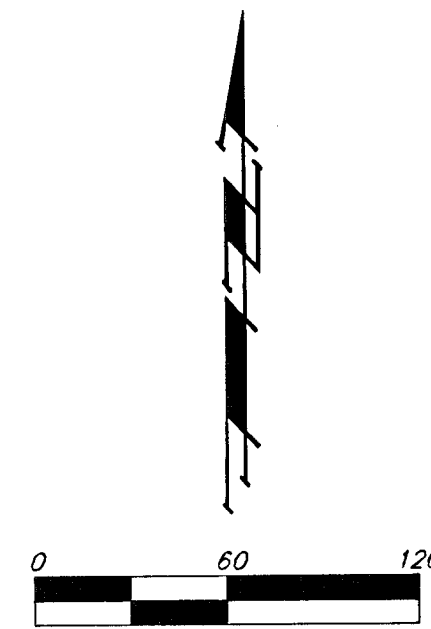


HUNTER'S POINTE TAYLOR ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FILE COPY



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1	A	113.0

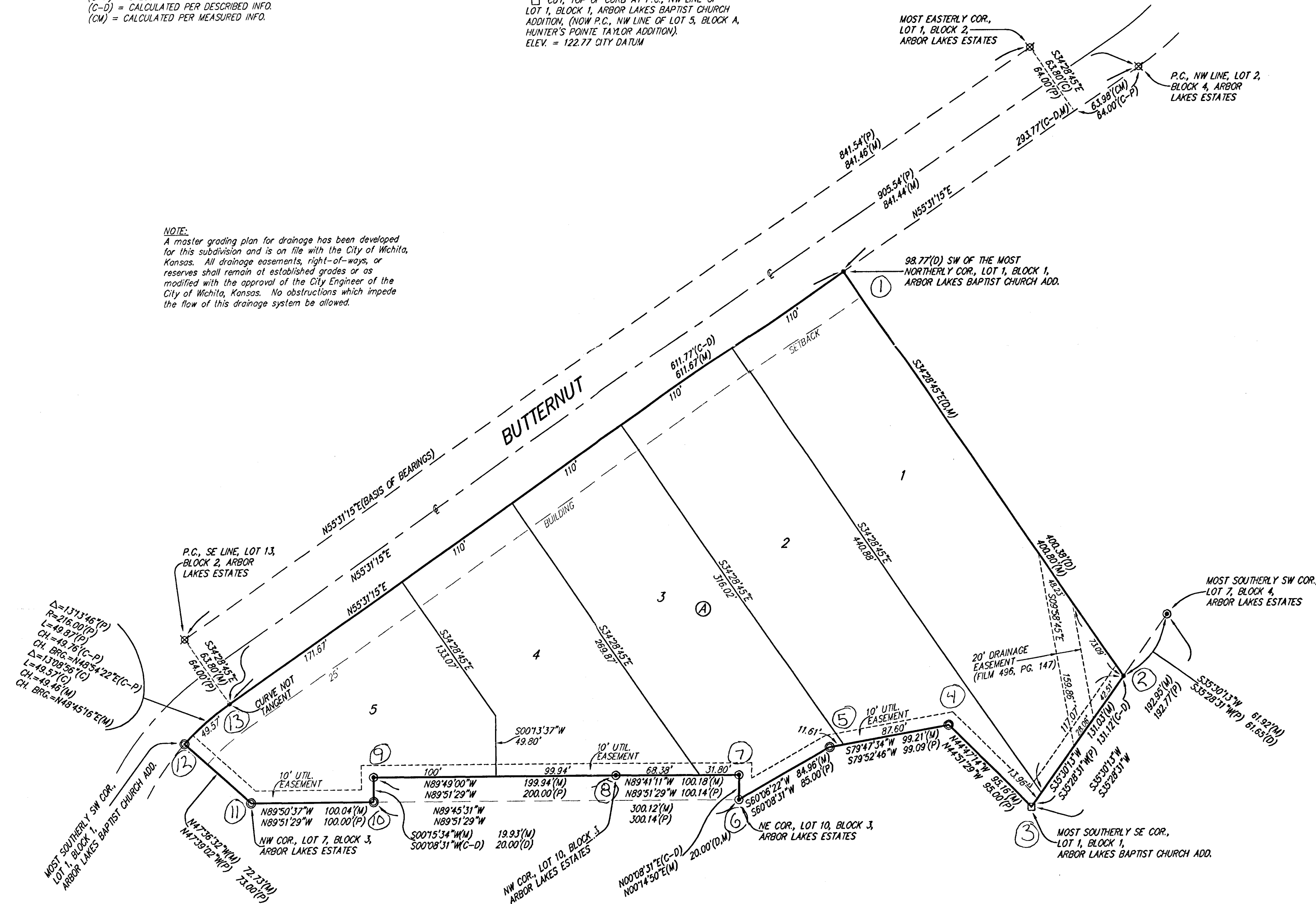
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #4 REBAR W/ "TILSI OLS 22" CAP (FOUND)
- ⊗ = 3/4" IRON (FOUND)
- ⊠ = #4 REBAR W/ "KREK" CAP (FOUND)
- ⊙ = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED INFO.
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-M) = CALCULATED PER MEASURED INFO.

