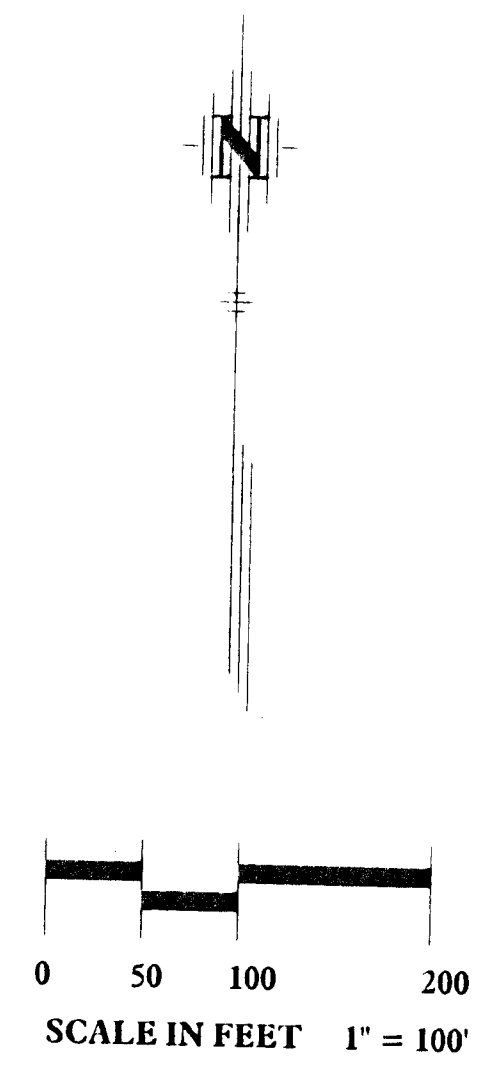


Northeast Corner, Northwest Quarter  
Section 36, T26S, R1E



- Benchmarks:**
- City of Wichita Datum
  - 1. 100' South of Norwood on SE corner of RCBC Hubguard. COW Benchmark Elevation 161.44
  - 2. Southwest corner of Hubguard 100' E. of Oliver on 37th. COW Benchmark Elevation 186.84

- Minimum Building Low Opening Elevations**
- City of Wichita Datum
  - Lots 1, 2, 3 and 4, Block 2 - Elevation 179.5
  - Lots 5 and 6, Block 2 - Elevation 177.5

Professional Engineer Seal for KENNY E. HILL, LICENSED SURVEYOR, No. LS-984, dated 5/13/02.

# Great Plains Business Park 3rd Addition

## to Wichita-Sedgwick County, Kansas

**PE** POE AND ASSOCIATES OF KANSAS, INC.  
CONSULTING ENGINEERS  
1440 E. Central, Suite 200, Wichita, KS 67214-1114 • Fax: 316-266-4444

G:\APPS\DOCA\1674C\Final\1st\1st2002.dwg Mon May 13 15:42:47 2002 Kenny Hill, P.E. PoE & Assoc. of Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that the survey and platting of "GREAT PLAINS BUSINESS PARK 3rd ADDITION" to Wichita, Kansas, which is a replat of Lots 1 through 4, Block 2 and Lots 3 through 9, Block 3 in Great Plains Business Park 2nd Addition, was completed under my direct supervision, said replat being more particularly described as follows:

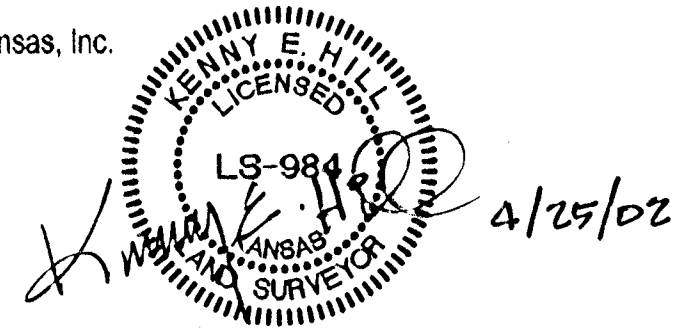
Commencing at the Northeast corner of the Northwest Quarter of Section 38, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence S00°02'55"E (assumed bearing) on the half section line for a distance of 1000.85 feet to the Northeast corner of Lot 9, Block 3, Great Plains Business Park 2nd Addition, being the point of beginning; thence S00°02'55"E for a distance of 1304.23 feet to the North right-of-way line of the K-96 Expressway; thence N89°31'59"W for a distance of 1359.87 feet on the North line of the K-96 Expressway; thence N82°40'33"W for a distance of 685.94 feet on the North line of the K-96 Expressway to the Southwest corner of Lot 3, Block 3, Great Plains Business Park 2nd Addition; thence N00°00'00"E for a distance of 443.28 feet; thence N90°00'00"E for a distance of 310.00 feet; thence N00°00'00"E for a distance of 334.01 feet to a point of curve; thence on a circular curve to the right having a radius of 100.00 feet and a central angle of 90°03'22" for an arc distance of 157.18 feet to a point of tangency; thence S89°56'38"E for a distance of 1299.24 feet; thence N00°02'55"W for a distance of 330.00 feet; thence S89°56'38"E for a distance of 330.00 feet to the point of beginning, containing 44.00 acres more or less. Easements and other public reservations are hereby vacated to conform to those shown on this plat, by virtue of KSA 12-512(b) as amended.

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 25th day of APRIL, 2002.

Poe and Associates of Kansas, Inc.

Kenny E. Hill, L.S. 984  
Vice President



KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into lots, blocks, streets and a Floodway Reserve. The streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of drainage and utilities. All abutters' rights of access to or from K-96 Expressway over and across the South line of this addition are hereby granted to the City of Wichita. The Floodway Reserve shall be owned by Great Plains Ventures, Inc. its successors and assigns. The maintenance of the Floodway Reserve shall be the responsibility of owner of said reserve until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage. Provided further, that no building shall be constructed on or within said Floodway Reserve, nor shall any fill, change of grade, creation of channel or other work be carried on without permission of the City of Wichita Floodplain Management Office or their successors or office. A drainage plan has been for this plat and all drainage easements, rights-of-way and floodway shall remain at established grades or modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of stormwater. Minimum building pad elevations shall be maintained as noted on the face of the plat.

3526 North Oliver, L.P.  
By Venture Management Corporation (Its General Partner)

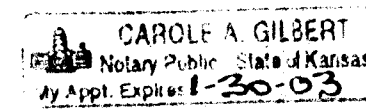
John L. Kratzer, Jr., President

Great Plains Ventures, Inc.

John L. Kratzer, Jr., Vice President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this 14th day of MAY, 2002, by John L. Kratzer, Jr., President of Venture Management Corporation and Vice President of Great Plains Ventures, Inc.



Carole A. Gilbert  
Notary Public

My Appointment Expires: Jan. 30, 2003

This plat of GREAT PLAINS BUSINESS PARK 3RD ADDITION to Wichita, Kansas has been submitted to and approved by this WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

WICHITA SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING  
COMMISSION

J. D. Michaelis, Chair

Marvin S. Krout, Secretary

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Tricia L. Robello, L.S.#1246  
Deputy County Surveyor  
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Bob Knight, Mayor

Pat Burnett, Deputy City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_, A.M.-P.M. on the \_\_\_\_\_ day of \_\_\_\_\_, 2002.

Bill Meek, Register of Deeds

Linda Kizzire, Chief Deputy

# Great Plains Business Park 3rd Addition

## to Wichita-Sedgwick County, Kansas

