

# HARRISON INDUSTRIAL ADDITION

SEDGWICK COUNTY, KANSAS

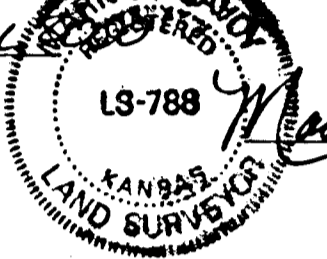
State of Kansas) SS  
Sedgwick County)

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "HARRISON INDUSTRIAL ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract in the SE1/4 of Sec. 20, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point 49.8 feet west of the N.E. Corner of said SE1/4; thence south, 395.2 feet; thence southerly along a curve to the right having a radius of 11409 feet, to the south line of the NE1/4 of said SE1/4; thence west, along the south line of the NE1/4 of said SE1/4 to the east Right-of-way line of the Wichita and Valley Center Chisholm Creek Diversion as condemned in Case No. A-41035; thence northerly, along said Right-of-way line to the north line of said SE1/4; thence east, along the north line of said SE1/4 to the place of beginning.

AND  
A tract in the NE1/4 of Sec. 20, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point 39.6 feet west of the S.E. Corner of said NE1/4; thence west, along the south line of said NE1/4 to the east Right-of-way line of the Wichita and Valley Center Chisholm Creek Diversion as condemned in Case No. A-41035; thence northerly and northeasterly, along said Right-of-way line to a point 39.6 feet west of the east line of said NE1/4; thence south to the place of beginning.

Savoy, Ruggles & Bohm, P.A.

Date 24 APRIL 2000  
  
 Mark A. Savoy RLS #788 Surveyor

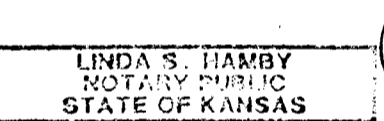
Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, a block and a Street to be known as "HARRISON INDUSTRIAL ADDITION", Sedgwick County, Kansas. A drainage plan has been developed for this plat and all drainage easements or rights-of-way shall remain at established grades, or as modified with the approval of the Engineer of the appropriate governing body and unobstructed to allow for the conveyance of stormwater. Access Controls are hereby granted to the appropriate governing body (as indicated on the face of the plat).

L & J Investments, L.L.C.

Leslie J. Ward Member  
Leslie J. Ward

State of Kansas) SS  
Sedgwick County)

The foregoing instrument acknowledged before me, this 26th day of April, 2000, by Leslie J. Ward, Member of L & J Investments, L.L.C., on behalf of the L.L.C.

Linda S. Hamby Notary Public  
My App't. Exp. 12-30-03  


This plat of "HARRISON INDUSTRIAL ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this        day of       , 2000.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Francis S. Garafalo Chairman  
Francis S. Garafalo  
Marvin S. Krout Secretary  
Marvin S. Krout

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this        day of       , 2000.

Bob Knight Mayor  
Pat Burnett City Clerk

State of Kansas) SS  
Sedgwick County)

This plat approved and all dedications shown hereon, are hereby accepted by the Board of County Commissioners, Sedgwick County, Kansas, on       , 2000.

Bill Hancock Chairman  
James Alford County Clerk

Entered on transfer record this        day of       , 2000.

James Alford County Clerk

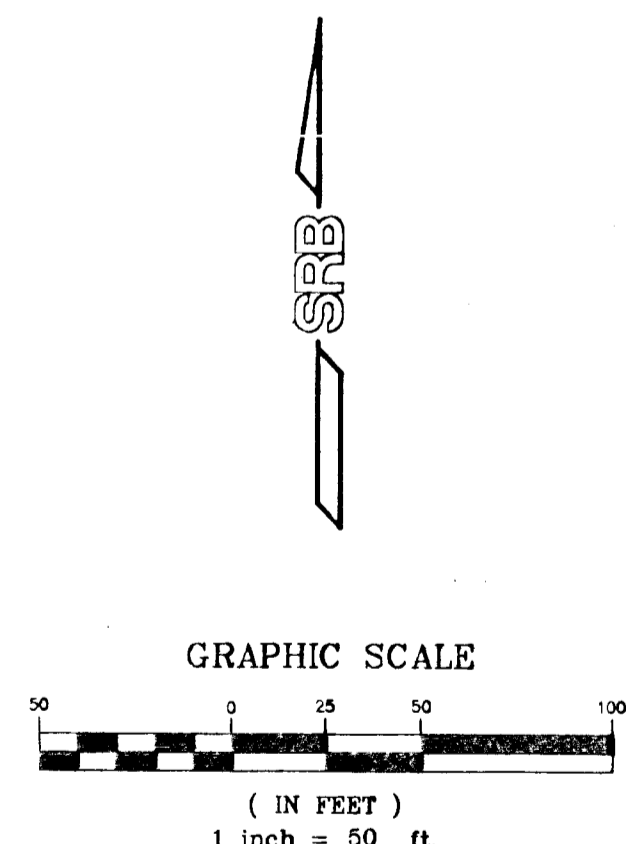
Reviewed in accordance with K.S.A. 58-2005 on this 26th day of May, 2000.

Tricia L. Robello Deputy County Surveyor  
Tricia L. Robello, LS #1246

State of Kansas) SS  
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this        day of       , 2000, at        o'clock        M. and is duly recorded.

Bill Meek Register of Deeds  
Linda Kizzire Deputy



BENCH MARK  
USC&GS DISC SET IN CONCRETE PER BR. 2060  
4TH PIER FROM NORTH END, 4.0' ABOVE TRACK  
ELEV=1159.52 (NGVD)

- = SECTION CORNER (FOUND)
- = 1/4 SECTION CORNER (FOUND-BENT) RESET
- △ = 1/8 SECTION CORNER (FOUND)
- = 3/4 STEEL PIN (FOUND)
- = 1/2 REBAR #5/SB CAP (SET)
- × = MAGNETIC NAIL (SET)