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

BENCHMARK:

- ⊠ TOP OF CURB, CENTER OF LOT 11, BLOCK 2, ARBOR LAKES ESTATES. ELEV. = 106.21 CITY DATUM
- ⊠ CUT, TOP OF CURB, 74' SW OF THE NW COR. LOT 1, BLOCK 4, ARBOR LAKES ESTATES. ELEV. = 114.38 CITY DATUM
- ⊠ CUT, TOP OF CURB AT P.C., NW LINE OF LOT 1, BLOCK 1, ARBOR LAKES BAPTIST CHURCH ADDITION, (NOW P.C., NW LINE OF LOT 5, BLOCK A, HUNTER'S POINTE TAYLOR ADDITION). ELEV. = 122.77 CITY DATUM



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "HUNTER'S POINTE TAYLOR ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 1, Block 1, Arbor Lakes Baptist Church Addition, Sedgwick County, Kansas, EXCEPT that part of said Lot 1 described as follows: Beginning at the most northerly corner of said Lot 1; thence S55°31'15"W along the northwest line of said Lot 1, 98.77 feet to a point 35.00 feet southwesterly of the centerline of a 20 foot drainage easement as granted in said Arbor Lakes Baptist Church Addition; thence S34°28'45"E parallel with the centerline of said 20 foot drainage easement, 400.38 feet to a point on the east line of said Lot 1; thence N35°28'31"E along the east line of said Lot 1, 61.65 feet to a deflection corner in said east line; thence N35°31'24"W along the east line of said Lot 1, 200.00 feet to a deflection corner in said east line; thence N03°33'10"E along the east line of said Lot 1, 72.22 feet to a deflection corner in said east line; thence N34°28'45"W along the east line of said Lot 1, 122.39 feet to the point of beginning, and EXCEPT that part of said Lot 1 described as follows: Beginning at a deflection corner in the south line of Lot 1, Block 1, in said Arbor Lakes Baptist Church Addition, said deflection corner also being the NE corner of Lot 10, Block 3, Arbor Lakes Estates to Sedgwick County, Kansas; thence N89°51'29"W along a line common to said Arbor Lakes Baptist Church Addition and said Arbor Lakes Estates, 300.14 feet to the NW corner of Lot 8 in said Block 3; thence N00°08'31"E along the extended west line of said Lot 8, 20.00 feet; thence S89°51'29"E, 300.14 feet to the intersection with the east line of said Lot 10, as extended north; thence S00°08'31"W along the extended east line of said Lot 10, 20.00 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 36, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

This plat of "HUNTER'S POINTE TAYLOR ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Schofield

_____, Surveyor
Michael G. Conroy

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and a Block, to be known as "HUNTER'S POINTE TAYLOR ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The Minimum Building Pad Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

_____,
Daniel J. Taylor Kathleen B. Taylor

Entered on transfer record this _____ day of _____, 2004.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2004 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2004, by Daniel J. Taylor and Kathleen B. Taylor, as husband and wife.

_____, Notary Public

_____, Deputy
Linda Klizire