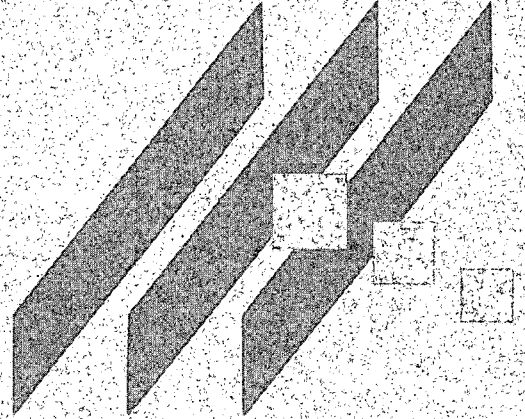


M K E C ENGINEERING CONSULTANTS, INC.



SUPPLEMENTAL DRAINAGE REPORT

FOR

**STONEBRIDGE COMMERCIAL
WICHITA, KANSAS**

SEPTEMBER 2008

Revised: December 2008





MKEC ENGINEERING CONSULTANTS, INC.

411 North Webb Road
Wichita, Kansas 67206
T 316.684.9600 F 316.684.5100

LETTER OF TRANSMITTAL

| | | | |
|-------------|------------------------|-----|--|
| PROJECT: | Stonebridge Commercial | TO: | Ms. Julianne Kallman City of Wichita – Engineering 455 North Main – 7 th Floor Wichita, Kansas 67202 |
| PROJECT NO: | 07200 | | |
| DATE: | December 23, 2008 | | |

We are sending you the following items:

| | |
|-------------------------------------|----------------------|
| <input checked="" type="checkbox"/> | Attached |
| <input type="checkbox"/> | Under separate cover |
| <input checked="" type="checkbox"/> | Via <u>Courier</u> |

| | | |
|---|---|---|
| <input type="checkbox"/> Drawings | <input type="checkbox"/> Specifications | <input type="checkbox"/> Maps |
| <input type="checkbox"/> Computer Disks | <input type="checkbox"/> Petitions | <input checked="" type="checkbox"/> Other |

COMMENTS: Sending one (1) copy of the Revised Supplemental Drainage Report along with a CD of the electronic files for the above referenced project.

| | |
|--|---|
| <input type="checkbox"/> For Your Approval | <input type="checkbox"/> As Requested |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> For Your Files |
| <input type="checkbox"/> Approved As Noted | <input type="checkbox"/> For Review and Comment |

REMARKS: Please feel free to contact us with any questions you might have.

Signed: Kara Anderson
Kara Anderson, P.E.

CC: