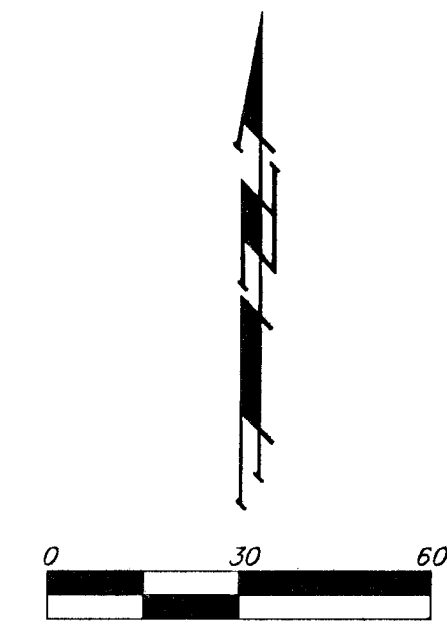


# K&N MOTORCYCLE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 Rebar w/ "Boughman" Cap (Set)
- = #4 Rebar w/ "TILS" Cap (Found)
- = 1/2" Iron (Found)
- = 3/4" Iron (Found)
- △ = "P-K" Nail & Shiner in Asphalt (Found)
- △ = 1/2" Iron in Thimble (Found)
- × = Cross (Found)
- ◇ = "P-K" Nail (Found)
- ▽ = 1/2" Iron w/ Ebon (Found)

- (M) = Measured
- (P) = Plotted
- (D) = Described
- (PRO) = Provided Measurement
- (C-P) = Calculated per Described Info
- (C-M) = Calculated per Plotted Info

State of Kansas) SS We, Boughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and plotted "K&N MOTORCYCLE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the north 52 feet of the east 135 feet of Lot 5, Block 16, Parkville Addition to the City of Wichita, Sedgwick County, Kansas, TOGETHER with Lot 5, in said Block 16, except the north 52 feet of the east 135 feet thereof, and the east 80 feet of Lot 6 in said Block 16, and the east 80 feet of the north 97 feet of Lot 8 in said Block 16, all in said Parkville Addition, TOGETHER with Lot 7 in said Block 16, except the south 23 feet of the west 130 feet thereof, and except the south 85 feet of the east 170 feet thereof, all in said Parkville Addition.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

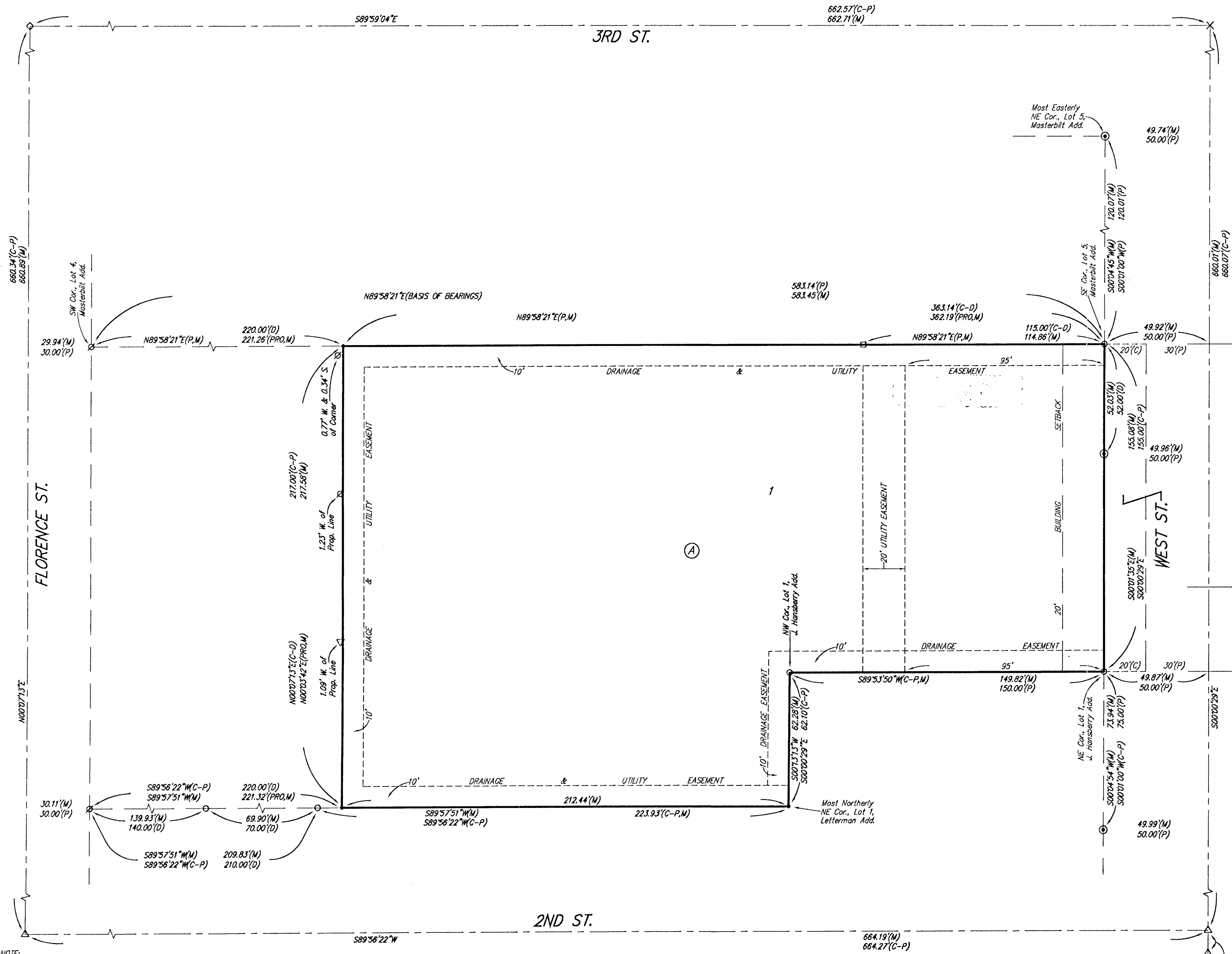
All being situated in the NE 1/4 of Sec. 23, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Boughman Company, P.A.

