

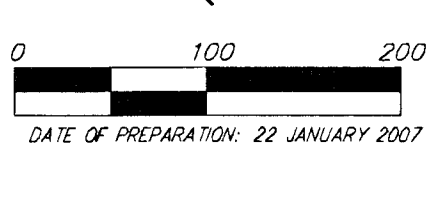
EDGE WATER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- #4 Baughman Company Rebar (Set)
- 1/2" Iron Pipe (Found)
- #3 Municipal Engineering Rebar (Found)
- ✕ #4 Garber Rebar (Found)
- (M) = Measured
- (D) = Described
- (C) = Calculated

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage inlets shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-way, or reserves shall remain as established or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.



| LOT | BLOCK | ELEVATION |
|--------------|-------|-----------|
| 118-119 | A | 1336.0 |
| 1-6, 10-25 | C | 1333.1 |
| 35-38, 40-54 | C | 1333.1 |
| 56-67 | D | 1333.1 |

BENCHMARK:
HOOPER AND 45TH ST. NORTH
LOW BENCHMARK CORNER OF INTERSECTION
10.20 FT. SSE OF PP
58.50 FT. ESE OF PP ON NW CORNER
85.00 FT. NE OF GAS LINE MARKER
59.00 FT. NEST OF GAS LINE MARKER
14.50 FT. NORTH OF CENTERLINE
ELEVATION 1335.29 (NGVD 29)