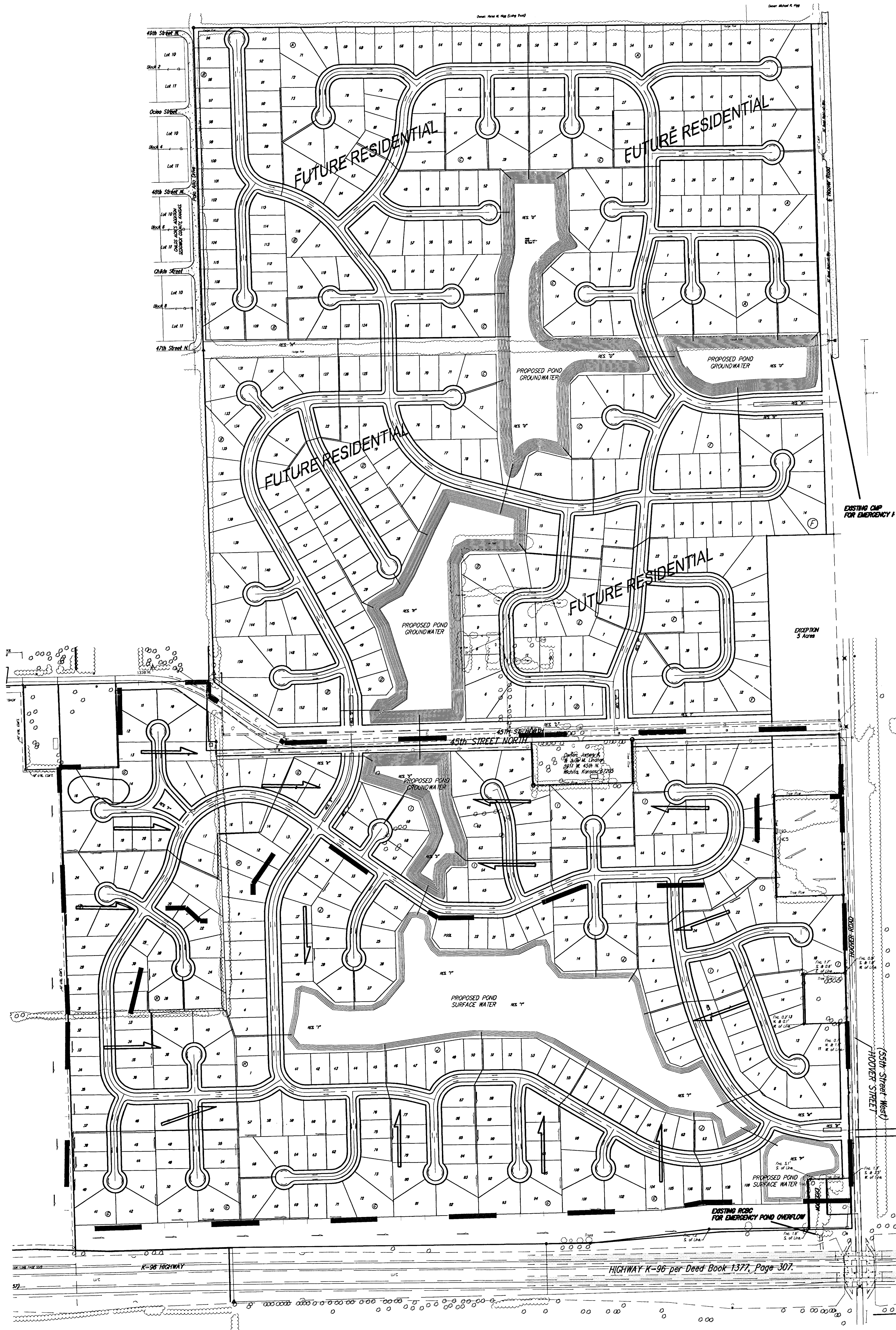


OVERALL EXHIBIT
WINDING LAKE ESTATES
 WICHITA, SEDGWICK COUNTY, KANSAS



MARKHURD
 4040204
 TOPOGRAPHY BY PHOTOGRAMMETRIC METHODS
 FROM AERIAL PHOTOGRAPHS TAKEN ON APR. 9,
 2003

OWNED/DEVELOPED:
 WBR REALTY, LLC
 BLDG. 7000
 8100 E. 22ND ST. N.
 WICHITA, KS 67226
 722-2417

LEGAL DESCRIPTION:
 A TRACT OF LAND IN THE 00V, LOT 1, 00V,
 LOT 2, 00V, LOT 3, SE 1/4 OF THE NE 1/4, THE
 SW 1/4 OF THE NE 1/4 AND THE E 1/2 OF THE
 SE 1/4 OF THE NW 1/4, ALL LYING NORTH OF
 HIGHWAY K-96 AND ALL BEING SITUATED IN
 SEC. 27 TWP. 26S N-1-W OF THE 6TH P.M.,
 SEDGWICK COUNTY, KANSAS.

BENCHMARK:
 HOOKER AND 45TH ST. NORTH
 CORNER BENCHMARK NE CORNER OF INTERSECTION
 10.20 FT SSE OF SIP
 68.80 FT ESE OF SIP ON NW CORNER
 85.30 FT NE OF GAS LINE MARKER
 23.00 FT NORTH OF GAS LINE MARKER
 24.30 FT EAST OF CENTERLINE
 14.50 FT NORTH OF CENTERLINE
 ELEVATION 1335.29 (NGVD 29)

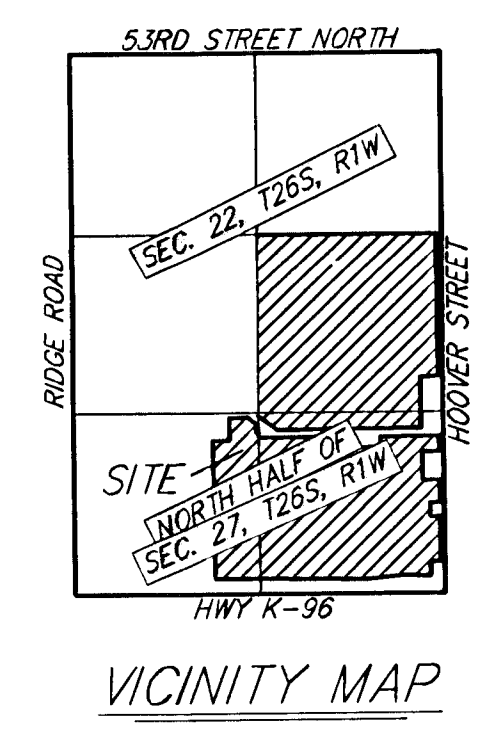
NOTE:
 THE FRONT YARD BUILDING SETBACK LINE WITHIN
 PROPOSED 45TH & HOOKER ADDITION SHALL BE
