

**PRELIMINARY PLAT  
RHONDA'S ADDITION  
TO SEDGWICK COUNTY, KANSAS**

FOUND 1/2" PIPE  
NE COR. OF THE SE1/4  
SEC. 21, T28S, R31W

**CERTIFICATE OF SURVEY**

State of Kansas }  
County of Sedgwick } SS

I, Chad R. Abbott, licensed and authorized to practice surveying in the State of Kansas, do hereby certify that I have been in responsible charge of surveying and platting "Rhonda's Addition" an addition to Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows:

Commencing at the Southeast Corner of the Southeast Quarter of Section 21, Township 28 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas; thence North along the East Section line of said Southeast Quarter and on an assumed bearing of N 00°00'00" E a distance of 1575.00 feet to the Point of Beginning; thence West on a bearing of S 89°34'30" W a distance of 1304.60 feet to a point; thence North on a bearing of N 00°01'21" W a distance of 696.60 feet to a point; thence East on a bearing of N 89°48'34" E a distance of 1304.86 feet to the East line of said Southeast Quarter; thence South along the East Section line a distance of 691.26 feet to the Point of Beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this \_\_\_\_\_ day of \_\_\_\_\_ 2002

Chad R. Abbott L.S. #1340

State of Kansas }  
County of Sedgwick } SS

**OWNER'S CERTIFICATE**  
Know all men by these presents that I the undersigned owner of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into lots and a block, the same to be known as Rhonda's Addition to Sedgwick County, Kansas. The 60' Street Right-of-Way along 263rd Street South is hereby dedicated to and for the use of the public. Utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. Access control as shown on the face of the plat is hereby granted to the appropriate governing body. Floodway Reserves are hereby dedicated for drainage purposes. The Floodway reserve shall be the responsibility of the owners of Lots 1 thru 8, until such time as the governing body exercising jurisdiction elects to assume maintenance responsibility and improvement of the drainage. No structure shall be constructed on or within the Floodway reserve, nor shall any fill, change of grade, creation of channel or other work be carried on without permission of the Engineer of the appropriate governing body. FEMA flood plain and regulatory floodway boundaries are subject to periodic change, and such change may affect the intended use within the subdivision. A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable with the approval of the applicable City or County Engineer, and will remain unobstructed to allow for the conveyance of stormwater.

Rhonda Loehr

State of Kansas }  
County of Sedgwick } SS

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_ 2002 by

Brian Pellham, Notary Public

My commission expires: \_\_\_\_\_

State of Kansas }  
County of Sedgwick } SS

This plat of "Rhonda's Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2002.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

J. D. Michaels, Acting Chair

Marvin S. Krout, Secretary

**GOVERNING BODY CERTIFICATE**

State of Kansas }  
County of Sedgwick } SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this day of \_\_\_\_\_, 2002.

Carolyn McClain, Chair

ATTEST:

Don Brace, County Clerk

**COUNTY SURVEYOR CERTIFICATE**

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Tricia L. Robello #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

**TRANSFER RECORD**

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Don Brace, County Clerk

**REGISTER OF DEEDS CERTIFICATE**

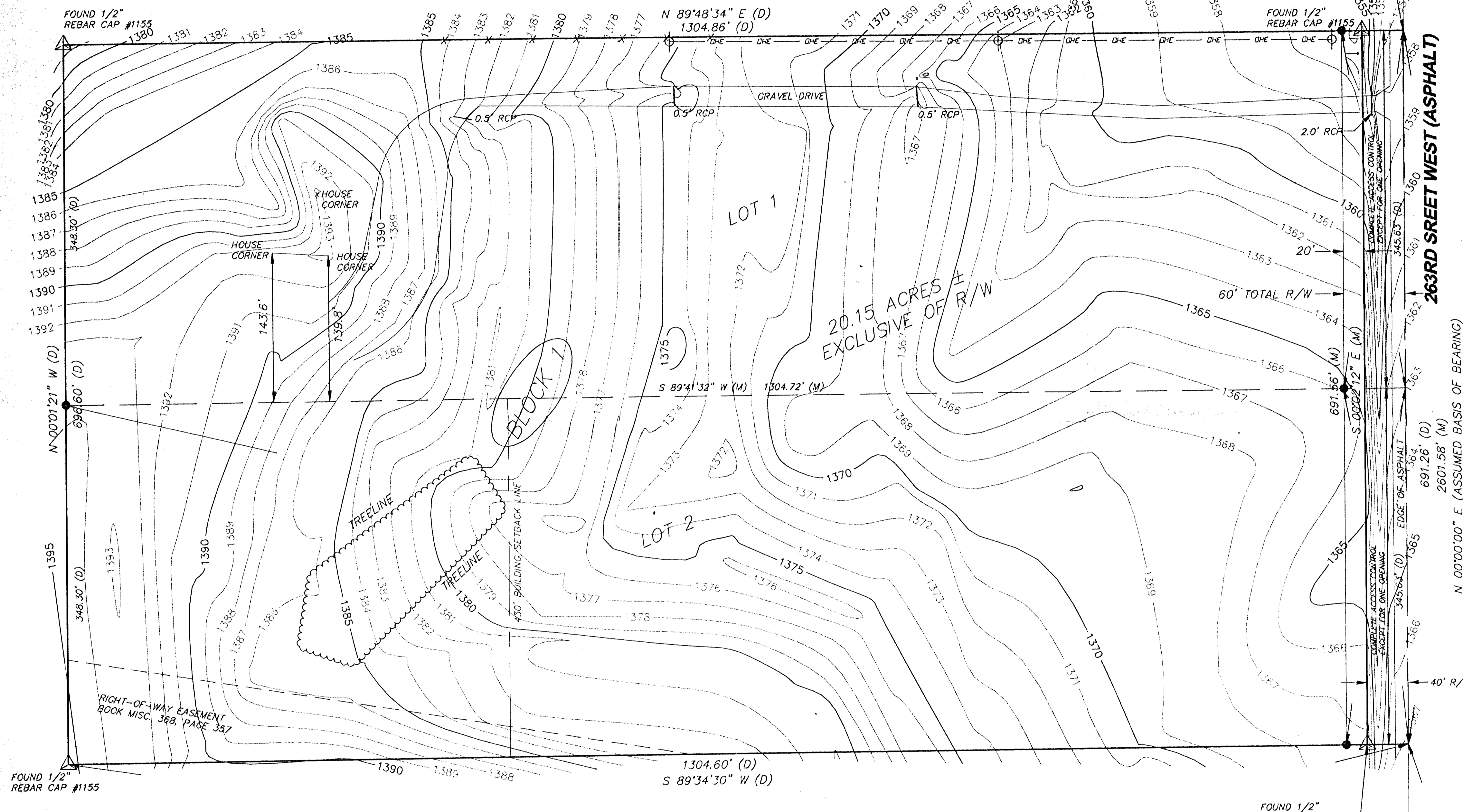
State of Kansas }  
County of Sedgwick } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ a.m.-p.m., on the \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Bill Weck, Register of Deeds

