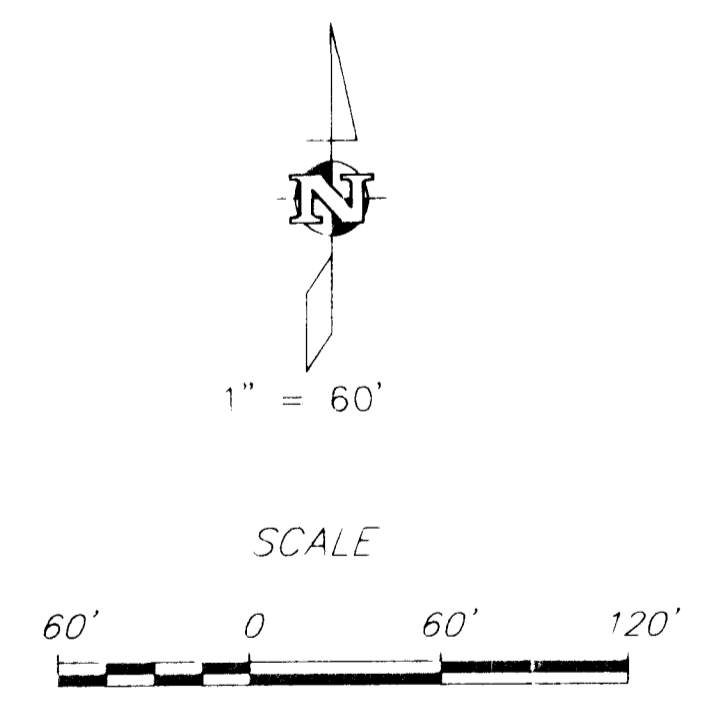
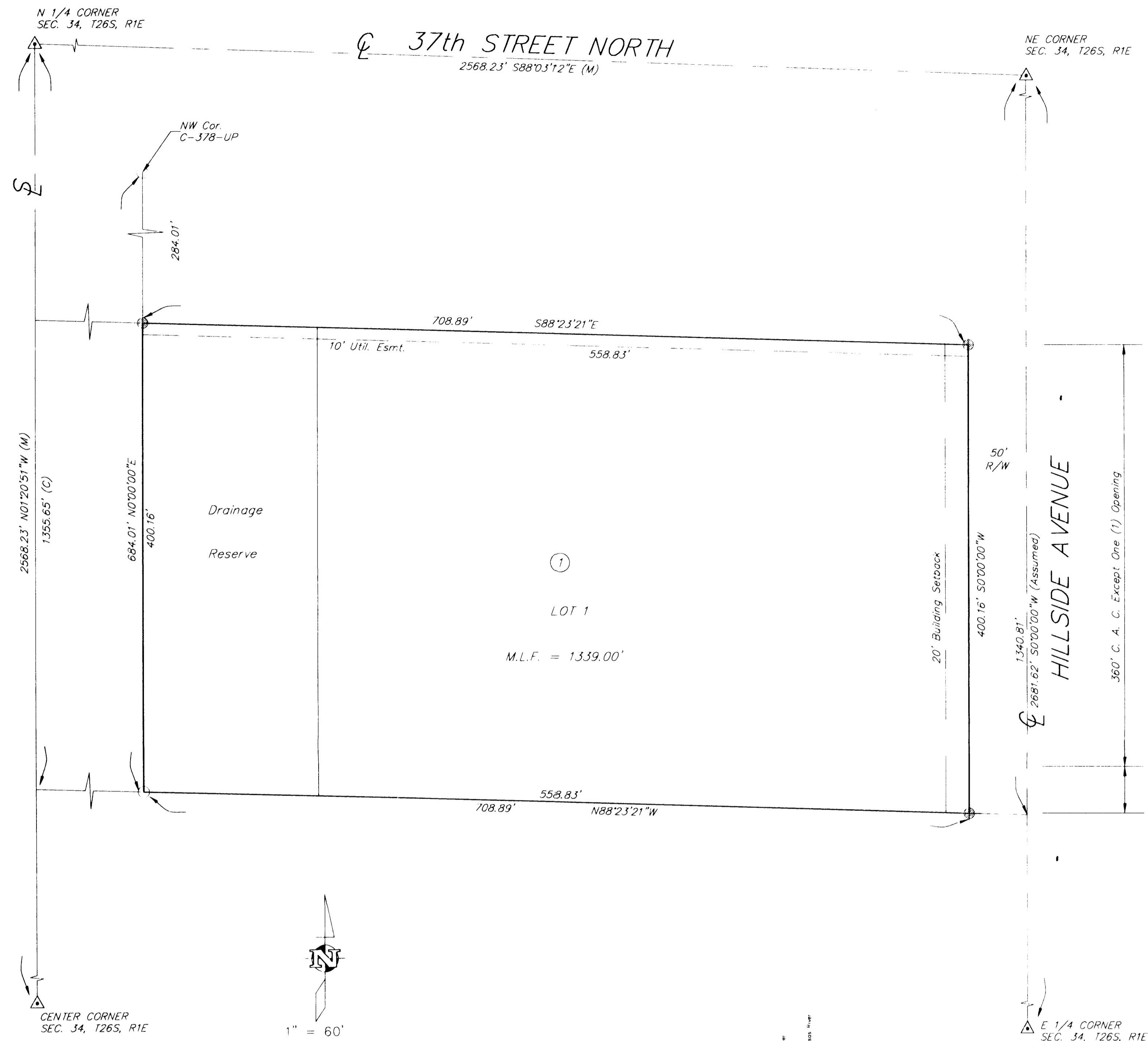
