



# TRANSMITTAL

<b>TO:</b> Julianne Kallman, PE	<b>FROM:</b> Trevor Kurth, PE
<b>COMPANY:</b> City of Wichita	<b>DATE:</b> 1-9-09
<b>ADDRESS:</b> 7 <sup>th</sup> Floor City Hall	<b>PROJECT:</b> Turkey Creek Comm Plan
<b>CITY/ STATE:</b> Wichita, Kansas	<b>PROJECT NUMBER:</b>

**RE:**  
Turkey Creek Comm Drainage Plan

**VIA: DELIVERY**

We are sending you  ATTACHED  UNDER SEPARATE COVER

PLANS  PRINTS  SHOP DRAWINGS  SAMPLES  SPECS  
 COPY OF LETTER  CHANGE ORDER  DISK  OTHER


COPIES	DATE	DESCRIPTION
1	1-9-09	Turkey Creek Comm Drainage Plan

URGENT  FOR APPROVAL  FOR YOUR INFO  FOR REVIEW & COMMENT

APPROVED, AS NOTED  REVISE AS NOTED  REVISE AND RETURN

AS REQUESTED  PLEASE REPLY  FOR BIDS DUE

**NOTES/ COMMENTS:**

SIGNED:   
Trevor R. Kurth, P.E.

Copy: file

ENGINEERING  
SURVEYING  
PLANNING  
LANDSCAPE  
ARCHITECTURE

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