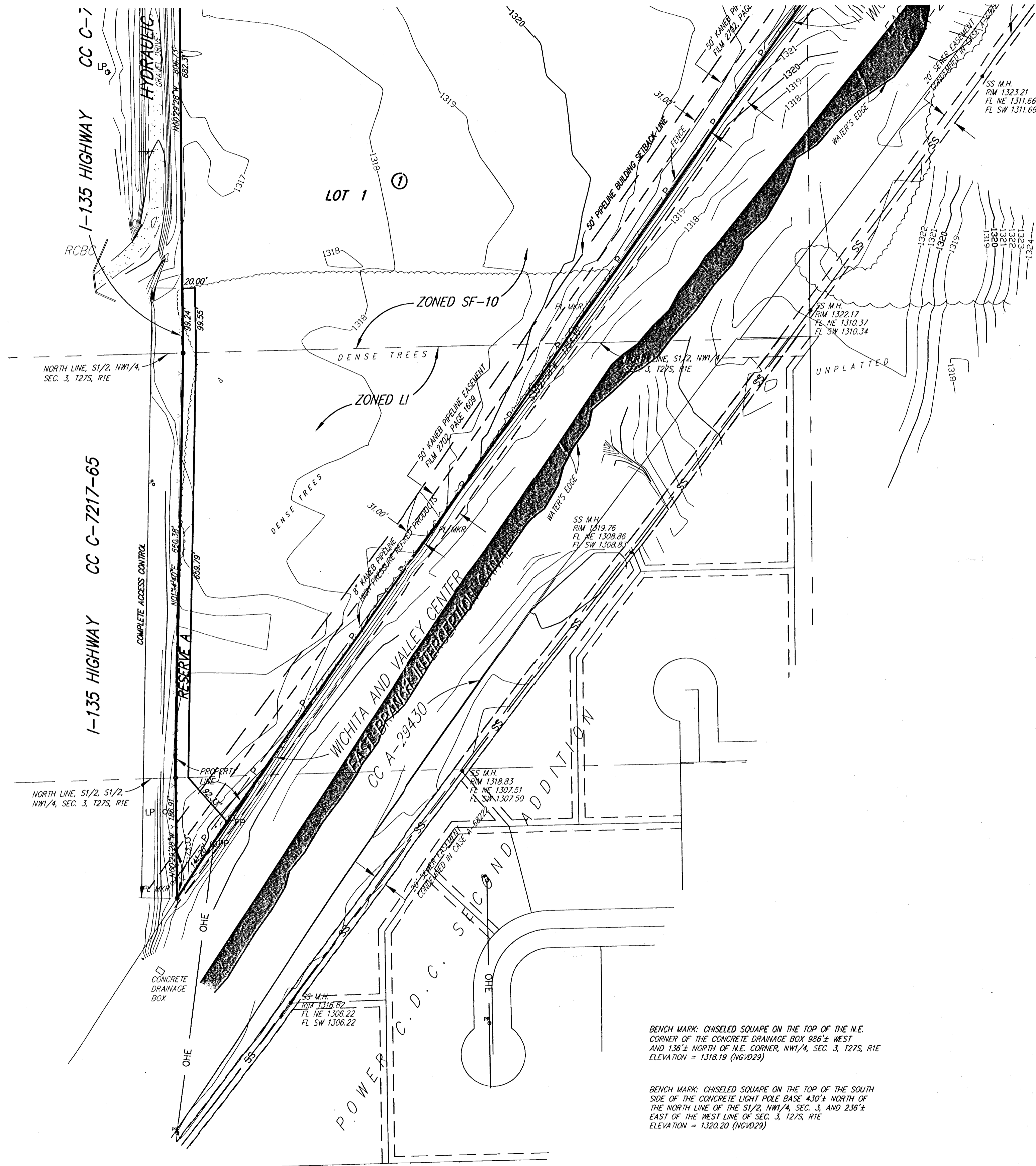


Revised Preliminary Plat

HEARTLAND PREPAREDNESS CENTER

An Addition to Wichita, Sedgwick County, Kansas



- LEGEND**
- SS SANITARY SEWER (CITY OF WICHITA)
 - UGE UNDERGROUND ELECTRIC (WESTAR)
 - OHE OVERHEAD ELECTRIC (WESTAR)
 - PL MKR KANED PIPELINE MARKER
 - ELEC. BOX ELECTRIC BOX (WESTAR)
 - M.W. MONITOR WELL
 - PP POWER POLE
 - LP LIGHT POLE
 - ↓ SIGN
 - SS M.H. SANITARY SEWER MANHOLE (CITY OF WICHITA)