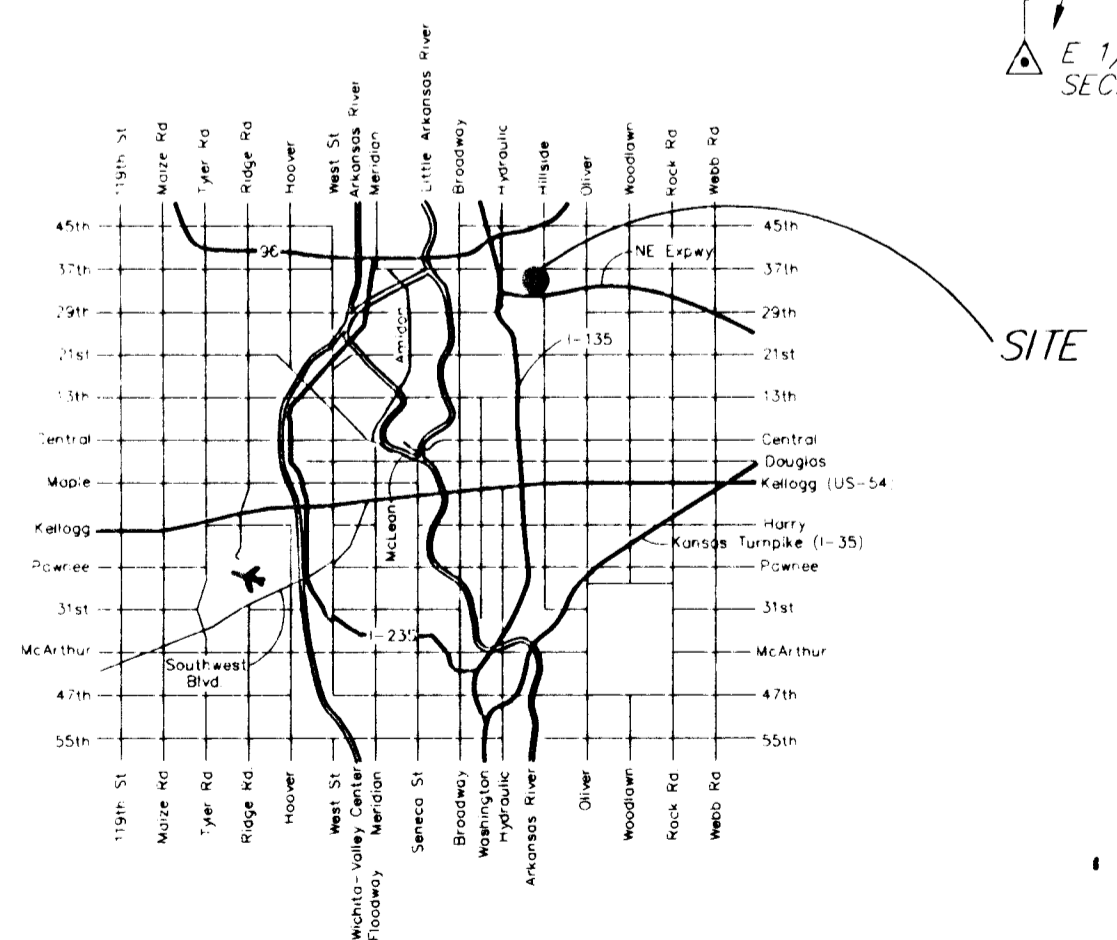


**WILBUR ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS**



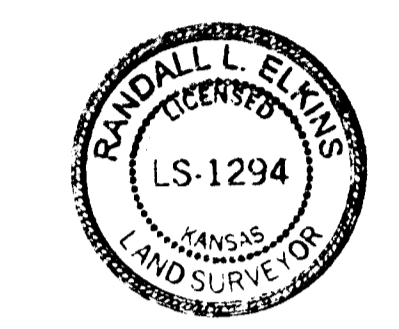
- LEGEND**
- 1/2" Iron Pipe (found)
  - 5/8" Rebar (set) AMPA CLS #104
  - 1/2" Iron in Thimble (found)
  - D Deeded
  - C Calculated
  - M Measured
- M.L.F. = Minimum Lowest Floor Elevation



STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

I, Randall L. Elkins, a registered Land Surveyor in aforesaid state do hereby certify that I have surveyed and platted "Wilbur Addition", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The South 400 feet of the East 50 acres of the North 1/2 of the Northeast 1/4 of Section 34, Township 26 South, Range 1 East, of the 6th Principal Meridian, Sedgwick County, Kansas EXCEPT for the West 860 feet thereof.



Randall L. Elkins, LS #1294

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a lot and a block, to be known as "Wilbur Addition", Wichita, Sedgwick County, Kansas. The access controls are hereby granted to the appropriate governing body as shown hereon. The street Right of Way is hereby dedicated to the public for the purpose of operating, maintaining, constructing and repairing public improvements. The land contained herein is held and shall be conveyed subject to any restrictions, reservations, and covenants on file or hereafter filed in the office of the Register of Deeds of Sedgwick County, Kansas.

A drainage plan has been developed for the plot. All drainage easements, rights of way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. Minimum building floor elevations have been established for this property.

The Drainage Reserve is hereby platted for drainage, drainage structures, and retention/detention ponds, said Reserve shall be owned and maintained by the owner of Lot 1, Block 1.

Date \_\_\_\_\_

Ted Wilbur, Owner  
 Green-Glo Turf Maintenance, Inc.

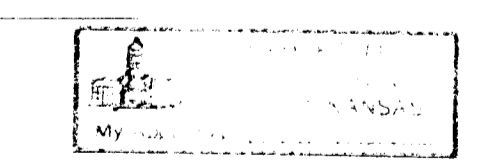
STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2001, before me, the undersigned, a notary public in and for the County and State aforesaid, came Ted Wilbur, Owner, Green-Glo Turf Maintenance, Inc., for and on behalf of said company, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public \_\_\_\_\_

My appointment expires: \_\_\_\_\_



Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_

Tricia L. Robello, LS #1246  
 Deputy County Surveyor  
 Sedgwick County Kansas

We, Intrust Bank, N.A., by Brad Edwards, Vice President holders of a mortgage on the above described property do hereby consent to the plat of "Wilbur Addition," Wichita, Sedgwick County, Kansas

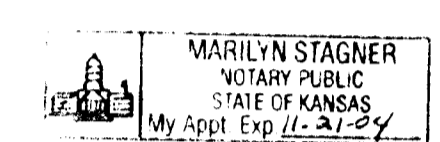
Interest Bank RA  
 Brad Edwards

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of April, 2001, before me, the undersigned, a notary public in and for the County and State aforesaid, came Brad Edwards, Vice President, Intrust Bank, N.A., for and on behalf of said company, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public Marilyn Stagner  
 My appointment expires: 11-21-04



STATE OF KANSAS )  
 CITY OF WICHITA ) SS

This plat of "Wilbur Addition", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2001.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Christopher S. Corraher, Chair

Marvin S. Krout, Secretary

STATE OF KANSAS )  
 CITY OF WICHITA ) SS

This plat approved and all dedication shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

Dan Brace, County Clerk

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2001, and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

Date Plat Prepared: 10/4/00

**AUSTIN MILLER P.A.**  
**ENGINEERING SERVICES**  
 355 N. Meaco, Suite 200 Wichita, KS 67202  
 316/262-1281 Fax 316/262-6773