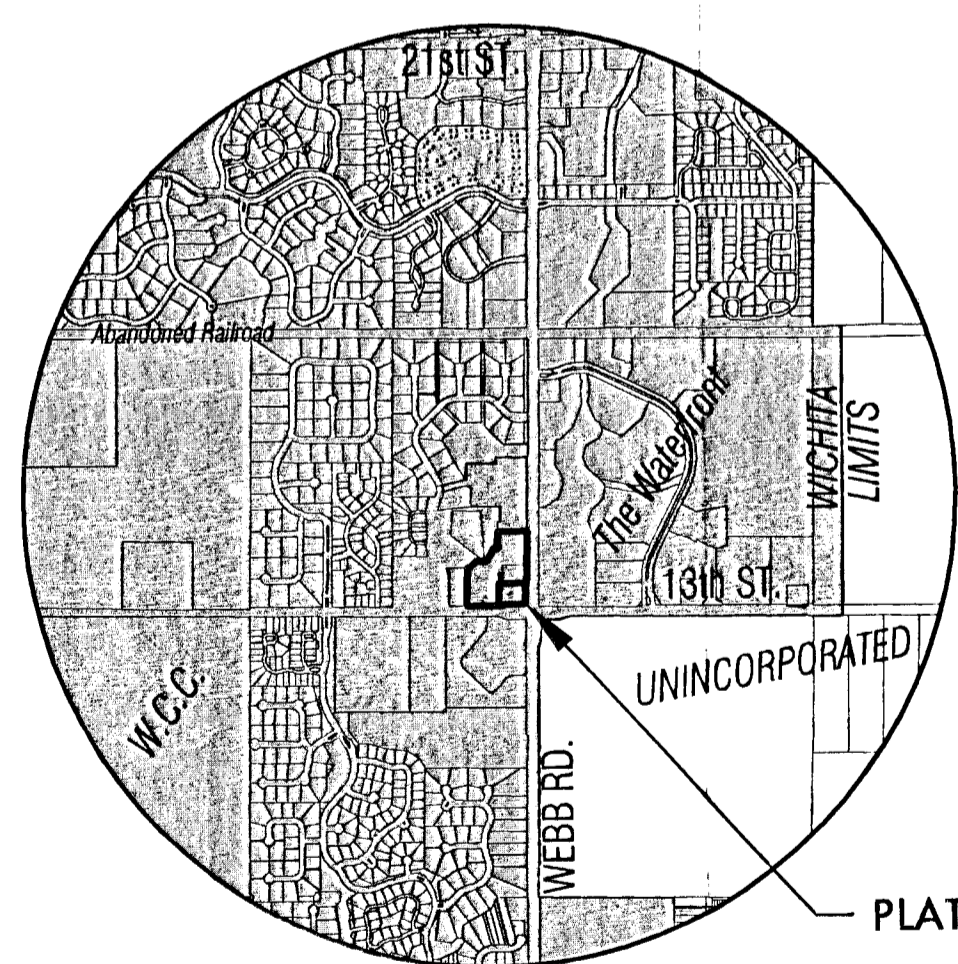


LEGEND

- SIGN
- GAS METER
- SANITARY SEWER MANHOLE
- TREES
- EDGE OF TREES
- FENCE
- GATE
- POWER POLE/GUY ANCHOR
- ELECTRIC BOX
- POLE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- TELEPHONE RISER
- STORM SEWER PIPE
- WATER LINE
- SANITARY SEWER LINE
- GAS LINE
- TELEPHONE LINE
- OVERHEAD ELECTRIC
- ZONE CHANGES



