

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "KRUG SOUTH COMMERCIAL ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots and a Block, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:

BEGINNING at the northeast corner of said Northeast Quarter, thence along the east line of said Northeast Quarter on a Kansas coordinate system of 1983 south zone grid bearing of S00°53'20"W, 850.00 feet; thence S88°37'33"W, 60.00 feet to the northeast corner of Lot 13, Block 1, Krug South Addition, an addition to Wichita, Sedgwick County, Kansas; thence along a northerly line of said Block 1, S88°37'33"W, 1093.19 feet to the southeast corner of Reserve "E", said addition; thence along the east line of said Reserve "E", N00°53'20"W, 528.84 feet; thence N47°35'57"E, 33.05 feet; thence N37°49'11"E, 37.54 feet; thence N29°15'37"E, 115.12 feet; thence N31°05'32"E, 49.58 feet; thence N29°33'01"E, 81.00 feet to a point lying 73.34 feet east of the northeast corner of said Reserve "E"; thence N01°22'27"W, 60.00 feet to the north line of said Northeast Quarter; thence along said north line, N88°37'33"E, 980.36 feet to the POINT OF BEGINNING.

All reserves, streets, utility easements, building setbacks, access control, together with; a Right-Of-Way Agreement, recorded in Book Misc. 308, Page 329; together with; an Easement for roadway, recorded in Film 1970, Page 228; together with; an Easement for Right-Of-Way, recorded in Book 1662, Page 1165, together with; a Drainage easement, recorded in DOC#/FLM-PG-28962793, together with; a Dedication for street purposes, recorded in DOC#/FLM-PG:28834671, together with; Utility and Drainage easement, recorded in DOC#/FLM-PG: 28971911, within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___ day of _____, 2009.

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots and a Block, the same to be known as "KRUG SOUTH COMMERCIAL ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public. The private well easements along south line of Lots 9 and 10, Block 1 and along west line of said Lot 10, are hereby platted for the construction and maintenance of private wells. Public utility lines may cross under and/or over the private wall easement within appropriate utility easements. Private utility service lines may cross under and/or over the private wall easement; said crossings shall be at right angles to the private wall alignment. Private screening fences, walls, and associated appurtenances may cross drainage, utility, and sewer easements.

The streets are hereby dedicated to and for the use of the public.

All abutters right to access to or from E. 143rd Street over and across the east line of "KRUG SOUTH COMMERCIAL ADDITION," are hereby granted to the appropriate governing body, as indicated herein. All abutters right to access to or from 21st Street N. over and across the north line of "KRUG SOUTH COMMERCIAL ADDITION," are hereby granted to the appropriate governing body, as indicated herein.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Lots 2 and 3, Block 1, are required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations".

This plat shall adhere and conform to the recitals of C.U.P. DP-302 as approved and recorded at the Wichita-Sedgwick County Metropolitan Area Planning Department.

Reserve "A" is platted for a public drainage easement granted to the public, drainage facilities, utilities confined by easements, sidewalks, monuments, landscaping, irrigation, open space and parking lot. Reserve "B" is platted for a public drainage easement granted to the public, drainage facilities, utilities confined by easements, sidewalks, landscaping, irrigation, and open space. Reserve "B" is also granted as a permanent easement to the public for the purpose constructing and financing stormwater mitigation, drainage, and detention improvements. Reserve "A" shall be owned and maintained by the undersigned developer (Bristol Square, LLC), and/or its successors or assigns or a Lot Owner's Association and is reserved for the stated uses. The Reserve "B" shall be owned and maintained by the undersigned developer (Ritche Associates, Inc.), and/or its successors or assigns or a Home Owner's Association and is reserved for the stated uses. The Floodway, as indicated, shall be the responsibility of the owners until such time as the appropriate governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvements of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of a channel or any other work on be carried out without the permission of the City Engineer.

