

17/20/20

HOSKINSON 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

This plat of "HOSKINSON 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "HOSKINSON 3RD ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as that part of the E1/2 of the NE1/4 of Sec. 33,
Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas and further
described as follows: Beginning at the NW corner of Lot 8, Block 1,
Hoskinson 2nd Addition, Sedgwick County, Kansas; thence S00°07'35"W
along the west line of said Lot 8, 206.00 feet to the SW corner of said
Lot 8; thence S89°29'08"W parallel with the north line of said NE1/4,
205.00 feet; thence N00°07'35"E parallel with the west line of said Lot 8,
205.00 feet; thence N89°29'08"E parallel with the north line of said
NE1/4, 205.00 feet to the point of beginning, EXCEPT the north 50 feet
thereof for street.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

_____, Surveyor
Michael G. Conrey

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and a Street, to be known as "HOSKINSON
3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The street is hereby dedicated to and for the use
of the public. Access controls shall be as depicted on the face of the
plat and are hereby granted to the City of Wichita, Kansas. The Minimum
Building Pad Elevations for the lowest opening to the structures shall be
as indicated on the face of the plat.

Box Development, L.L.C.,
a Kansas limited liability company

_____, Member
Michael J. Boyd

Entered on transfer record this _____ day
of _____.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, at _____ o'clock _____ M.; and is duly recorded.

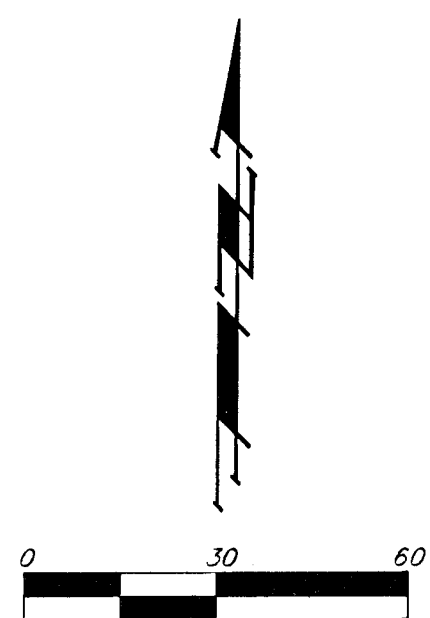
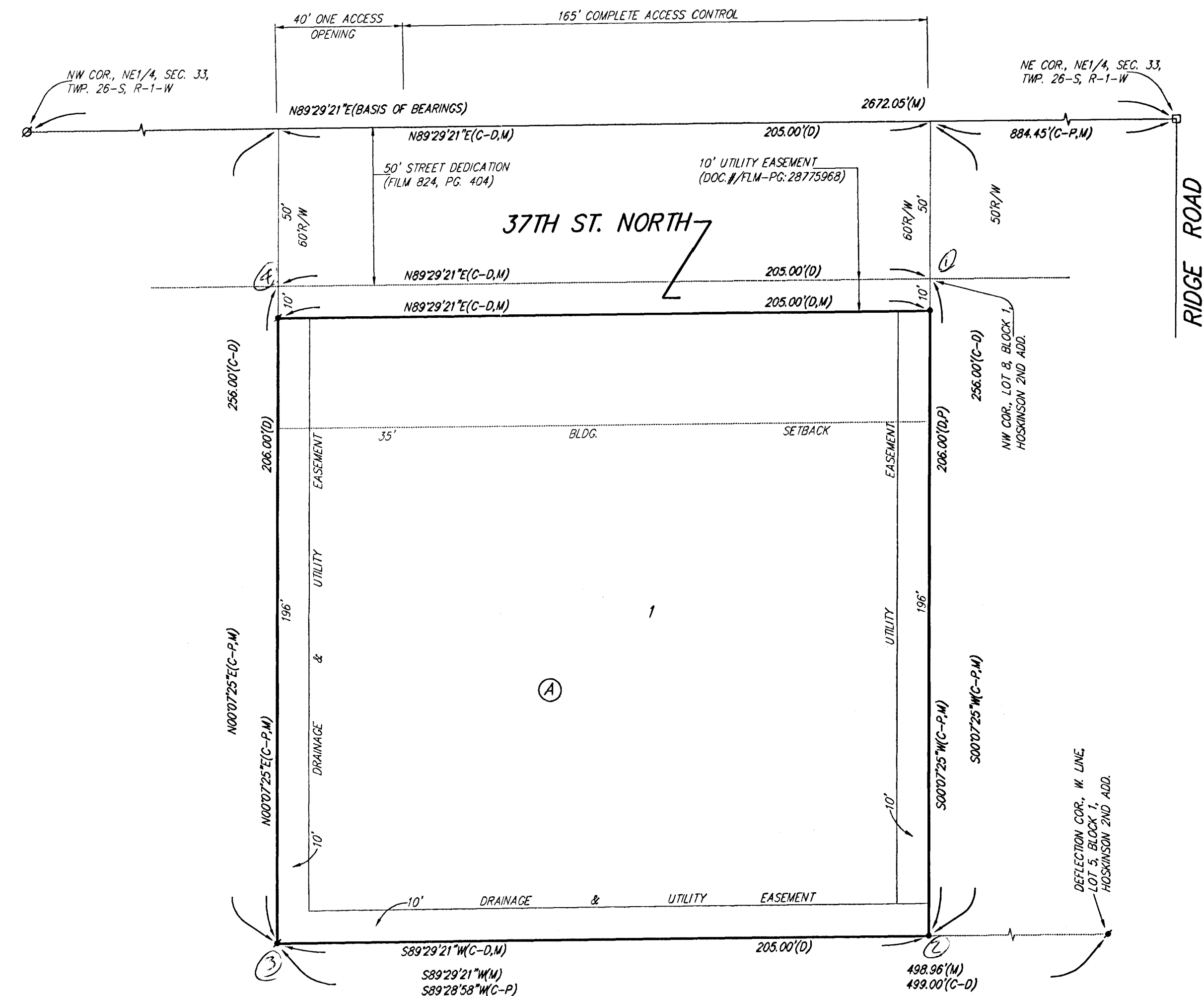
_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, by Michael J. Boyd,
Member of Box Development, L.L.C., a Kansas limited liability company, on
behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #5 REBAR IN TRIMBLE (FOUND)
- = RAILROAD SPIKE (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C-P) = CALCULATED PER PLATTED INFO
- (C-D) = CALCULATED PER DESCRIBED INFO

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOTS	BLOCK	ELEVATION
1	A	1333.0

BENCHMARK:
SQUARE CUI ON SOUTH HUBQUARD OF R.C.B.G.,
78' WEST OF RIDGE ROAD ON S. SIDE OF 37TH ST. N.
ELEV. = 1331.52 NGVD29

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

Baughman Company, P.A.
315 Ellis St., Wichita, KS 67211 P 316-262-7211 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
F:\PLAT\HOSKINSON 3RD ADDITION\DWG\HOSKINSON.FDW\GMCC