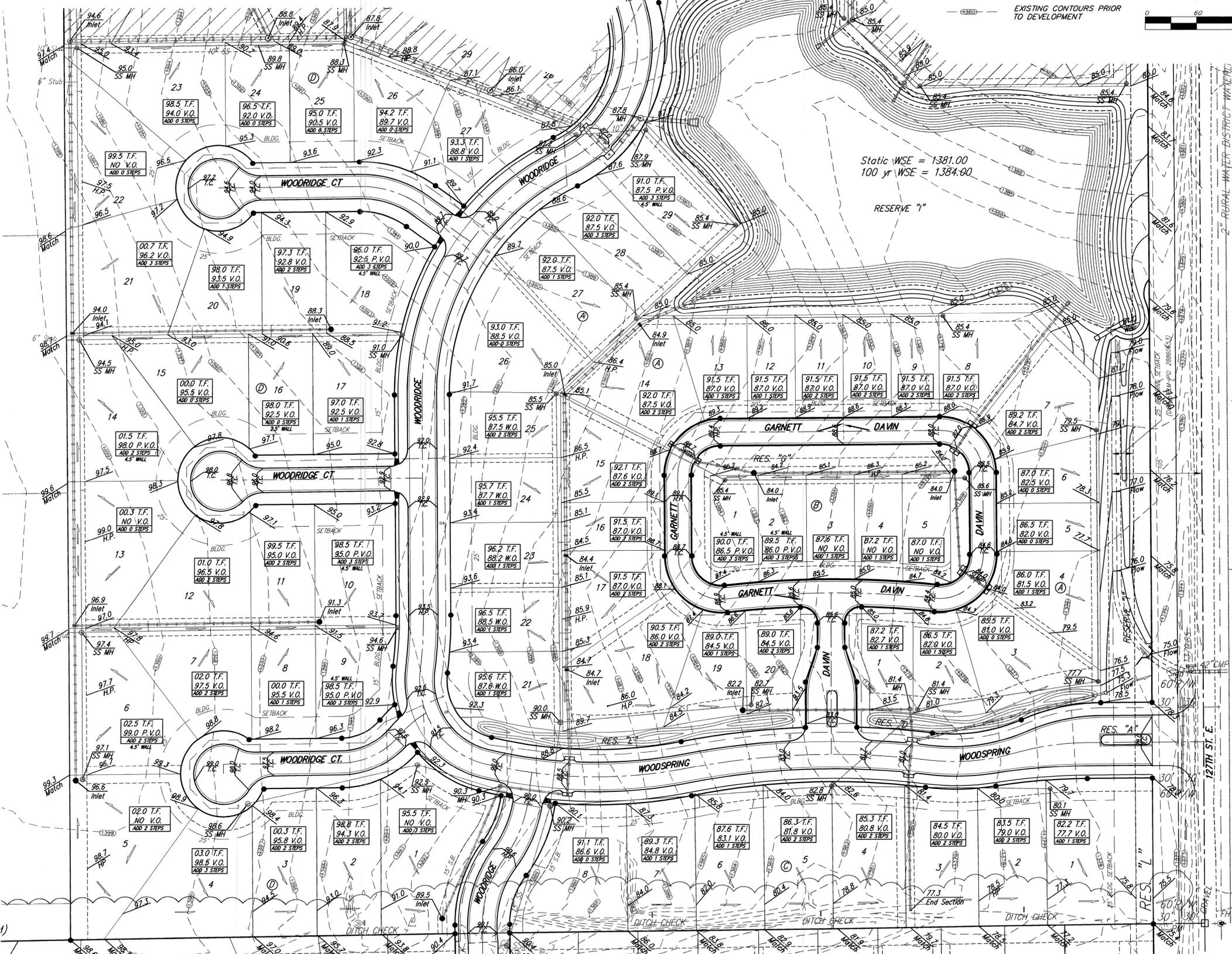


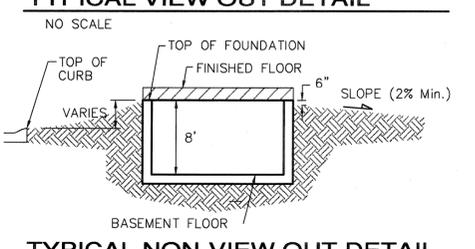
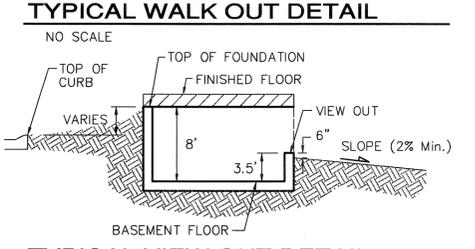
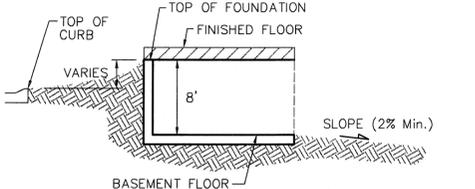
**BENCHMARK:**  
 CROSS CUT ON NORTH END OF WEST HEADWALL, 137.5' SOUTH & 12' WEST OF THE INTERSECTION OF 29TH ST N & 127TH ST E. ELEV. = 1382.45 NAVD88

Q OF WEST EDGE OF CONCRETE DRIVE 31.4' NE OF THE EAST 1/2 CORNER OF SEC. 3, TWP 27-5, R-2-E. ELEV. = 1373.82 NAVD88



**NOTES:**

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
- | MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES |       |            |        |
|--|-------|------------|--------|
| LOT  | BLOCK | ELEVATION  |        |
|  |       | CITY DATUM | NGVD29 |
| 3-7  | A     | 192.6      | 1380.0 |
| 8-14   | A     | 197.6      | 1386.0 |
| 28-30  | A     | 197.6      | 1386.0 |
| 39-41  | A     | 197.6      | 1386.0 |
| 54-57  | D     | 200.6      | 1388.0 |
| 63-68  | D     | 200.6      | 1388.0 |
| 70-83  | D     | 200.6      | 1388.0 |
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
  5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL **●** INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
  6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
  7. ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM
  8. ADDITIONAL STEPS SHOWN ARE IN ADDITION TO STANDARD 3 STEPS (7" TALL) FROM GARAGE FLOOR TO FINISHED FLOOR. LOTS 1-20, BLOCK A AND LOTS 1-5, BLOCK B SHALL HAVE A 30' BUILDING SETBACK.



**Woods North**  
**Grading Plan**  
 Baughman  
 Wichita, Sedgewick County, Kansas

Baughman Company, P.A., 315 Ellis St., Wichita, KS 67211 P 316-262-7171 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
REVISIONS:	APPROVED	DATE
		8/14/08
	SCALE	1" = 60'
	SHEET	<b>1 OF 3</b>

E:\Woods North\Grading Plan Revised.dwg

