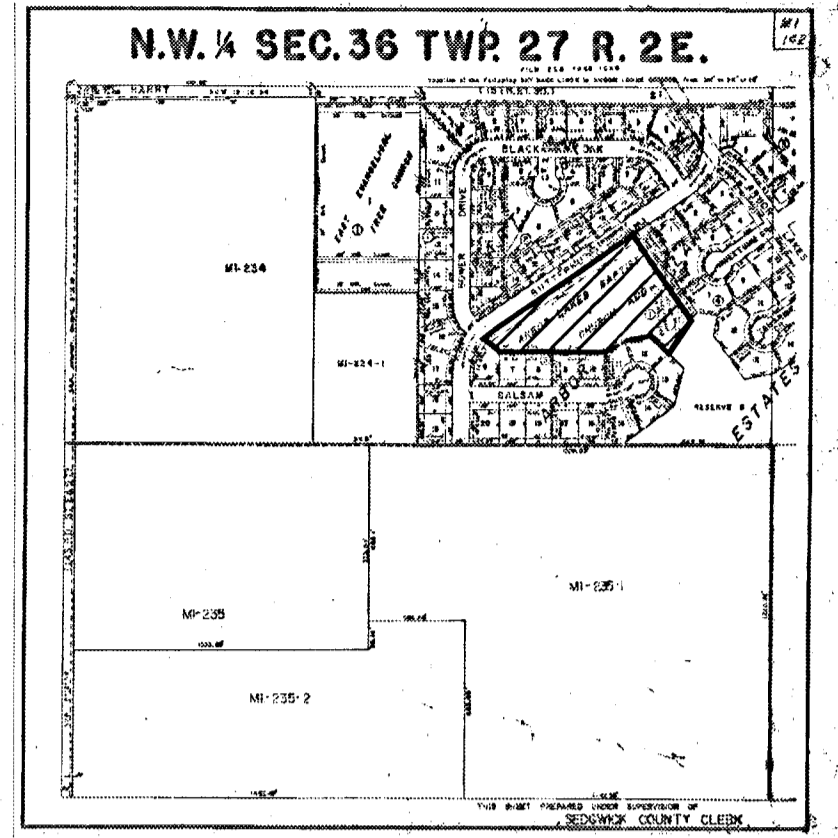
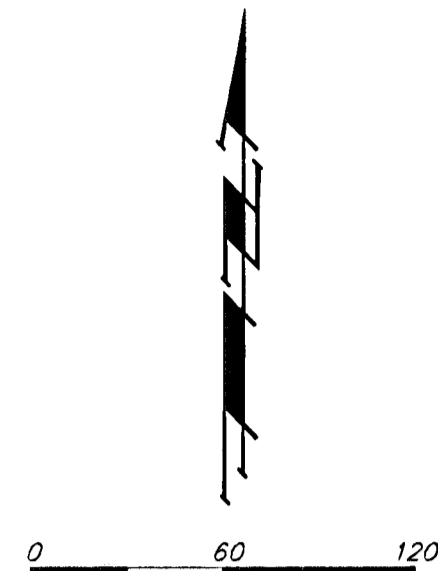


ONE-STEP FINAL
HUNTER'S POINTE TAYLOR ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS



