

FINAL TRACING REC'D **FINAL PLAT of HOLLAND COMMERCIAL ADDITION WICHITA, SEDGWICK COUNTY, KANSAS**

8-01-07

State of Kansas) ss
Sedgwick County)

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, Poe & Associates, Inc., have surveyed and platted "HOLLAND COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Parcel 1:
Lots 1, 2, 3, 4, 5, 6 and 7, Block D, Westport Addition, Sedgwick County, Kansas.

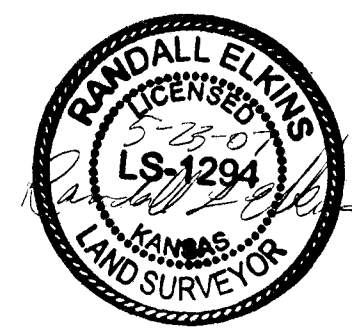
Parcel 2:
Lots 1, 2 and 3, Schniepp Addition, Wichita, Kansas, Sedgwick County, Kansas, EXCEPT that portion of Lots 1 and 2 condemned for highway right-of-way in Case A-72140.

Parcel 3:
Lot 1, Payday Addition, to Wichita, Sedgwick County, Kansas,

Parcel 4:
The South Half of a tract in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows: Beginning at a point 50 rods and 284 feet north of the right-of-way of the Wichita and Western Railroad on the East line of Section 29, thence north 368 feet; thence west 330 feet; thence south 368 feet; thence east 330 feet to the point of beginning.

Parcel 5:
The North Half of a tract in the Southeast Quarter of Section 29, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows: Beginning at a point 50 rods and 284 feet north of the right-of-way of the Wichita and Western Railroad on the East line of Section 29, thence north 368 feet; thence west 330 feet; thence south 368 feet; thence east 330 feet to the point of beginning.

Existing public dedications, rights-of-way, and easements being vacated by virtue of K.S.A. 12-512(b).



_____, Surveyor
Randall L. Elkins # 1294

State of Kansas) ss
Sedgwick County)

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots and a Block to be known as "HOLLAND COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. The wall easement is for a screening wall. Utilities may cross under the wall easement. The temporary easement is for the existing sewer line until abandonment/relocation.

A drainage plan has been developed for the plat. All drainage easements and/or right-of-ways shall remain at established grades, or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

Holland Ventures, LLC

By: George Holland

Name: George Holland

Title: Owner President

By: George Holland
George Holland

By: George Dimitropoulos
George Dimitropoulos

Holland Ventures, Inc.

By: George Holland

Name: George Holland

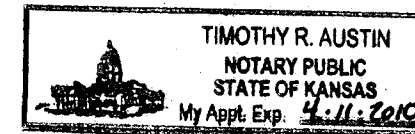
Title: President

State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 17 day of March, 2007, before me, the undersigned, a notary public in and for the County and State aforesaid came George Holland, President, Holland Ventures, LLC, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

April 11, 2010
My appointment expires:
Timothy R. Austin
Notary Public



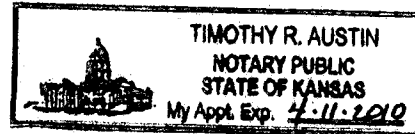
Timothy R. Austin
Print

State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 17 day of March, 2007, before me, the undersigned, a notary public in and for the County and State aforesaid came George Holland, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

April 11, 2010
My appointment expires:
Timothy R. Austin
Notary Public



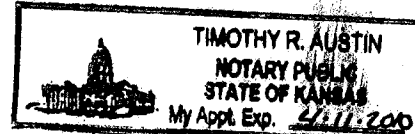
Timothy R. Austin
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State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 17 day of March, 2007, before me, the undersigned, a notary public in and for the County and State aforesaid came George Dimitropoulos, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

April 11, 2010
My appointment expires:
Timothy R. Austin
Notary Public



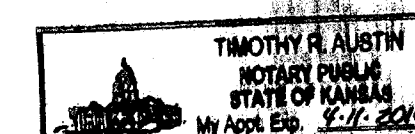
Timothy R. Austin
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State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 17 day of March, 2007, before me, the undersigned, a notary public in and for the County and state aforesaid came George Holland, President, Holland Ventures, Inc., to me personally known to be the same persons who executed this instrument and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

April 11, 2010
My appointment expires:
Timothy R. Austin
Notary Public



Timothy R. Austin
Print

We, Bank of Commerce & Trust Co., by Jim Ramsey, VP/CASHIER, holders of a mortgage on the above described property EXCEPT Lots 2-6, Block D, Westport Addition, Sedgwick County, Kansas, AND EXCEPT the tract of land described as Parcel 5, do hereby consent to the plat of "Holland Commercial Addition", Wichita, Sedgwick County, Kansas.

