

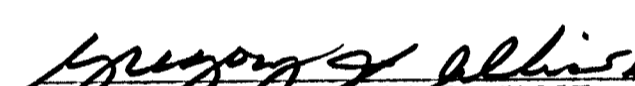
FINAL PLAT
THE GATEWAY CENTER ADDITION
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

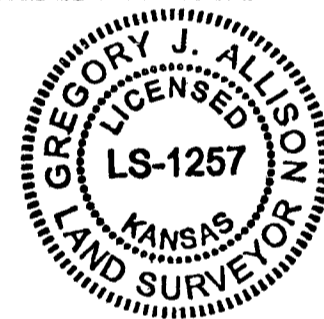
I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "THE GATEWAY CENTER ADDITION", an addition to Wichita, Sedgwick County Kansas, into lots, a block, and streets the same being accurately set forth in the accompanying plat and described herein:

A tract of land beginning at the Northwest Quarter, Section 15, Township 27 South, Range 2 East of the 6TH P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point lying 75.00 feet South of the North line and 75.00 feet East of the West line of said Northwest Quarter, thence N 82°55'18" E, 139.36 feet along right-of-way as dedicated on Film 1797 and Page 921 to a point 60.00 feet South of the North line of said Northwest Quarter; thence N 89°06'02" E, 1570.54 feet parallel to the North line of said Northwest Quarter to a point on the West line of K-96 right-of-way line as Condemned in Case #88C-4045 as found on Film 1005, and Pages 1574-1576; thence S 54°31'04" E, 56.95 feet along the West line of said K-96 right-of-way line; thence S 00°15'27" W, 250.00 feet along the West line of said K-96 right-of-way line; thence S 10°23'27" E, 519.23 feet along the West line of said K-96 right-of-way line; thence S 24°13'41" E, 647.04 feet along the West line of said K-96 right-of-way said point lying 1450 feet South of the North line of said Northwest Quarter; thence S 89°06'02" W, 2112.95 feet parallel to said North line to a point lying 50.00 feet East of the West line of said Northwest Quarter; thence N 01°03'27" W, 1150.14 feet parallel to said West line to a point on the street right-of-way as dedicated on Film 1797, and Page 921; thence N 05°17'18" E, 226.18 feet along the right-of-way as dedicated on Film 1797, and Page 921 to the point of beginning.


I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 15th day of March, 1999.


 Gregory J. Allison, R.L.S. #1257
 Mid-Kansas Engineering Consultants, Inc.
 411 North Webb Road



Know all men by these presents that we the undersigned property owners of the land as set forth above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, a block, and streets the same to be known as "THE GATEWAY CENTER ADDITION", an addition to Wichita, Sedgwick County, Kansas. The wall easement is platted for the construction and maintenance of a private wall, utilities may cross the wall easement. Easements for the construction and maintenance of, public utilities, are hereby granted to the public. All abutters right of access to or from 13th Street North over and across the North line of "THE GATEWAY CENTER ADDITION," are hereby granted to the public as indicated on the face of the plat and also, all abutters right of access to or from Greenwich Road over and across the West line of "THE GATEWAY CENTER ADDITION," are hereby granted to the public as indicated on the face of the plat and also, all abutters right of access to or from K-96 Expressway over and across the East line of "THE GATEWAY CENTER ADDITION," are hereby granted to the public as indicated on the face of the plat.

Willard J. Kiser Properties, L.L.C.


 John L. Kiser, Manager

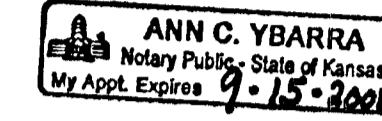
STATE OF KANSAS)
 SEDGWICK COUNTY) ss.

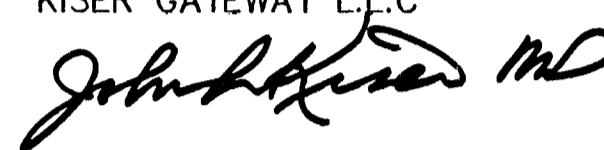
BE IT REMEMBERED, that on this 2nd day of March, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came John L. Kiser, Manager, Willard J. Kiser Properties, L.L.C., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.


 Notary Public

My appointment expires: 9-15-2001

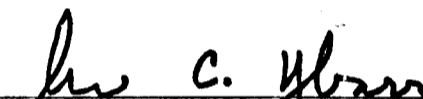


KISER GATEWAY L.L.C.

 John L. Kiser, Manager

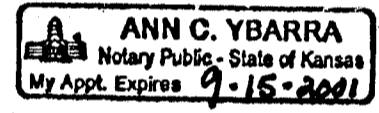
STATE OF KANSAS)
 SEDGWICK COUNTY) ss.

BE IT REMEMBERED, that on this 2nd day of March, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came John L. Kiser, Manager, Kiser Gateway L.L.C., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.


 Notary Public

My appointment expires: 9-15-2001



NationsBank, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of "THE GATEWAY CENTER ADDITION."

NationsBank, N.A.

STATE OF KANSAS)
 SEDGWICK COUNTY) ss.

BE IT REMEMBERED, that on this ____ day of _____, 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My appointment expires: _____

This plat of "THE GATEWAY CENTER ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 1999.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

_____, Chairman
 William M. Johnson

_____, Secretary
 Marvin S. Krout

Consent is hereby given for the formation of SANITARY SEWER DISTRICT within the boundary of this plat by the board of Sedgwick County Commissions, as they deem necessary to provide sanitary sewer service to this area.

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 1999.

_____, Mayor
 Bob Knight

_____, City Clerk
 Pat Burnett

Entered on transfer record this ____ day of _____, 1999.

_____, County Clerk
 James Alford

STATE OF KANSAS)
 SEDGWICK COUNTY) ss.

This is to certify that this instrument was filed for record in the Register of Deeds office this ____ day of _____, 1999.

_____, Register of Deeds
 Bill Meer

_____, Deputy
 Linda Kizzire