VICINITY MAP



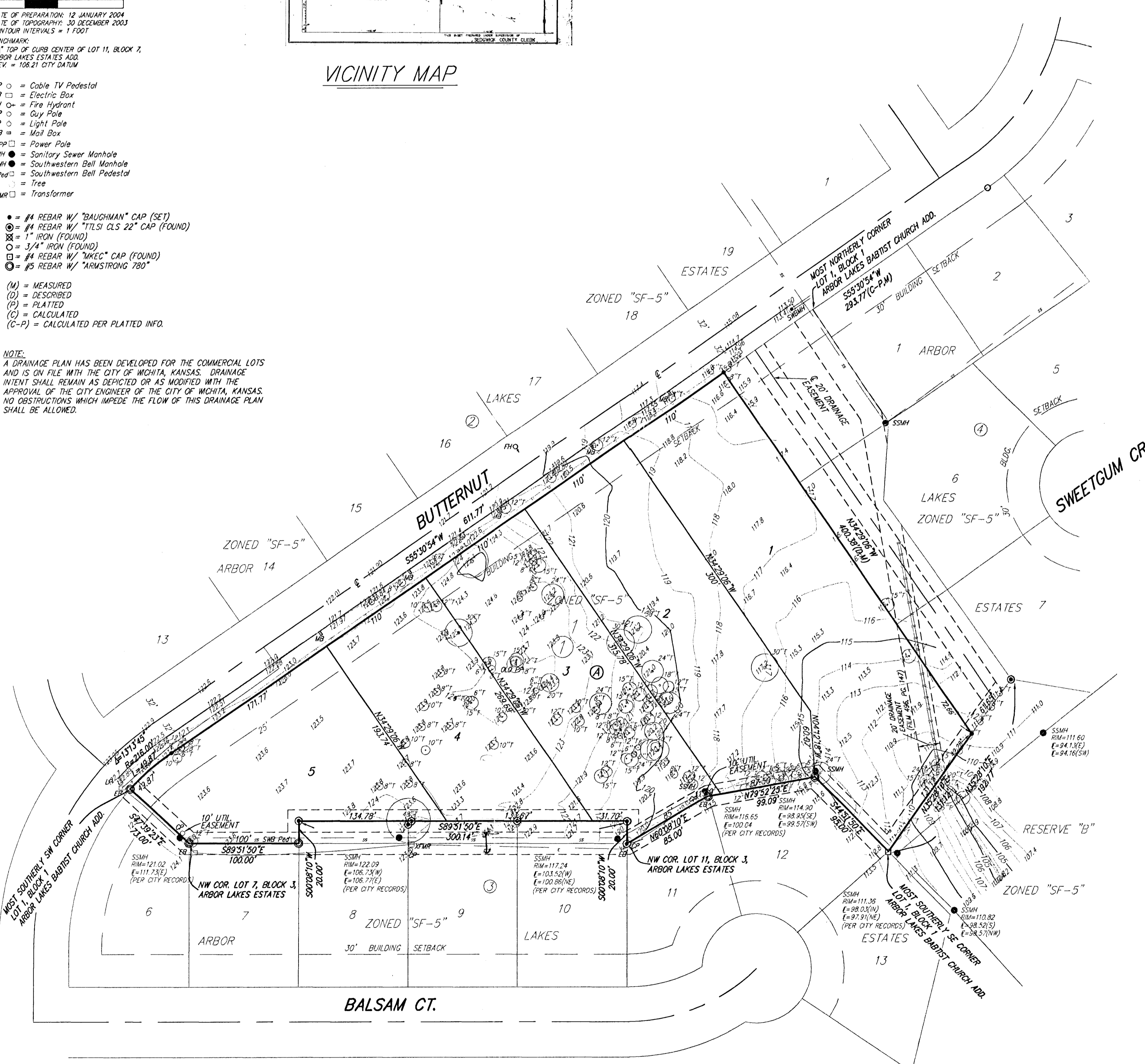
DATE OF PREPARATION: 12 JANUARY 2004
 DATE OF TOPOGRAPHY: 30 DECEMBER 2003
 CONTOUR INTERVALS = 1 FOOT
 BENCHMARK:
 "1" TOP OF CURB CENTER OF LOT 11, BLOCK 2,
 ARBOR LAKES ESTATES ADD.
 ELEV. = 108.21 CITY DATUM

- CP □ = Cable TV Pedestal
- EB □ = Electric Box
- EH □ = Fire Hydrant
- GP □ = Guy Pole
- LP □ = Light Pole
- MB □ = Mail Box
- PP □ = Power Pole
- SSMH ● = Sanitary Sewer Manhole
- SSMH ● = Southwestern Bell Manhole
- SMB Ped □ = Southwestern Bell Pedestal
- T □ = Tree
- TRM □ = Transformer

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #4 REBAR W/ "TILLS" CLS 22" CAP (FOUND)
- ⊗ = 1" IRON (FOUND)
- ⊕ = 3/4" IRON (FOUND)
- ⊠ = #4 REBAR W/ "WKEC" CAP (FOUND)
- ⊡ = #5 REBAR W/ "ARMSTRONG 780"

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED
- (C-P) = CALCULATED PER PLATTED INFO.

