

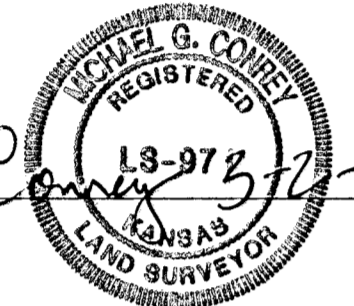
DEATHERAGE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and platted "DEATHERAGE ADDITION", to Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as the S 1/2 of the south 485
feet of the north 1000 feet of that part of the SW 1/4 of the NW 1/4
of Sec. 29, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County,
Kansas, lying west of the west line of the Wichita-Valley Center
Flood Control Right of Way, TOGETHER a tract of land in said NW 1/4
described as commencing at the SW corner of said NW 1/4; thence
N00°21'12"W along the west line of said NW 1/4, 255.45 feet for a point
of beginning; thence continuing N00°21'12"W along the west line of said
NW 1/4, 60 feet; thence N89°40'51"E, 998.85 feet to the west line of the
Wichita-Valley Center Flood Control Right of Way; thence S31°11'00"E along
the west line of said Wichita-Valley Center Flood Control Right of Way,
7.07 feet; thence S36°45'00"E along the west line of said Wichita-Valley
Center Flood Control Right of Way, 67.03 feet; thence S89°40'51"W,
1042.25 feet to the point of beginning.

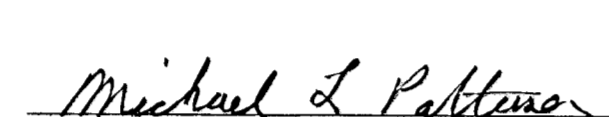
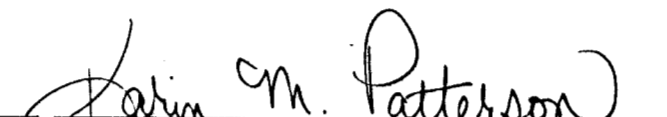
Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Company, P.A.

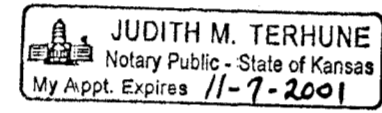

Michael G. Conrey, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to
be platted into a Lot, a Street, and a Reserve to be known as
"DEATHERAGE ADDITION", Wichita, Sedgwick County, Kansas. The utility
easement is hereby granted as indicated for the construction and
maintenance of all public utilities. The street is hereby dedicated to
and for the use of the public. Reserve "A" is hereby reserved for open
space, landscaping, drainage, and utilities as confined to easement.
Reserve "A" shall be owned and maintained by the owner of Lot 1,
Patterson Lake Addition, Wichita, Sedgwick County, Kansas. The Minimum
Building Pad Elevation for the lowest opening to the structures shall be
as indicated on the face of the plat.


V. Jack Deatherage

 
Michael L. Patterson Karin M. Patterson

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 30th day of March, 1999, by V. Jack Deatherage,
a single person.


JUDITH M. TERHUNE


Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001

We the undersigned, holders of mortgages on
the above described property, do hereby consent to this plat of "DEATHERAGE
ADDITION", Wichita, Sedgwick County, Kansas.

Sunflower Bank, N.A.


KARA A. GILMORE, Asst. V.P.

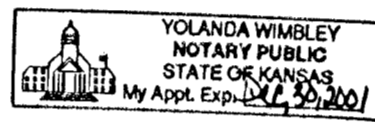
State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 3rd day of March, 1999, by Kara A. Gilmore,
Asst. V.P. of the Sunflower Bank, N.A., on behalf of the bank.

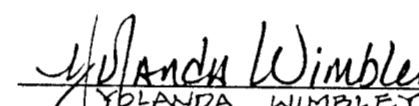

BETTE R. HAMILTON


Bette R. Hamilton, Notary Public

My App't. Exp. 2-10-2003

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 3rd day of March, 1999, by Michael L.
Patterson and Karin M. Patterson, husband and wife.


YOLANDA WIMBLEY


Yolanda Wimbley, Notary Public

My App't. Exp. Dec. 30, 2001

This plat of "DEATHERAGE ADDITION",
to Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
William M. Johnson

_____, Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1999.

_____, Mayor
Bob Knight

_____, City Clerk
Pat Burnett

Entered on transfer record this _____ day
of _____, 1999.

_____, County Clerk
James Alford

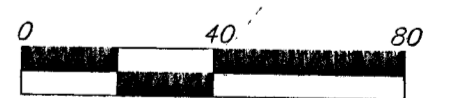
State of Kansas) Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 1999, at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO STRUCTURES		
LOT	M.S.L.	CITY DATUM
1	1320.0	132.6

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC - TOP OF
CONCRETE WING ON SE. COR. OF BRIDGE OVER
BIG DITCH AT 37TH ST. N. AND 400'± EAST
OF SENECA ST.
ELEV. = 144.74 CITY DATUM (1332.14 M.S.L.)



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR OVER STONE (FOUND)
- = #4 REBAR (FOUND)
- = 1/2" IRON OVER 1/2" IRON IN STONE (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (C) = CALCULATED
- (D) = DESCRIBED
- (C-D) = CALCULATED PER DESCRIBED INFO.