Bank of Commerce & Trust Co.
By: Jim Ramsey

Name: Jim Ramsey

Title: VP/CASHIER

State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 17th day of July, 2007, before me, the undersigned, a notary public in and for the County and State aforesaid came Jim Ramsey, VP/CASHIER, Bank of Commerce & Trust Co., to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Karen Amrein
Notary Public
April 13, 2008
My appointment expires:
Karen Amrein
Print



State of Kansas) ss
Sedgwick County)

This plat of "HOLLAND COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 20____,
Wichita/Sedgwick County Metropolitan Area Planning Commission.

_____, Chair

_____, Secretary

State of Kansas)
City of Wichita) ss

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 20____, At the Direction of the City Council.

_____, Mayor

_____, City Clerk

Entered on transfer record this _____ day of _____, 20____,

_____, County Clerk

State of Kansas)
Sedgwick County) ss

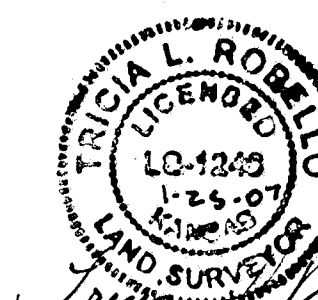
This is to certify that this instrument was filed for record in the Register of Deeds office at _____ o'clock _____ .m., on the _____ day of _____, 20____, and is duly recorded.

_____, Register of Deeds

_____, Deputy

State of Kansas)
Sedgwick County) ss

Reviewed in accordance with K.S.A. 58-2005 on this 25th day of January, 2007.



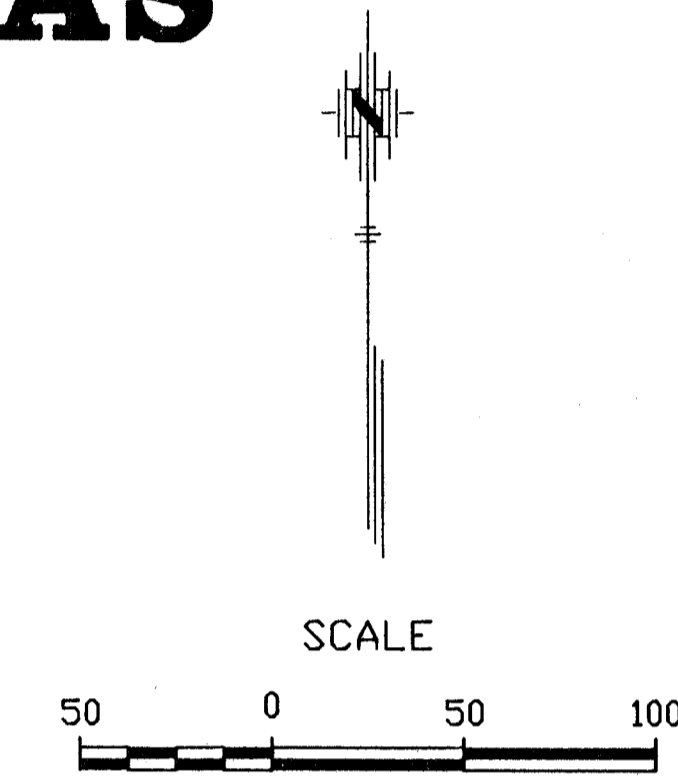
Tricia L. Robello
Tricia L. Robello, L.S. # 1246
Deputy County Surveyor
Sedgwick County, Kansas



POE & ASSOCIATES, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 ■ Wichita, KS 67208-4242
Phone 316/685-4114 ■ FAX 316/685-4444

