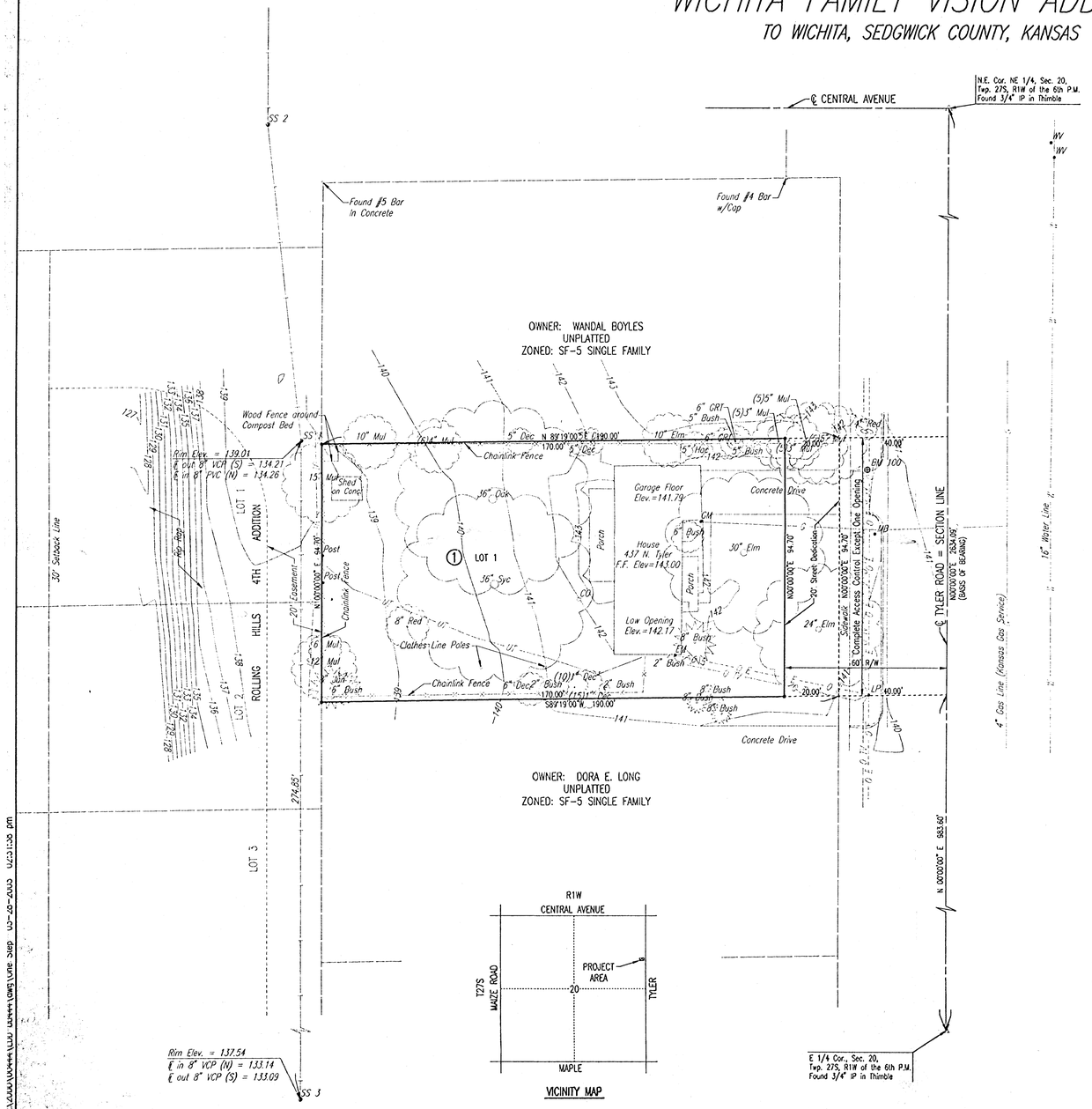
WICHITA FAMILY VISION ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS



VICINITY MAP

SCALE: 1" = 20'

• = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED

BENCHMARKS:
PROJECT BENCHMARK:
#100 – CHISELED SQUARE CUT ON TOP OF CURB AT 437 N. TYLER ROAD.
ELEV. 141.555 CITY DATUM
ELEV. 1328.955 N.G.V.D.

C.O.W. BENCHMARK:
WESTLINK AND CENTRAL. TOP OF NORTH HANDRAIL, AT EAST END OF RCBC.
ELEV. 147.41 CITY DATUM
ELEV. 1334.81 N.G.V.D.

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS _____ DAY OF _____, 2003, WE HAVE SURVEYED AND PLATTED WICHITA FAMILY VISION ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND A BLOCK; THE SAME BEING DESCRIBED AS FOLLOWS:

A TRACT IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 20, 983.6 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 20, THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 230 FEET, THENCE NORTH 94.7 FEET, THENCE EAST 230 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 20, THENCE SOUTH 94.7 FEET TO THE POINT OF BEGINNING, THE EAST 40 FEET OF SAID TRACT RESERVED FOR ROAD PURPOSES.

_____
JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK, THE SAME TO BE KNOWN AS WICHITA FAMILY VISION ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

THE 20' STREET DEDICATION ALONG TYLER ROAD IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM TYLER ROAD OVER AND ACROSS THE EAST LINE OF LOT 1, BLOCK 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA. PROVIDED HOWEVER THAT LOT 1, BLOCK 1 SHALL HAVE ACCESS TO TYLER ROAD AT ONE LOCATION AS SHOWN.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

OWNER:
TYLER ROAD PROPERTIES, L.L.C.

_____
ROBERT C. NELSON, PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____DAY OF _____, 2003, BY ROBERT C. NELSON, PRESIDENT OF TYLER ROAD PROPERTIES, L.L.C..

_____, NOTARY PUBLIC
MARY A. FARRAR

MY APPOINTMENT EXPIRES: _____

WE, EMPRISE BANK IN WICHITA, KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF WICHITA FAMILY VISION ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

_____
RANDY S. BREHM, SENIOR VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____DAY OF _____, 2003, BY RANDY S. BREHM, SENIOR VICE PRESIDENT OF EMPRISE BANK.

_____, NOTARY PUBLIC
GINGER KOELLING

MY APPOINTMENT EXPIRES: _____

THIS PLAT OF WICHITA FAMILY VISION ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____DAY OF _____, 2003.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
BERNARD A. HENTZEN

_____, SECRETARY
DALE MILLER

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____DAY OF _____, 2003.

_____
TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2003.

AT THE DIRECTION OF THE CITY COUNCIL

_____, CITY MANAGER
CHRIS CHERCHES

_____, CITY CLERK
PAT GRAVES

ENTERED ON TRANSFER RECORD THIS _____DAY OF _____, 2003.

_____, COUNTY CLERK
DON BRACE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2003.

_____, REGISTER OF DEEDS
BILL WEEK

_____, DEPUTY
LINDA KIZZIRE

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