

**CERTIFIED ENGINEERING DESIGN, P.A.**

810 W. Douglas, Suite C  
Wichita, KS 67203  
(316) 262-8808 Office  
(316) 262-1669 Fax

**LETTER OF TRANSMITTAL**

DATE: April 7, 2009

APR 08 2009

TO: Mr. Scott Lindebak, P.E.  
Engineering Division  
City of Wichita  
7th Floor, City Hall  
455 North Main  
Wichita, KS 67202

SUBJ: Revised drainage plan  
Simmons 2<sup>nd</sup> Addition  
Wichita, KS

FROM: Harlan D. Foraker, P.E. *HDF*

COMMENTS: Attached please find a revised drainage plan with 3' wide concrete drainage flumes proposed for construction at a minimum 0.5% slope along the east and west lot lines of the proposed plat. Please review and if you have any questions or comments, please contact me at (316) 262-8808.

Attachments