As to Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, Block 1, and Reserve "A"
BRISTOL SQUARE, LLC, a Kansas limited liability company

As to Reserve "B"
RITCHE ASSOCIATES, INC., a Kansas corporation

Managing Member
Gary L. Oborny, Managing Member

Vice President
James R. Stockton, Vice President

STATE OF KANSAS, SEDGWICK COUNTY) ss:

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on ___ day of _____, 2009, by Gary L. Oborny, Managing Member, Bristol Square, LLC, a Kansas limited liability.

This instrument was acknowledged before me on ___ day of _____, 2009, by James R. Stockton, Vice President, Ritche Associates, Inc., a Kansas corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public:
My Term Expires: _____

Notary Public:
My Term Expires: _____

MORTGAGE CERTIFICATE

We, Legacy Bank, holders of a mortgage on the above described property, do hereby consent to the plat of "KRUG SOUTH COMMERCIAL ADDITION."

Legacy Bank

Vice President
Brice Malloy, Vice President

This instrument was acknowledged before me on this ___ day of _____, 2009, by Brice Malloy, Vice President, Legacy Bank.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public:
My Term Expires: _____

PLANNING COMMISSION CERTIFICATE

This plat of "KRUG SOUTH COMMERCIAL ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 2009

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Chair
Darrell A. Downing, Chair

Secretary
John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ___ day of _____, 2009

At the direction of the City Council.

Mayor
Carl Brewer, Mayor

City Clerk
Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this ___ day of _____, 2009

County Clerk
Kelly Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of _____, 2009, at ___ o'clock ___ M; and is duly recorded.

Register of Deeds
Bill Meek, Register of Deeds

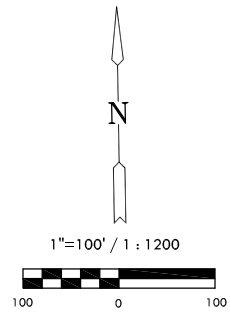
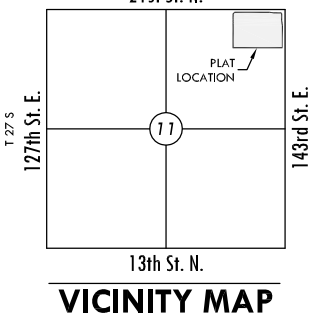
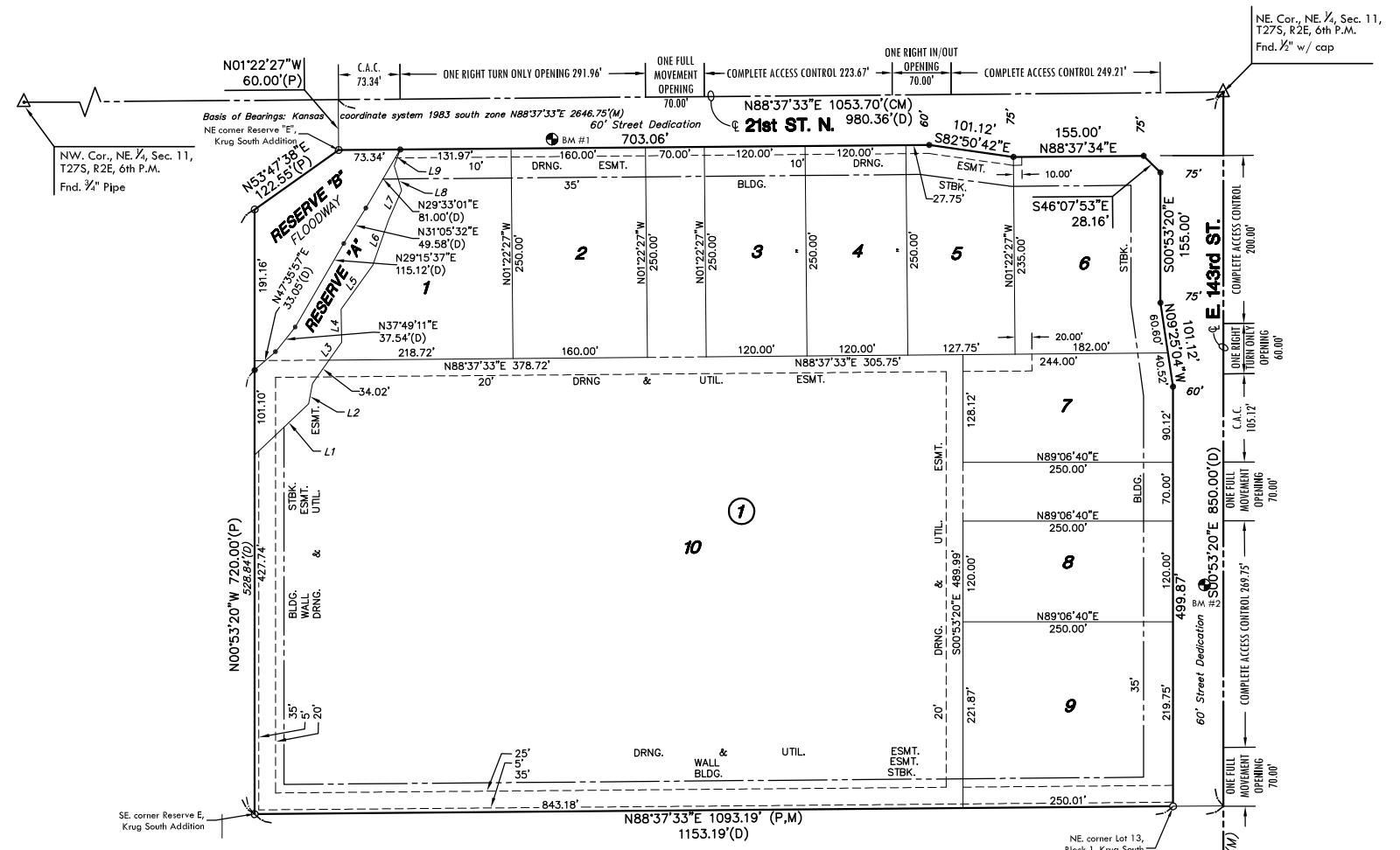
Deputy
Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of _____, 2009.

Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

FINAL PLAT
KRUG SOUTH COMMERCIAL ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



Basis of Bearings: Kansas coordinate system 1983 south zone bearing of N88°37'33"E along the north line of Northeast Quarter, Section 11, T27S, R2E, 6th P.M.

BENCH MARKS

- Datum BM: [Symbol] at NE corner of inlet on S. side of Williamsgate over bridge in Hawthorne Addition. Elev. = 1355.74 (NGVD 29) 1356.24 (NGVD 88)
- BM#1: [Symbol] RR spike in S. face of PP, 3rd PP W. of 143rd St. (799' from CL) S. side of 21st St. (49' from CL) Elev. = 1362.17 (NGVD 29) 1362.67 (NGVD 88)
- BM#2: [Symbol] FH NE bolt w/ tag on top of flange, W. side of 143rd St. NW of drive. (23' from CL) Elev. = 1382.81 (NGVD 29) 1383.31 (NGVD 88)

MINIMUM PAD ELEVATIONS LOWEST OPENINGS		
LOTS (inclusive)	BLOCK	ELEVATION NGVD 88
1 and 10	1	1362.0

DRAINAGE EASEMENT LINE TABLE		
LINE	LENGTH	BEARING
L1	88.47	N45°36'09"E
L2	24.83	N10°18'34"E
L3	59.85	N34°31'22"E
L4	39.57	N02°02'47"W
L5	64.45	N34°45'00"E
L6	57.39	N18°40'01"E
L7	38.29	N22°47'40"E
L8	30.37	N17°36'06"W
L9	21.26	N22°28'02"E

LEGEND

- △ = Section Corner Monument Found
- = Found 3/8" Rebar w/ MKEC CLS 39 id. cap
- = Set 3/8" Rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (P) = Platted
- (D) = Deeded or Described
- (CM) = Calculated from measured

NOTE

Zoning: This plat shall adhere and conform to the recitals of CUP DP-302 as approved and recorded at the Wichita-Sedgwick County Metropolitan Planning Area Department.



411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

D:\Cadd\08272 Area Comm\Area Comm\08272 Area Comm\11/17/2009 8:28:30 AM.CAT