 A MINIMUM OF 25 FEET. WHEN A CORNER LOT
 IS INVOLVED, THE SIDE YARD BUILDING SETBACK
 LINE SHALL BE A MINIMUM OF 15 FEET.

● = #4 Baughman Company Rebar (Set)
 ○ = 1/2" Iron Pipe (Found)
 ■ = #3 Municipal Engineering Rebar (Found)
 ✖ = #4 Durbor Rebar (Found)

(M) = Measured
 (D) = Described
 (C) = Calculated

□ = Power Pole
 □ = SWR Ped = Southwestern Bell Pedestal
 — = Gas Pipeline Marker
 ● = Gas Meter
 — = Guy Anchor
 △ = Sign = Sign

— Electric Line
 — Telephone Line
 — SWS Pipe



SITE INFORMATION:

TOTAL AREA: 314± ACRES

STREET DEDICATION: 36,398.8 L.F.
58' R/W = 15,780.55± L.F.
64' R/W = 20,618.25± L.F.

LOT SIZE:
80' X 146' = 630± Lots

TOTAL RESIDENTIAL LOTS: 630± LOTS

NOTES: No FEMA Special Flood Hazard Area exists on this property as of November 15, 2006.

Ponds will retain all runoff from the proposed subdivision. The proposed ponds will provide adequate storage for the site's 100-year rainfall with no outlet. A pump station to existing storm sewer systems will be provided and more detail shown on final drainage plan.