That part of the NW1/4 of Section 3, Township 27 South, and that part of the SW1/4 of Section 34, Township 26 South, all in Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the intersection of the east line of I-135 highway right-of-way, as condemned in Condemnation Case C-7212-65, and the southerly line of road deeded at Book 433, Page 637; thence N52°05'32"E along said southerly line, 734.89 feet; thence N62°15'32"E along said southerly line, 404.86 feet to its intersection with the north line of said NW1/4 of Section 3; thence N62°15'32"E along said southerly line, 150.05 feet; thence N69°46'32"E along said southerly line, 871.41 feet to the east right-of-way line of the Wichita and Valley Center East Branch Interception Canal as condemned in Condemnation Case A-29430; thence S00°45'09"E along said east line, 354.40 feet to the north line of said NW1/4 of Section 3; thence continuing S00°45'09"E along said east line, 396.90 feet; thence S74°00'51"W, 503.84 feet to the point of curvature of a curve to the left, having a radius of 600 feet; thence southwesterly along said curve, through a central angle of 38°32'53", a distance of 403.67 feet to the point of tangency of said curve, being on the westerly line of said Wichita and Valley Center East Branch Interception Canal Main Drain right-of-way; thence S35°27'58"W along said westerly line, 1754.35 feet; thence S33°49'01"W, 141.28 feet to a point on the east line of said highway right-of-way; thence N00°29'28"W along said east line, 186.91 feet to its intersection with the north line of the S1/2 of the NW1/4 of said Section 3; thence N01°14'40"W along said east line, 660.38 feet to its intersection with the north line of the S1/2 of the NW1/4 of said Section 3; thence N00°29'28"W along said east line, 806.73 feet to the point of beginning.

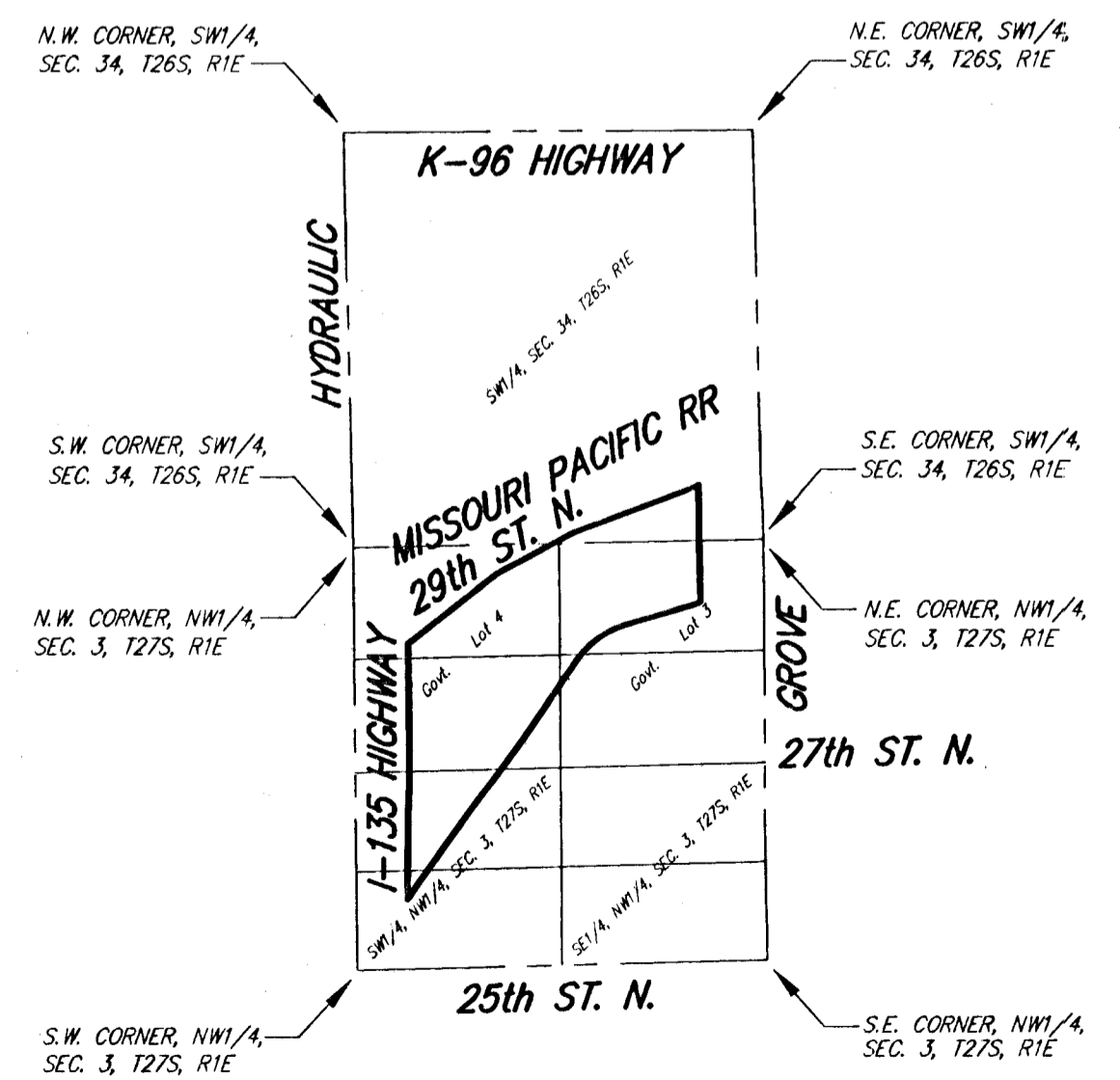
OWNER:
City of Wichita
C/O Norman Jakovac, Public Works

SUBDIVIDER & ENGINEER:
Ruggles & Bohm P.A.

FLOOD ZONE:
According to the FEMA/FIRM Community Panel No. 200328 0355 E and 200328 0356 E effective February 2, 2007; the property shown hereon is located in Zones AE and X

GROSS AREA:
1,973,727.5 Sq. Ft.±
45.31 Acres±

ZONING:
This property is zoned Limited Industrial, General Industrial and SF-10 Single-Family District



BENCHMARK: CHISELED SQUARE ON THE TOP OF THE N.E. CORNER OF THE CONCRETE DRAINAGE BOX 886± WEST AND 136± NORTH OF N.E. CORNER, NW1/4, SEC. 3, T27S, R1E ELEVATION = 1318.19 (NGVD29)

BENCHMARK: CHISELED SQUARE ON THE TOP OF THE SOUTH SIDE OF THE CONCRETE LIGHT POLE BASE 430± NORTH OF THE NORTH LINE OF THE S1/2, NW1/4, SEC. 3, AND 236± EAST OF THE WEST LINE OF SEC. 3, T27S, R1E ELEVATION = 1320.20 (NGVD29)

Revised Preliminary Plat
HEARTLAND PREPAREDNESS CENTER
 An Addition to Wichita, Sedgwick County, Kansas



1" = 100'

LEGEND

- SS SANITARY SEWER (CITY OF WICHITA)
- UGE UNDERGROUND ELECTRIC (WESTAR)
- OHE OVERHEAD ELECTRIC (WESTAR)
- ◊ PL MKR KANEB PIPELINE MARKER
- ◻ ELEC. BOX ELECTRIC BOX (WESTAR)
- M.W. MONITOR WELL
- PP POWER POLE
- LP LIGHT POLE
- † SIGN
- SS M.H. SANITARY SEWER MANHOLE (CITY OF WICHITA)

BENCH MARK: CHISELED SQUARE ON THE TOP OF THE N.E. CORNER OF THE CONCRETE DRAINAGE BOX 989'2" WEST AND 130'2" NORTH OF N.E. CORNER, NW1/4, SEC. 3, 127S, R1E ELEVATION = 1318.19 (NGVD29)

BENCH MARK: CHISELED SQUARE ON THE TOP OF THE SOUTH SIDE OF THE CONCRETE LIGHT POLE BASE 430'2" NORTH OF THE NORTH LINE OF THE S1/2, NW1/4, SEC. 3, AND 236'2" EAST OF THE WEST LINE OF SEC. 3, 127S, R1E ELEVATION = 1320.20 (NGVD29)

