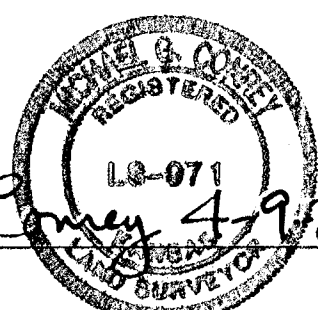


# HIGHLAND SPRINGS 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in  
aforesaid county and state do hereby certify that we have surveyed and  
platted "HIGHLAND SPRINGS 3RD ADDITION", Wichita, Sedgwick County,  
Kansas and that the accompanying plat is a true and correct exhibit of  
the property surveyed, described as that part of the NE1/4 of Sec. 23,  
Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as  
follows: The NE1/4 of Sec. 23, Twp. 27-S, R-2-W of the 6th P.M.,  
Sedgwick County, Kansas EXCEPT that part of said NE1/4 platted as  
Highland Springs Addition, Wichita, Sedgwick County, Kansas, and EXCEPT  
that part platted as Highland Springs 2nd Addition, Wichita, Sedgwick  
County, Kansas, and EXCEPT that part of said NE1/4 platted as  
Highland Springs Commercial Addition, Wichita, Sedgwick County, Kansas,  
and EXCEPT a tract of land in said NE1/4 described as follows:  
Beginning at a point 758 feet south of the NE corner of said NE1/4;  
thence south along the east line of said NE1/4, 200 feet; thence  
west at right angles, 326.7 feet; thence north parallel with the east line  
of said NE1/4, 200 feet; thence east 326.7 feet to the point of beginning,  
all being subject to road rights-of-way of record.

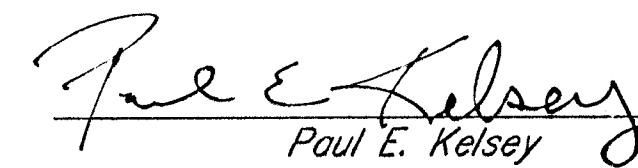
Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

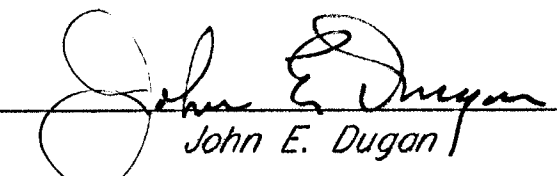
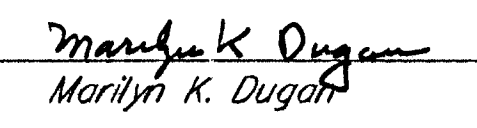
Baughman Company, P.A.

  
Michael G. Conrey, Surveyor  
Michael G. Conrey

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Streets, and Reserves to be known as "HIGHLAND  
SPRINGS 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements  
are hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage  
easements are hereby granted as indicated for drainage purposes. The  
wall easements are hereby granted as indicated for the construction and  
maintenance of a private screening wall and utility main lines and service  
lines shall be allowed to cross these easements. The streets are hereby  
dedicated to and for the use of the public. Reserve "A" is hereby  
reserved for drainage purposes, landscaping, lakes, berms, open space,  
recreational areas, sidewalks, utilities as confined to easements, and  
pipelines as confined to easements. Reserves "B" and "C" are hereby  
reserved for landscaping, open space, entry monuments, utilities, drainage  
purposes, and berms. Reserve "D" is hereby reserved for open space,  
landscaping, utilities, drainage purposes, and berms. Reserves "E",  
"F", and "G" are hereby reserved for landscaping, entry monuments,  
signage, utilities, and streets. Reserve "H" is hereby reserved for open  
space, landscaping, entry monuments, berms, utilities as confined to  
easements, drainage purposes, and pipelines as confined to easement.  
Reserves "A", "B", "C", "D", "E", "F", "G", and "H" shall be owned and  
maintained by the homeowners association for the addition. Access  
controls shall be as depicted on the face of the plat and are hereby  
granted to the City of Wichita, Kansas. The Minimum Building Pad  
Elevations for the lowest opening to the structures shall be as  
indicated on the face of the plat.

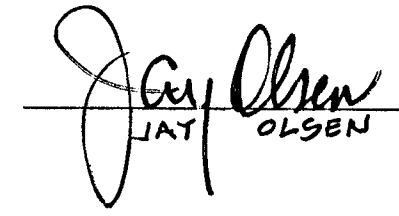
Kelsey Development, Inc.

  
Paul E. Kelsey, President

   
John E. Dugan Marilyn K. Dugan

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "HIGHLAND  
SPRINGS 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Banker's Bank of Kansas, N.A.

  
Jay Olsen, SVP  
(Title)

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged be-  
fore me, this 14th day of April, 2003, by Jay Olsen, Sr.,  
Vice President of Banker's Bank of Kansas, N.A., on behalf of the bank.

  
Catherine J. Gaines, Notary Public  
Catherine J. Gaines  
My App't. Exp. 9-12-05

This plat of "HIGHLAND SPRINGS 3RD  
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and  
approved by the Wichita-Sedgwick County Metropolitan Area Planning  
Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_,  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair

\_\_\_\_\_, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

At the direction of the City Council


\_\_\_\_\_, City Manager  
Chris Cherches

\_\_\_\_\_, City Clerk  
Pat Graves

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this 25th day of April, 2003, by Paul E. Kelsey, President of  
Kelsey Development, Inc., on behalf of the corporation.

  
Susan K. Monette, Notary Public  
Susan K. Monette  
My App't. Exp. 11-9-03

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003.


\_\_\_\_\_, County Clerk  
Dan Brace

State of Kansas) SS  
Sedgwick County) This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003 at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and is duly recorded.


\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Linda Kizzire

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this 25th day of April, 2003, by John E. Dugan and  
Marilyn K. Dugan, husband and wife.

  
Susan K. Monette, Notary Public  
Susan K. Monette  
My App't. Exp. 11-9-03

PAGE 1 OF 2

 BAUGHMAN COMPANY P.A.  
ENGINEERING, SURVEYING & PLANNING  
316-282-1921 • 310 ELLIS • WICHITA, KANSAS 67211  
P:\PLAT\HIGHLAND SPRINGS 3RD\DWG\HSP3RD.PDW-102