

**HOSKINSON 2ND ADDITION**

State of Kansas } ss  
 Sedgwick County } ss  
 I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and plotted "HOSKINSON 2ND ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A TRACT OF LAND IN THE E 1/2 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE N.E. CORNER OF THE N.E. 1/4 OF SAID SECTION 33; THENCE BEARING S 89°29'08" W ALONG THE NORTH LINE OF SAID N.E. 1/4 A DISTANCE OF 75.84 FEET; THENCE BEARING S 00°30'52" E A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING; THENCE BEARING S 00°07'21" W PARALLEL TO AND 75 FEET WEST OF THE EAST LINE OF SAID N.E. 1/4, A DISTANCE OF 174.15 FEET; THENCE BEARING S 08°24'50" E A DISTANCE OF 101.08 FEET; THENCE BEARING S 00°07'35" W PARALLEL TO AND 60 FEET WEST OF THE EAST LINE OF SAID N.E. 1/4 A DISTANCE OF 1500.29 FEET; THENCE BEARING S 89°31'53" W A DISTANCE OF 120.00 FEET; THENCE BEARING N 08°13'33" W A DISTANCE OF 141.85 FEET; THENCE BEARING N 24°27'58" W A DISTANCE OF 139.62 FEET; THENCE BEARING N 43°08'57" W A DISTANCE OF 68.62 FEET; THENCE N 18°44'14" W A DISTANCE OF 713.11 FEET; THENCE BEARING N 08°16'47" W A DISTANCE OF 68.73 FEET; THENCE BEARING N 00°04'46" W A DISTANCE OF 220 FEET; THENCE BEARING N 03°39'58" W A DISTANCE OF 275.60 FEET; THENCE BEARING N 37°16'39" W A DISTANCE OF 42.21 FEET; THENCE BEARING S 89°29'29" W A DISTANCE OF 294.00 FEET; THENCE BEARING N 00°07'21" E A DISTANCE OF 206.01 FEET; THENCE BEARING N 89°29'29" E PARALLEL TO AND 50.00 FEET SOUTH OF THE NORTH LINE OF SAID N.E. 1/4 A DISTANCE OF 535.00 FEET; THENCE BEARING S 78°29'48" E A DISTANCE OF 103.10 FEET; THENCE BEARING N 89°29'45" E PARALLEL TO AND 75.00 FEET SOUTH THE NORTH LINE OF SAID N.E. 1/4 A DISTANCE OF 174.12 FEET TO THE POINT OF BEGINNING.

State of Kansas } ss  
 Sedgwick County } ss  
 This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2000, at \_\_\_\_\_ o'clock \_\_\_\_\_; and is duly recorded.  
 \_\_\_\_\_, Register of Deeds  
 \_\_\_\_\_, Deputy  
 Linda Kizzira

State of Kansas } ss  
 Sedgwick County } ss  
 This plat of "HOSKINSON 2ND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2000.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission.  
 \_\_\_\_\_, Chair  
 William M. Johnson  
 \_\_\_\_\_, Secretary  
 Marvin S. Krout

\_\_\_\_\_, Surveyor  
 Steven Brosemer, L.S. #752

State of Kansas } ss  
 Sedgwick County } ss

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots and Blocks to be known as "HOSKINSON 2ND ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, and repairing public improvements. Access controls are hereby granted to the public as shown hereon.

Date \_\_\_\_\_  
 By \_\_\_\_\_  
 Mike Boyd,  
 Member, Box Development, L.L.C.

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, Sedgwick County, Kansas on \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_, Chairman  
 Bill Hancock

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, County Clerk  
 James Alford

State of Kansas } ss  
 Sedgwick County } ss

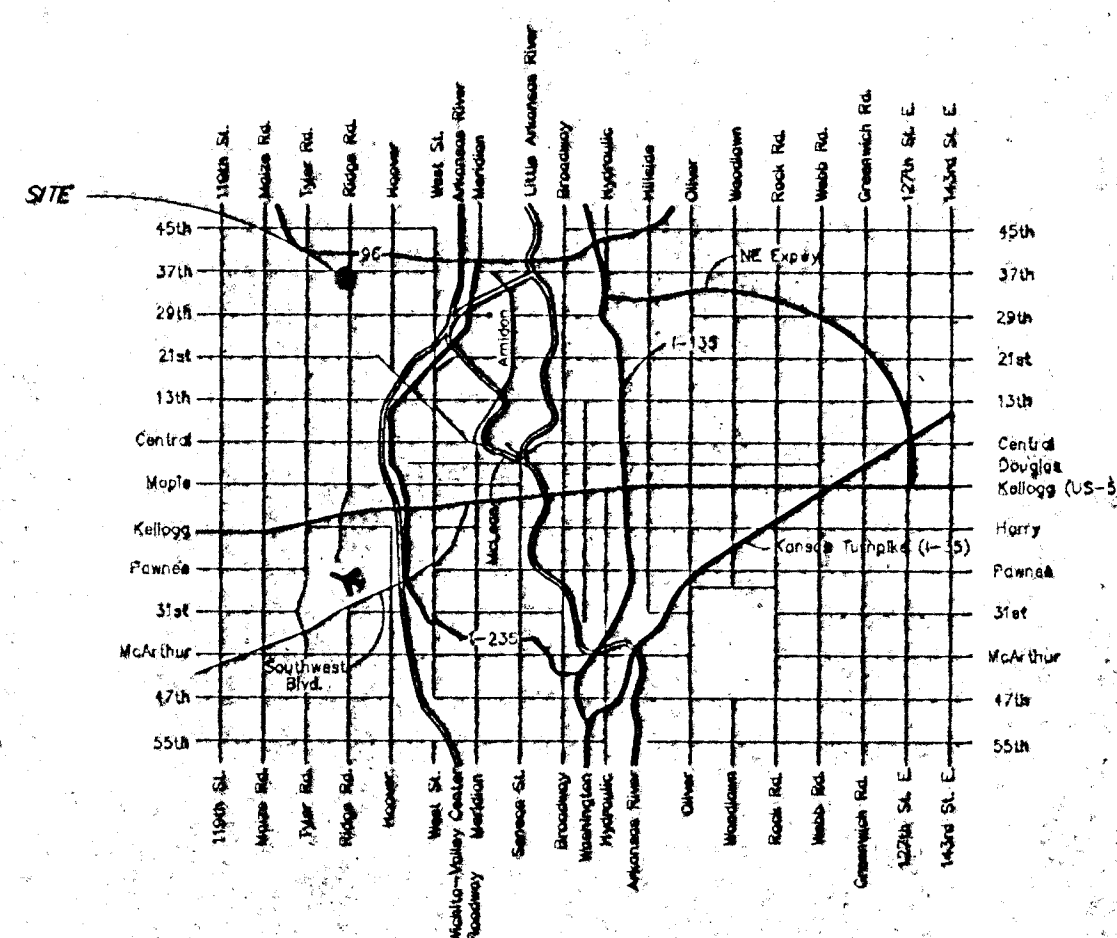
BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2000, before me, the undersigned, a notary public in and for the County and State aforesaid, came MIKE BOYD, Member, BOX DEVELOPMENT, L.L.C., a Kansas limited liability company, for and on behalf of said limited liability company, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_, Notary Public

My appointment expires: \_\_\_\_\_

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2000



**LOCATION MAP**

Tricia L. Robello, LS #1248  
 Deputy County Surveyor  
 Sedgwick County Kansas

39102/PLAT

**AUSTIN MILLER & CO.**  
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