NOTE:
 A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE COMMERCIAL LOTS AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPERE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
 Sedgwick County) and state do hereby certify that we have surveyed and
 aforesaid county and state do hereby certify that we have surveyed and
 platted "HUNTER'S POINTE TAYLOR ADDITION", Wichita, Sedgwick County,
 Kansas and that the accompanying plat is a true and correct exhibit of
 the property surveyed, described as and being a replat of Lot 1, Block 1,
 Arbor Lakes Baptist Church Addition, Sedgwick County, Kansas, EXCEPT
 that part of said Lot 1 described as follows: Beginning at the most
 northerly corner of said Lot 1; thence S55°31'15"W along the northwest
 line of said Lot 1, 98.77 feet to a point 35.00 feet southwesterly of the
 centerline of a 20 foot drainage easement as granted in said Arbor Lakes
 Baptist Church Addition; thence S34°28'45"E parallel with the centerline of
 said 20 foot drainage easement, 400.38 feet to a point on the east line
 of said Lot 1; thence N35°28'31"E along the east line of said Lot 1, 61.65
 feet to a deflection corner in said east line; thence N35°31'24"W along the
 east line of said Lot 1, 200.00 feet to a deflection corner in said east
 line; thence N03°33'10"E along the east line of said Lot 1, 72.22 feet to
 a deflection corner in said east line; thence N34°28'45"W along the east
 line of said Lot 1, 122.39 feet to the point of beginning, and EXCEPT that
 part of said Lot 1 described as follows: Beginning at a deflection corner
 in the south line of Lot 1, Block 1, in said Arbor Lakes Baptist Church
 Addition, said deflection corner also being the NE corner of Lot 10, Block
 3, Arbor Lakes Estates to Sedgwick County, Kansas; thence N89°51'29"W
 along a line common to said Arbor Lakes Baptist Church Addition and
 said Arbor Lakes Estates, 300.14 feet to the NW corner of Lot 8 in said
 Block 3; thence N00°08'31"E along the extended west line of said Lot 8,
 20.00 feet; thence S89°51'29"E, 300.14 feet to the intersection with the
 east line of said Lot 10, as extended north; thence S00°08'31"W along the
 extended east line of said lot 10, 20.00 feet to the point of beginning.

Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b).
 All being situated in the NW1/4 of Sec. 36, Twp. 27-S,
 R-2-E of the 6th P.M., Sedgwick County, Kansas.
 Baughman Company, P.A.

Michael G. Conroy, Surveyor

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into Lots and a Block, to be known as "HUNTER'S POINTE TAYLOR
 ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
 hereby granted as indicated for the construction and maintenance of all
 public utilities. The drainage and utility easements are hereby granted as
 indicated for drainage purposes and for the construction and maintenance
 of all public utilities. The drainage easements are hereby granted as
 indicated for drainage purposes. The Minimum Building Pad Elevations for
 the lowest opening to the structures shall be as indicated on the face of
 the plat.

Daniel J. Taylor, Kathleen B. Taylor

State of Kansas) SS The foregoing instrument acknowledged before
 Sedgwick County) me, this ___ day of ___, 2004, by Daniel J. Taylor and Kathleen
 B. Taylor, as husband and wife.

_____, Notary Public
 My App't. Exp. _____

This plat of "HUNTER'S POINTE TAYLOR
 ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
 approved by the Wichita-Sedgwick County Metropolitan Area Planning
 Commission, Wichita, Kansas.
 Dated this ___ day of ___, 2004.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Ronald L. Marnell
 _____, Secretary
 John L. Schlegel

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this ___ day of ___, 2004.

_____, Mayor
 Carlos Mayans
 _____, City Clerk
 Karen Schotfield

Reviewed in accordance with K.S.A. 58-2005
 on this ___ day of ___, 2004.

Tricia L. Robella, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this ___ day
 of ___, 2004.

_____, County Clerk
 Don Brace

State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this ___ day
 of ___, 2004 at ___ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
 Bill Meek
 _____, Deputy
 Linda Kizzire