VICINITY MAP

LEGAL DESCRIPTION

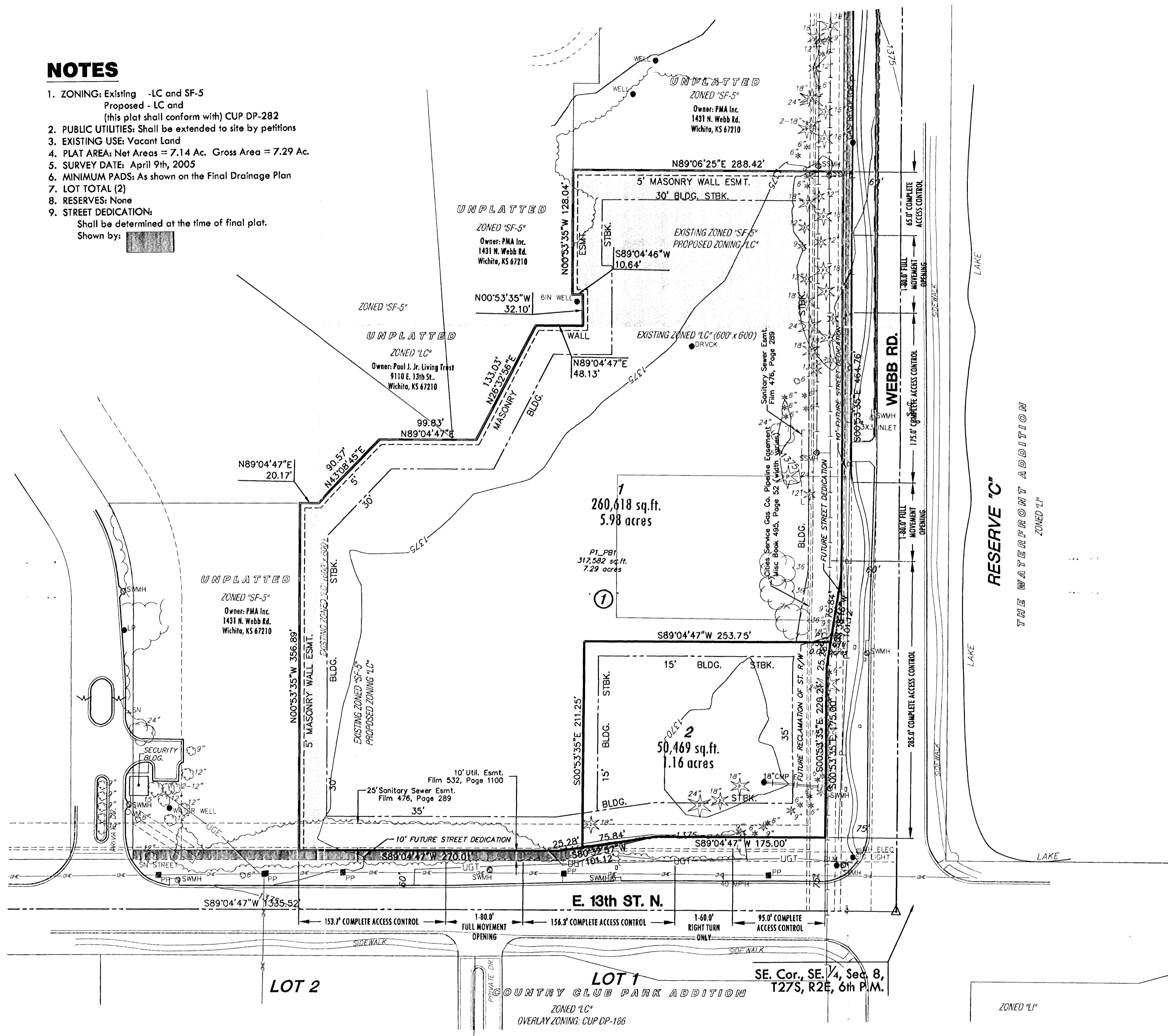
A tract of land lying in the Southeast Quarter, Section 8, Township 27 South, Range 2 East, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter, thence along the South line of said Southeast Quarter, S89°04'47"W, 74.96 feet; thence N00°55'13"W, 75.00 feet to the **POINT OF BEGINNING**, thence parallel with and 75 feet North of said South line, S89°04'47"W, 175.00 feet; thence S75°00'59"W, 102.88 feet to a point lying 50 feet North of said South line; thence parallel with and 50 feet North of said South line, S89°04'47"W, 270.21 feet; thence N00°55'13"W, 366.89 feet; thence N89°04'47"E, 20.17 feet; thence N43°08'45"E, 90.57 feet; thence N89°04'47"E, 99.83 feet; thence N26°32'56"E, 133.03 feet; thence N89°04'47"E, 48.13 feet; thence N00°53'35"W, 32.10 feet; thence S89°04'46"W, 10.64 feet; thence N00°53'35"W, 128.04 feet; thence N89°06'25"E, 288.42 feet to a point lying 50 feet West of the East line of said Southeast Quarter; thence parallel with and 50 feet West of said East line, S00°53'35"E, 317.22 feet; thence S89°06'25"W, 10.00 feet; thence S00°53'35"E, 92.78 feet; thence S00°53'35"E, 54.75 feet; thence S88°58'14"W, 15.00 feet; thence S00°53'35"E, 220.21 feet to the **POINT OF BEGINNING**.

TOGETHER WITH:
That portion of Webb Road Right-of-Way described as follows:
COMMENCING at the Southeast corner of said Southeast Quarter, thence along the East line of said Southeast Quarter, N00°53'35"W, 249.95 feet; thence S89°06'25"W, 75.00 feet to the **POINT OF BEGINNING**; thence N00°53'35"W, 45.22 feet; thence N88°58'14"E, 6.79 feet; thence S07°38'16"W, 45.74 feet to the **POINT OF BEGINNING**. Said tract **CONTAINS:** 7.294 acres of land, more or less.

NOTES

1. ZONING: Existing - LC and SF-5
Proposed - LC and
(this plat shall conform with) CUP DP-282
2. PUBLIC UTILITIES: Shall be extended to site by petitions
3. EXISTING USE: Vacant Land
4. PLAT AREA: Net Areas = 7.14 Ac. Gross Area = 7.29 Ac.
5. SURVEY DATE: April 9th, 2005
6. MINIMUM PADS: As shown on the Final Drainage Plan
7. LOT TOTAL (2)
8. RESERVES: None
9. STREET DEDICATION:
Shall be determined at the time of final plat.
Shown by:



PRELIMINARY PLAT

FOLIAGE CENTER ADDITION

OWNER: PMA, Inc. c/o Foley Equipment Co. - Paul J. Foley, Jr., President 1550 S. West St. Wichita, KS 67213-1638 (316) 943-4211
 DEVELOPER: Beech Lake Investments LLC 1223 N. Rock Rd. Bldg H, Suite 200 Wichita, KS 67206 (316) 636-2100

Date: MAY 16th, 2005



MKEC
ENGINEERING
CONSULTANTS
111 N. WEBB RD.
WICHITA, KS 67204
316-684-9800

5/2/2005 12:54:46 PM CDT