Michael A. Conroy  
Michael G. Conroy  
Registered Professional Surveyor  
No. 18-971  
Exp. 12-31-2003

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "K&N MOTORCYCLE ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Norman K. Harris a/k/a Norman Keith Harris a/k/a Norman K. Harris  
Pam Harris  
Ross N. Reed  
Janet L. Reed



NOTE: A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas) SS The foregoing instrument acknowledged before me, this 7 day of June, 2002, by Keith M. Harris a/k/a Norman Keith Harris a/k/a Norman K. Harris and Pam Harris, husband and wife.

LEANN G. SCRIVNER  
Notary Public - State of Kansas  
My App't. Exp. 9-9-03  
Leann G. Scrivner, Notary Public

This plat of "K&N MOTORCYCLE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 7 day of June, 2002.  
Wichita-Sedgwick County Metropolitan Area Planning Commission  
J. D. Michaelis, Chair  
Marvin S. Krout, Secretary

State of Kansas) SS The foregoing instrument acknowledged before me, this 7 day of June, 2002, by Ross N. Reed and Janet L. Reed, husband and wife.

LEANN G. SCRIVNER  
Notary Public - State of Kansas  
My App't. Exp. 9-9-03  
Leann G. Scrivner, Notary Public

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 7 day of June, 2002.  
At the direction of the City Council

Chris Cherches, City Manager  
Pat Burnett, City Clerk

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "K&N MOTORCYCLE ADDITION", Wichita, Sedgwick County, Kansas.

Southwest National Bank of Wichita  
Robert E. Hoopes, Pres.

State of Kansas) SS The foregoing instrument acknowledged before me, this 1 day of June, 2002, by Robert E. Hoopes, President of Southwest National Bank of Wichita, on behalf of

JANET M. SHELTON  
Notary Public - State of Kansas  
My App't. Exp. 6-12-04  
Janet M. Shelton, Notary Public

Reviewed in accordance with K.S.A. 58-2005 on this 1 day of June, 2002.  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "K&N MOTORCYCLE ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.  
Randy Williams, Vice Pres.

State of Kansas) SS The foregoing instrument acknowledged before me, this 1st day of June, 2002, by Randy Williams, Vice President of INTRUST Bank, N.A., on behalf of the bank.

KAREN S. WAYBRIGHT  
Notary Public - State of Kansas  
My App't. Expires 6-22-04  
Karen S. Waybright, Notary Public

Entered on transfer record this 1 day of June, 2002.  
Don Brace, County Clerk

I, the undersigned holder of a mortgage on the above described property, do hereby consent to this plat of "K&N MOTORCYCLE ADDITION", Wichita, Sedgwick County, Kansas.

F. O. Buckman, Jr.

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 7 day of June, 2002 at 10:00 a.m., and is duly recorded.

State of Kansas) SS The foregoing instrument acknowledged before me, this 7 day of June, 2002, by F. O. Buckman, Jr., a single person.

LEANN G. SCRIVNER  
Notary Public - State of Kansas  
My App't. Exp. 9-9-03  
Leann G. Scrivner, Notary Public

Bill Meek, Register of Deeds  
Linda Kizzire, Deputy

