

HAAG INDUSTRIAL PARK ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "HAAG INDUSTRIAL PARK ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed described as the east 600 feet and the south
800 feet of that part of the NE1/4 of Sec. 9, Twp. 28-S, R-1-W of the
6th P.M., Sedgwick County, Kansas lying south of the right-of-way of the
Atchison, Topeka, and Santa Fe Railroad, EXCEPT that part now platted as
Caldwell Equipment Addition, Wichita, Sedgwick County, Kansas, TOGETHER
with two acres in square form in the SE corner of the NW1/4 of Sec. 9,
Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b). Baughman Company, P.A.

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, a Reserve, and Streets, to be known as "HAAG
INDUSTRIAL PARK ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. The temporary cul-de-sac
easement on Woodchuck St. will expire at such time as said Woodchuck St.
is extended further south or terminated as a permanent cul-de-sac.
The temporary cul-de-sac easement on 34th Street South will expire
at such time as said 34th Street South is extended further west or
terminated as a permanent cul-de-sac. The streets are hereby dedicated
to and for the use of the public. Reserve "A" is hereby reserved for drainage
purposes. Reserve "A" shall be owned and maintained by the owner of
Lot 2, Block C. All abutters rights of access to or from Ridge Road
over and across the east line of Lot 1, Block B, and Lot 2, Block A,
are hereby granted to the City of Wichita, Kansas. All abutters rights of
access to or from Ridge Road over and across the east line of Lot 1,
Block A, are hereby granted to the City of Wichita, Kansas provided,
however, that said Lot 1, Block A, shall have access to said Ridge Road
at one location as shall be determined by the City Engineer of the City
of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "HAAG
INDUSTRIAL PARK ADDITION", Wichita, Sedgwick County, Kansas.

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

Raymond Schecher Catherine Schecher

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

State of)
County) SS The foregoing instrument acknowledged be-
fore me, this _____ day of _____, by Raymond Schecher
and Catherine Schecher, husband and wife.

Entered on transfer record this _____ day
of _____.

_____, Notary Public
My App't. Exp. _____

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____ at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

This plat of "HAAG INDUSTRIAL PARK
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Deputy
Linda Kizzire

Roger J. Haag Marsha M. Haag
Roger J. Haag Marsha M. Haag

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this _____ day of _____, 200____, by Roger J. Haag and Marsha M.
Haag, husband and wife.

_____, Notary Public - State of Kansas
My App't. Expires 11-7-2005
Judith M. Johnson, Notary Public

My App't. Exp. 11-7-2005

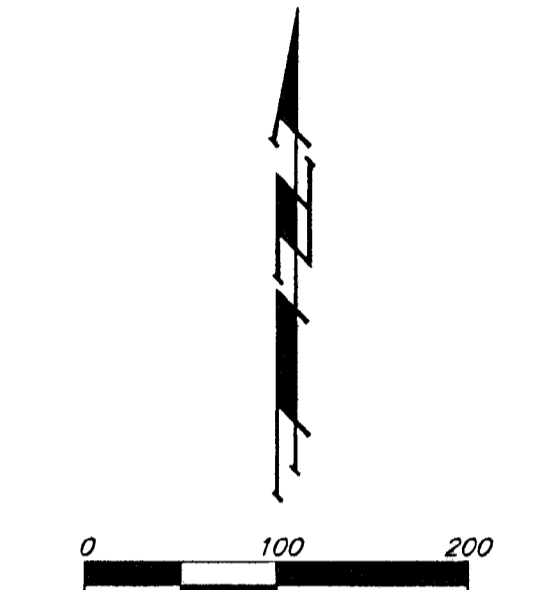
This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____

At the Direction of the City Council

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett

Michael G. Conroy
Michael G. Conroy
REGISTERED
LAND SURVEYOR
18-0710-19-200



- = #1 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR (FOUND)
- ⊗ = #5 REBAR (FOUND)
- ⊙ = #5 REBAR W/ "GARDER" CAP (FOUND)
- = 1/2" IRON (FOUND)
- △ = 3/4" IRON (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.

BENCHMARK:
RAILROAD SPIKE IN THE NORTH FACE OF
POWER POLE, 50' WEST & 402' NORTH
OF THE SE COR. OF THE NE1/4 OF
SEC. 9, TWP. 28-S, R-1-W OF THE
6TH P.M., SEDGWICK COUNTY, KANSAS.
ELEV. = 1202.21 CITY DATUM
(1307.61 NGVD)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	N.G.V.D.
17	A	111.6	1299.0
2	C	112.6	1300.0

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