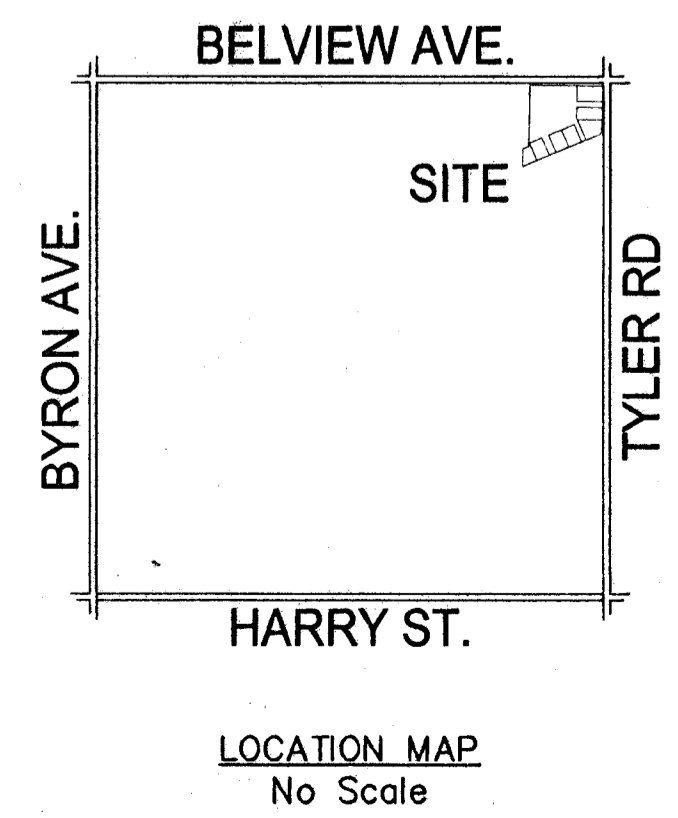
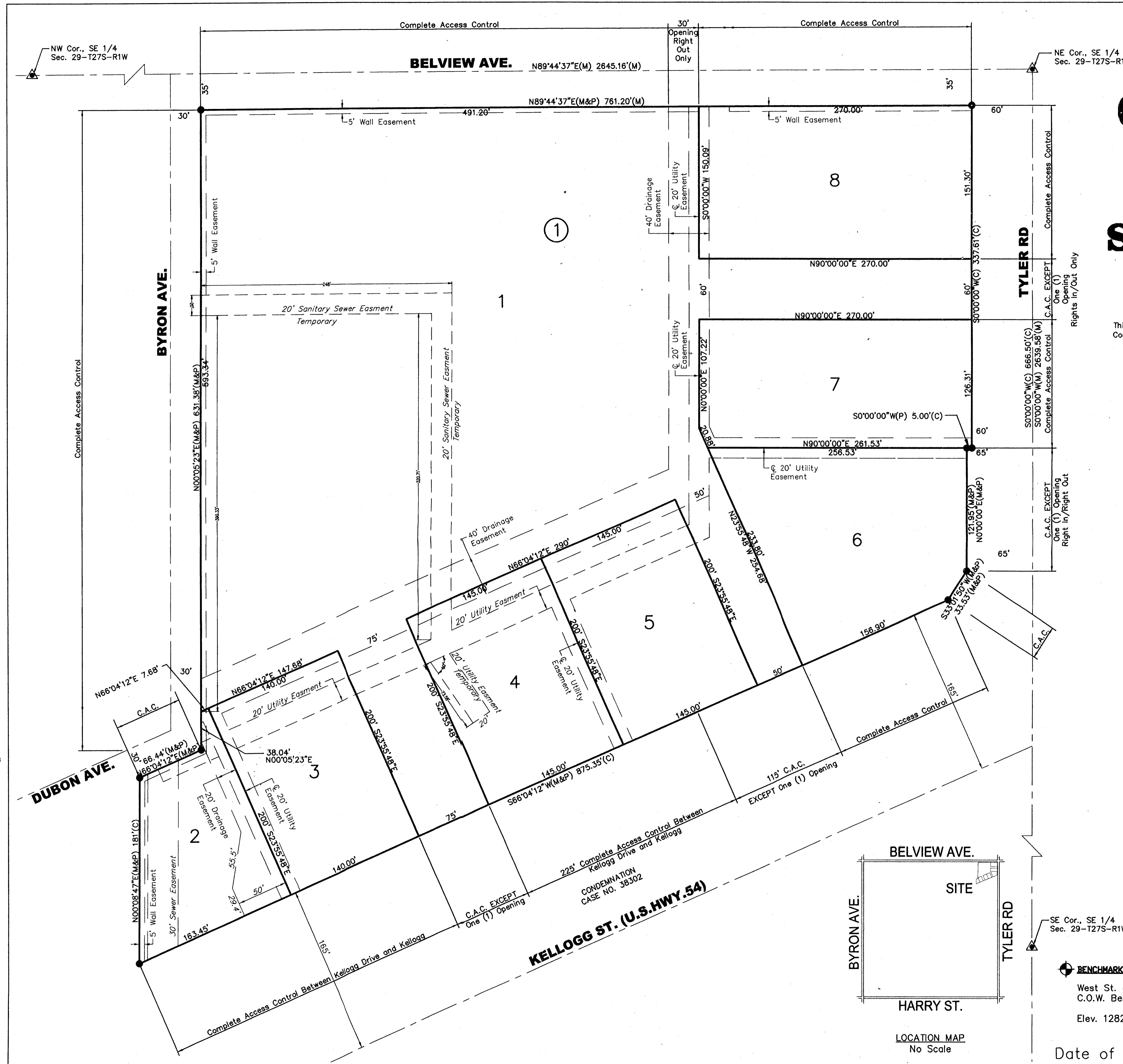
FINAL PLAT of HOLLAND COMMERCIAL ADDITION WICHITA SEDGWICK COUNTY KANSAS

This Addition is subject to the conditions for Holland
Commercial Community Unit Plan (CUP 2003-52, DP-268)



LEGEND

- ▲ = Section Corner
- = 3/4" Iron Pipe (found)
- = 5/8" Rebar AMINC CLS #104 (set)
- (C) = Calculated
- (M) = Measured



SE Cor., SE 1/4
Sec. 29-T27S-R1W

BENCHMARK
West St. and 47th St. South
C.O.W. Benchmark. NE corner of intersection.
Elev. 1282.09 MSL, 94.69 City Datum



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Date of Preparation: 11/13/2006

Page 2 of 2