

HAMILTON MIDDLE SCHOOL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "HAMILTON MIDDLE SCHOOL ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as follows: The north 10 feet of Lot 32,
and all of Lots 34, 36, and 38, on Lawrence, now Broadway Avenue, in
Stanley and McPherson's Addition to Wichita, Sedgwick County, Kansas,
TOGETHER with the north 10 feet of Lot 31, and all of Lots 33, 35 and
37, on Market Street, in Stanley and McPherson's Addition to Wichita,
Sedgwick County, Kansas, TOGETHER with Lots 1, 2, 3 and 4, Pappleton's
Addition to Wichita, Kansas, TOGETHER with Lots 1 and 2, Gage's Addition
to Wichita, Kansas, TOGETHER with Lots 1, 2, 3, 4, 5, 6, 7 and 8,
E. D. Parson's Addition to the City of Wichita, Kansas, TOGETHER with
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20,
Walnut Grove 2nd Addition to Wichita, Kansas, TOGETHER with a tract of
ground described as beginning 1731.15 feet south and 150 feet west of the
Northeast corner of the Southeast Quarter of Section 29, Township 27 South
Range 1 East of the 6th P.M., in Sedgwick County, Kansas; thence south,
58 feet; thence west, 150 feet; thence north, 58 feet; thence east to
the beginning, and also described as beginning at the Southwest corner
of Lot 5 in said E. D. Parson's Addition; thence south, 57.25 feet, thence
east, 149.97 feet; thence north, 57.25 feet; thence west, 149.97 feet to
the place of beginning, TOGETHER with a tract on the Southeast Quarter
of Section 29, Township 27 South, Range 1 East of the 6th P.M.,
Sedgwick County, Kansas described as an unplatted strip of land 0.15 of a
foot wide lying between said E. D. Parson's Addition and said Pappleton's
Addition, running from Lawrence, now Broadway Avenue, west to the
extended center line of the alley between Lawrence, now Broadway Avenue,
and Market Street, TOGETHER with a tract in the Southeast Quarter of
Section 29, Township 27 South, Range 1 East of the 6th P.M., Sedgwick
County, Kansas described as an unplatted strip of land 1.8 feet wide lying
between said Gage's Addition and said Stanley & McPherson's Addition,
TOGETHER with all of the 20 foot alley lying between the lots in said
Walnut Grove 2nd Addition, and TOGETHER with all of the 20 foot alley
lying between the lots in said E. D. Parson's Addition.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the SE 1/4 of Sec. 29, Twp. 27-S,
R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael A. Conrey
Michael G. Conrey
12-2002, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and a Block, to be known as "HAMILTON MIDDLE
SCHOOL ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The Broadway Avenue contingent street
dedication shall become effective in the event that the City of Wichita,
Kansas determines a need for the right-of-way for any street related
purposes. This contingent street dedication shall be a covenant running
with the land and shall be binding on all heirs and subsequent owners of
Lot 1, Block A. All abutters rights of access to or from Broadway Avenue
over and across the east line of Lot 1, Block A, are hereby granted to
the City of Wichita, Kansas.

Unified School District 259

Chip Gramke
Chip Gramke, President

State of Kansas) SS The foregoing instrument acknowledged before
County) me, this 29 day of July, 2002, by Chip Gramke, President
of Unified School District 259, on behalf of Unified School District 259.

Arlene Moore
Arlene Moore, Notary Public

My App. Exp. 12-2003
Arlene Moore
Notary Public
State of Kansas
No. 100,000,000

This plat of "HAMILTON MIDDLE SCHOOL
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this 29 day of July, 2002.
Wichita-Sedgwick County Metropolitan Area Planning Commission

J. D. Michaelis, Acting Chair

Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 29 day of July, 2002.

At the direction of the City Council

Chris Cherches, City Manager

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 29 day of July, 2002.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 29 day
of July, 2002.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this
day of July, 2002 at 10:00 clock A.M. and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

