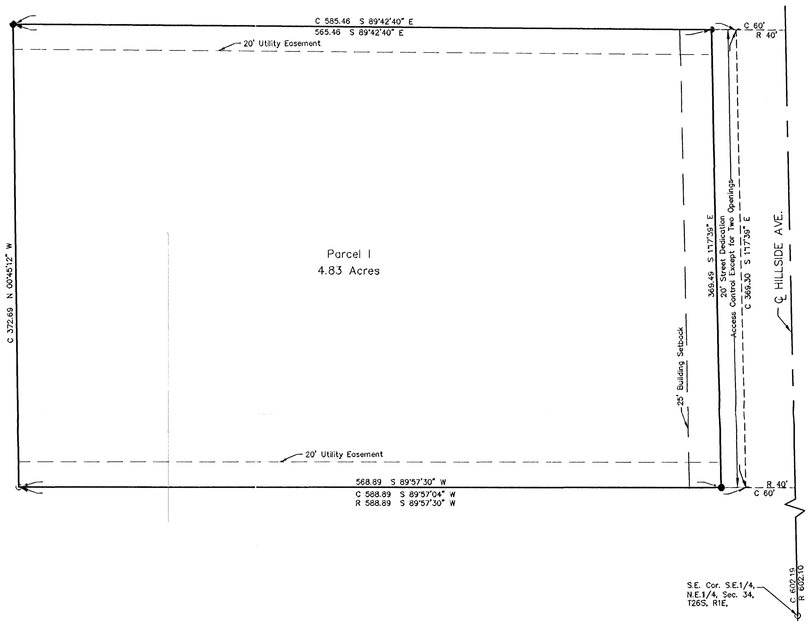
FINAL PLAT OF
"WIREMEN ACRES"

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS IN THE NE 1/4 OF SECTION 34, T26S, R1E OF THE 6TH P.M.



1" = 50'

- ● – 5/8" rebar W/ "ARMSTRONG" cap set
- o – 5/8" rebar W/ "PEC" cap found
- ϕ – Iron in a Thimble
- C – Calculated
- R – From Deed Record

BENCHMARK:
"□" Cut in Top of Curb West of the NE Cor., SE 1/4, NE 1/4, Sec. 34, T26S, R1E.
Elev.=164.31

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on July 25, 2001 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

I, Donald C. Armstrong, Land Surveyor in the State of Kansas, do hereby certify that I have surveyed and platted "WIREMEN ACRES", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey described as follows:

Beginning at a point 602.10 feet north and 60 feet west of the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 34, Township 26 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas; thence on as assumed bearing of S 89° 57'30" W parallel with the South line of said Southeast Quarter, a distance of 568.89 feet; thence N 00°45'12" W, a distance of 372.69 feet; thence S 89°42'40" E, 565.46 feet to a point 60 feet west of the East line of said Southeast Quarter, being the West right-of-way of Hillside Avenue; thence S 01°17'39" E along said right-of-way line, a distance of 369.49 feet to the point of beginning.

Dated _____, 2001

_____
Donald C. Armstrong, R.L.S. # 780

OWNER'S CERTIFICATE

State of Kansas)
) ss
County of Sedgwick)

Know all men by these presents that I, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "WIREMEN ACRES", Wichita, Sedgwick County, Kansas. The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. All abutters' rights of access to and from Hillside Avenue over and across the east line of lot 1 are hereby granted to the appropriate governing body, provided however that lot 1 shall have access to Hillside Avenue at two locations as shall be determined by the Engineer of the appropriate governing body. The street is hereby dedicated to the public.

_____, Owner
Raymond H. Estep

_____, Owner
Rodger S. Estep

Date Signed: _____

Date Signed: _____

NOTARY CERTIFICATE

State of Kansas)
) ss
County of Sedgwick)

The foregoing instrument was acknowledged before me this ___day of _____, 2001, by Raymond H. Estep and Rodger S. Estep.

_____, Notary Public

My Commission Expires: _____

DEPUTY COUNTY SURVEYOR CERTIFICATE

Reviewed in accordance with K.S.A. 58-2005 on

this____day of_____, 2001.

_____
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

PLANNING COMMISSION CERTIFICATE

This plat of "WIREMEN ACRES", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of_____, 2001.

Wichita-Sedgwick County Metropolitan
Area Planning Commission

_____, Chairman
J.D. Michaelis

_____, Secretary
Marvin S. Krout

GOVERNING BODY CERTIFICATE

The dedications shown on this plat, if any, are hereby accepted by the City Council of the City of Wichita, Kansas on this ___day of _____, 2001.

At the Direction of the City Council

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett

TRANSFER RECORD

Entered on transfer record this _____ day of _____, 2001.

_____, County Clerk
Don Brace

REGISTER OF DEEDS CERTIFICATE

State of Kansas)
) ss
County of Sedgwick)

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock ____M. on this _____ day of _____, 2001, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire