

Lindebak, Scott

From: Trevor Kurth [tkurth@baughmanco.com]
Sent: Monday, August 17, 2009 4:05 PM
To: Lindebak, Scott
Subject: RE: Thursday's MAPC
Attachments: Lidar Basin Delineation.pdf

Scott,
I sent the delineation last week. It is attached again. Please let me know if you receive it.
Thanks.
trk

Trevor R. Kurth, P.E., CFM
Baughman Company, P.A.
315 Ellis
Wichita, KS 67211
tkurth@baughmanco.com

(316) 262-7271
(316) 262-0149 (FAX)

This transmission is intended only for the person named above and may contain privileged or confidential information. Please notify me immediately by phone or e-mail, if you have received this transmission in error. If you are not the named addressee, please destroy the original transmission and its contents. Copying, distributing, or any disclosure of its contents is prohibited and may be unlawful. Thank you for your assistance and I apologize for any inconvenience.

From: Lindebak, Scott [mailto:SLindebak@wichita.gov]
Sent: Monday, August 17, 2009 3:58 PM
To: Strahl, Neil
Cc: truggles@rbkansas.com; tkurth@baughmanco.com; mchapman@cfse.com
Subject: RE: Thursday's MAPC

Neil, I have still not received the offsite delineated drainage areas for Cedar Hills Estates, nor have I received a drainage plan for Heartland Preparedness Center. I would plan on deferring the Heartland plat. Too many issues that may need to be resolvable before Thursday afternoon.

From: Strahl, Neil
Sent: Monday, August 17, 2009 9:14 AM
To: Lindebak, Scott
Subject: Thursday's MAPC

Scott – Just a reminder that I need to know as soon as you approve drainage plans for Cedar Hills Estates and for Heartland Preparedness Center as both are scheduled for MAPC this week.

Neil Evan Strahl, Senior Planner
Metropolitan Area Planning Department
Current Plans Division

City Hall, 10th Floor

455 N. Main

Wichita, KS 67202-1688
Phone: (316) 268-4459
Fax: (316) 268-4390
E-Mail: nstrahl@wichita.gov