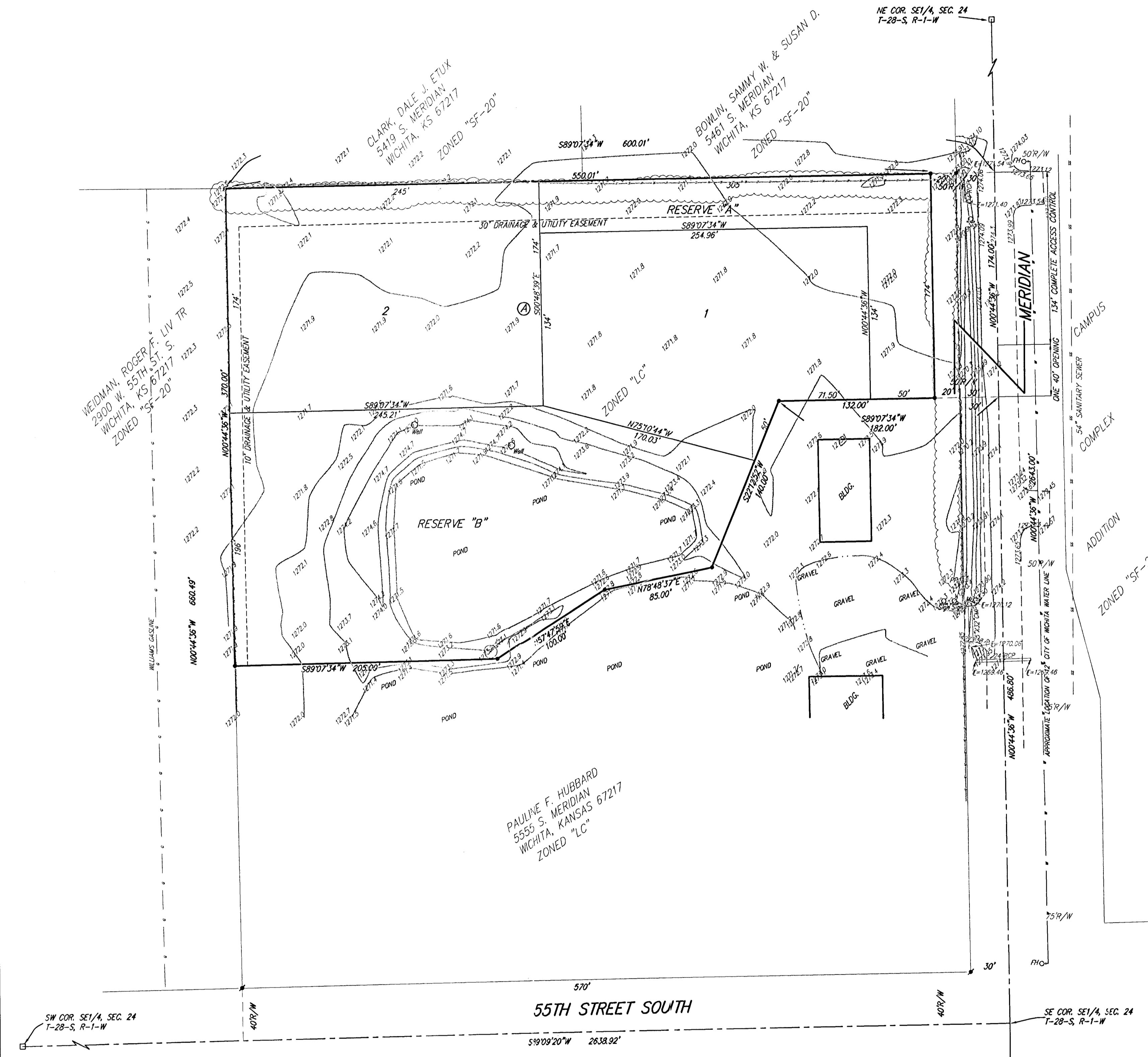


ONE-STEP FINAL
RED BARN ESTATES
SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, *Baughman Company, P.A.*, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "RED BARN ESTATES", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: That part of the east 600.00 feet of the S1/2 of the SE1/4 of the SE1/4 of Sec. 24, T-28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as beginning at the NE corner of the S1/2 of the SE1/4 of said SE1/4, thence S00°44'36"E along the east line of the S1/2 of the SE1/4 of said SE1/4, 174.00 feet; thence S89°07'34"W, 171.50 feet; thence S22°12'52"W, 140.00 feet; thence S78°48'37"W, 85.00 feet; thence S57°47'59"W, 100.00 feet; thence S89°07'34"W, 205.00 feet to a point on the west line of the east 600.00 feet of the S1/2 of the SE1/4 of said SE1/4; thence N00°44'36"W along the west line of the east 600.00 feet of the S1/2 of the SE1/4 of said SE1/4, 370.00 feet to the NW corner of the east 600.00 feet of the S1/2 of the SE1/4 of said SE1/4; thence N89°07'34"E along the north line of the S1/2 of the SE1/4 of said SE1/4, 600.01 feet to the point of beginning, subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

This plat of "RED BARN ESTATES", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2002.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
J. D. Michaelis
_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.

At the Direction of the City Council
_____, City Manager
Chris Cherches
_____, City Clerk
Pat Burnett

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2002.

_____, Chairman
Ben Sciortino

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2002.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2002.

_____, County Clerk
Don Brace

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, a Street, and Reserves, to be known as "RED BARN ESTATES", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The permitted opening locations shall be as determined by the Engineer of the appropriate governing body. Reserve "A" is hereby reserved for a private street, open space, landscaping, drainage purposes and utilities as confined to easement. Reserve "B" is hereby reserved for lakes, open space, landscaping, gazebos, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by Lot 1, Block A of the addition. Lot 2, Block A shall have access right to Meridian Ave., by rights of Reserve "A". Reserve "B" shall be owned and maintained by Lot 2, Block A of the addition. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Pauline F. Hubbard

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2002 at _____ o'clock _____M, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2002, by Pauline F. Hubbard, a single person.

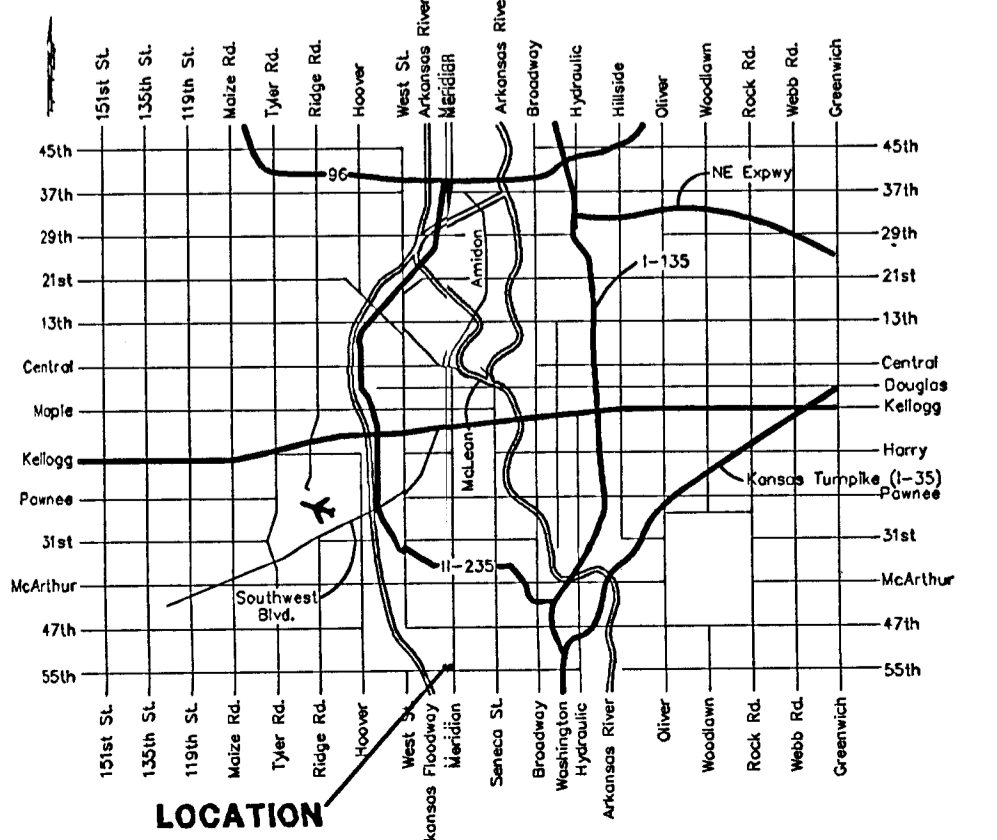
Notary Public

My App't. Exp. _____

BANNON JEFF W. & MELINDA
201 N WOOD
WICHITA, KS 67212
ZONED "SF-20"

OWNER:
PAULINE F. HUBBARD
5555 S. MERIDIAN
WICHITA, KANSAS 67217

BENCHMARK:
COW BENCHMARK NE CORNER OF INTERSECTION
ELEV. = 1273.17 NGVD 29 (85.77 CITY DATUM)



- ▲ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #4 REBAR W/ "TILSI" CAP (FOUND)
- ⊠ = SECTION CORNER (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | |
|--|-------|---------------|
| LOT | BLOCK | ELEVATION MSL |
| 1,2 | A | 1274.0 |

NOTE: BLANKET CITIES SERVICE GAS COMPANY EASEMENT PER MISC. BOOK 602, PG. 74 (TO BE RELEASED).