Linda Kizzire, Deputy

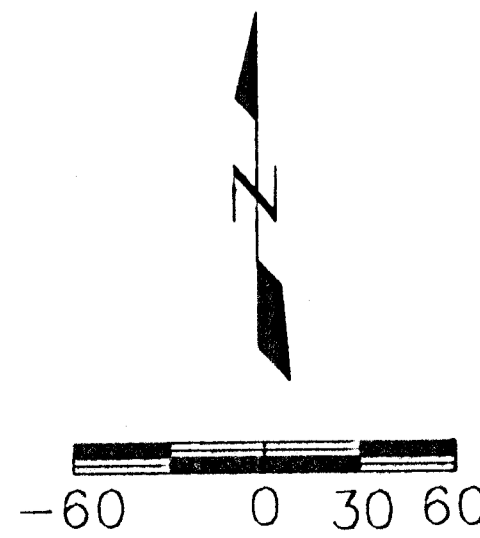
Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2002.



**FLOOD NOTE:** By graphic plotting only, this property is in Zone(s) \_\_\_\_\_ of the Flood Insurance Rate Map/Community Panel No. \_\_\_\_\_ which bears an effective date of \_\_\_\_\_ and is not in a Special Flood Hazard Area. By telephone call dated July 25, 2002 to the National Flood Insurance Program (800-638-6820) we have learned this community does currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

Sheet 1 of 1

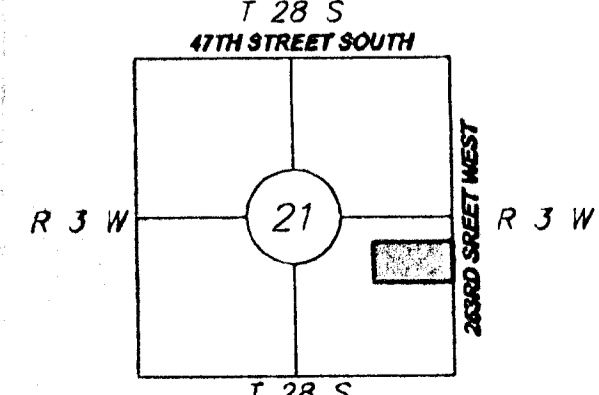
Prepared for: <b>RHONDA LOEHR</b> 5251 S. 263 W. GARDEN PLAIN, KANSAS	Project Location: TRACT IN THE SE1/4 OF SEC. 21, T28S, R31W
	Project Address: 5251 S. 263RD WEST
	Project Name: <b>RHONDA'S ADDITION</b>
Job Order: Number: 2203	



**BENCHMARK:**  
R.R. SPIKE HIGH LINE POLE  
50.0 FEET SOUTHWEST OF  
SOUTHEAST CORNER OF THE  
SOUTHEAST QUARTER  
ELEV. = 1362.05 FEET

- LEGEND:**
- (M) = MEASURED OR CALCULATED FROM MEASUREMENT
  - (P) = PLATTED
  - (D) = DEED
  - (R) = RECORD
  - = SET 1/2" REBAR WITH #950 CAP
  - ▲ = FOUND 1/2" REBAR (UNLESS OTHERWISE NOTED)

Vicinity Map (Not to Scale)



**BENCHMARK LAND SURVEY**  
JEFFREY DETTMANN, L.S.  
CHAD ABBOTT, L.S.  
309 S. Laura  
Suite 214  
WICHITA, KANSAS 67211  
(316) 262-2262

Dwn. By: B.J.P.	Apvrd. By: J.L.D.
Dwg. No. 2203	Scale: 1" = 60'