



MKEC ENGINEERING CONSULTANTS, INC.

411 North Webb Road
Wichita, Kansas 67206
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LETTER OF TRANSMITTAL

| | | | |
|-------------|----------------------------|-----|--|
| PROJECT: | North Pointe Senior Living | TO: | Mr. Scott Lindebak |
| PROJECT NO: | 09040 | | City of Wichita – Engineering |
| DATE: | February 13, 2009 | | 455 North Main – 8 th Floor |
| | | | Wichita, Kansas 67202 |

We are sending you the following items:

| | |
|-------------------------------------|----------------------|
| <input checked="" type="checkbox"/> | Attached |
| <input type="checkbox"/> | Under separate cover |
| <input checked="" type="checkbox"/> | Via <u>Delivery</u> |

| | | |
|---|---|---|
| <input type="checkbox"/> Drawings | <input type="checkbox"/> Specifications | <input type="checkbox"/> Maps |
| <input type="checkbox"/> Computer Disks | <input type="checkbox"/> Petitions | <input checked="" type="checkbox"/> Other |

COMMENTS: Sending one (1) copy of the Drainage Report along with a CD of the electronic files for the above referenced project.

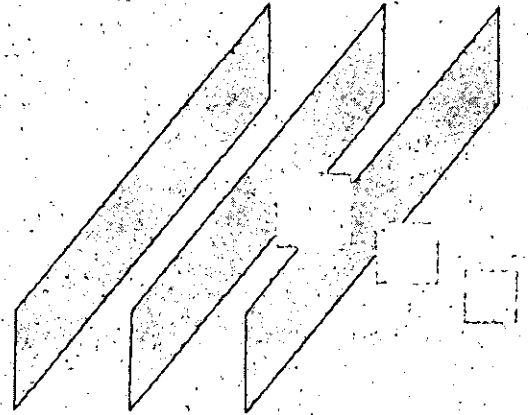
| | |
|--|---|
| <input type="checkbox"/> For Your Approval | <input type="checkbox"/> As Requested |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> For Your Files |
| <input type="checkbox"/> Approved As Noted | <input type="checkbox"/> For Review and Comment |

REMARKS: Please feel free to contact us with any questions you might have.

Signed: Kara Anderson
Kara Anderson, P.E.

CC:

M K E C E N G I N E E R I N G C O N S U L T A N T S , I N C .



DRAINAGE REPORT

FOR

**NORTH POINTE SENIOR LIVING
WICHITA, KANSAS**

FEBRUARY 2009

