



AUSTIN MILLER, P. A.

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TRANSMITTAL

June 20, 2000

To: Vicki Huang, P.E.,
City of Wichita
City Hall - 7th Floor
455 N. Main
Wichita, KS 67202

RE: King's Maple Street Second Addition

AM No: 00156

We transmit the following:

<input type="checkbox"/> Blueprints	<input checked="" type="checkbox"/> Photocopies	<input type="checkbox"/> Legal Desc.
<input type="checkbox"/> Originals	<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Application

<u># Copies</u>	<u>Dated</u>	<u>Description</u>
2		Revised Drainage Plan

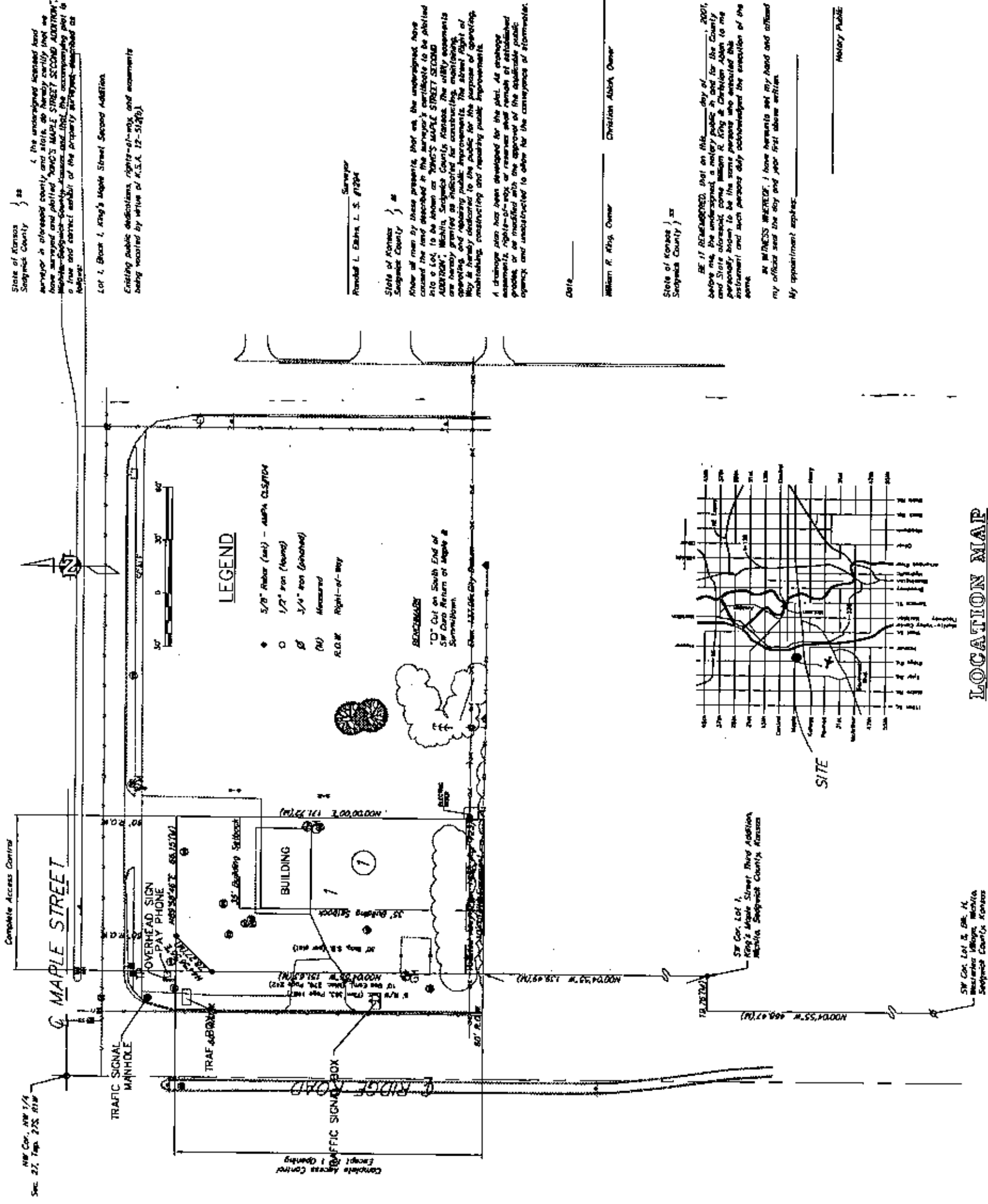
Remarks:

Drainage to Summitown under exist. conditions = 3.3 cfs (100-yr)
Drainage to Summitown under proposed conditions = 3.2 cfs (100-yr)
Drainage areas and rates have been revised.

AUSTIN MILLER, P.A.


Doug Klassen, I.E.

KING'S MAPLE STREET SECOND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas }
Sedgewick County } ss
I, the undersigned licensed land surveyor in this state and state of Kansas, do hereby certify that the above described plat is a true and correct exhibit of the property as described in the plat.

Lot 1, Block 1, King's Maple Street Second Addition
Existing public dedications, rights-of-way, and easements being received by virtue of K.S.A. 12-512(b).

State of Kansas }
Sedgewick County } ss
Ronald L. Elkins, L.S. #1294
Surveyor
I, the undersigned, being duly sworn, depose and say that the foregoing plat is a true and correct exhibit of the property as described in the plat, and that the same was prepared by me or under my direct supervision and that I am a duly licensed and sworn surveyor in the State of Kansas.

State of Kansas }
Sedgewick County } ss
Date: _____
William R. King, Owner
Christian Alford, Owner

State of Kansas }
Sedgewick County } ss
BE IT REMEMBERED that on this _____ day of _____, 2001, before me, the undersigned, a notary public in and for the County of Sedgewick, Kansas, the within and foregoing plat was presented to me by the said William R. King & Christian Alford to me personally, and that I have read the contents of the said instrument and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
My appointment expires: _____
Notary Public

LOCATION MAP

State of Kansas }
City of Wichita } ss
The plat of KING'S MAPLE STREET SECOND ADDITION, Wichita, Sedgewick County, Kansas, has been submitted to and approved by the Planning Commission of Sedgewick County, Kansas, and the same is hereby approved by the City Council of the City of Wichita, Kansas.

Given this _____ day of _____, 2001.
Wichita - Sedgewick County Metropolitan Area Planning Commission
Jerry Michalski
Secretary

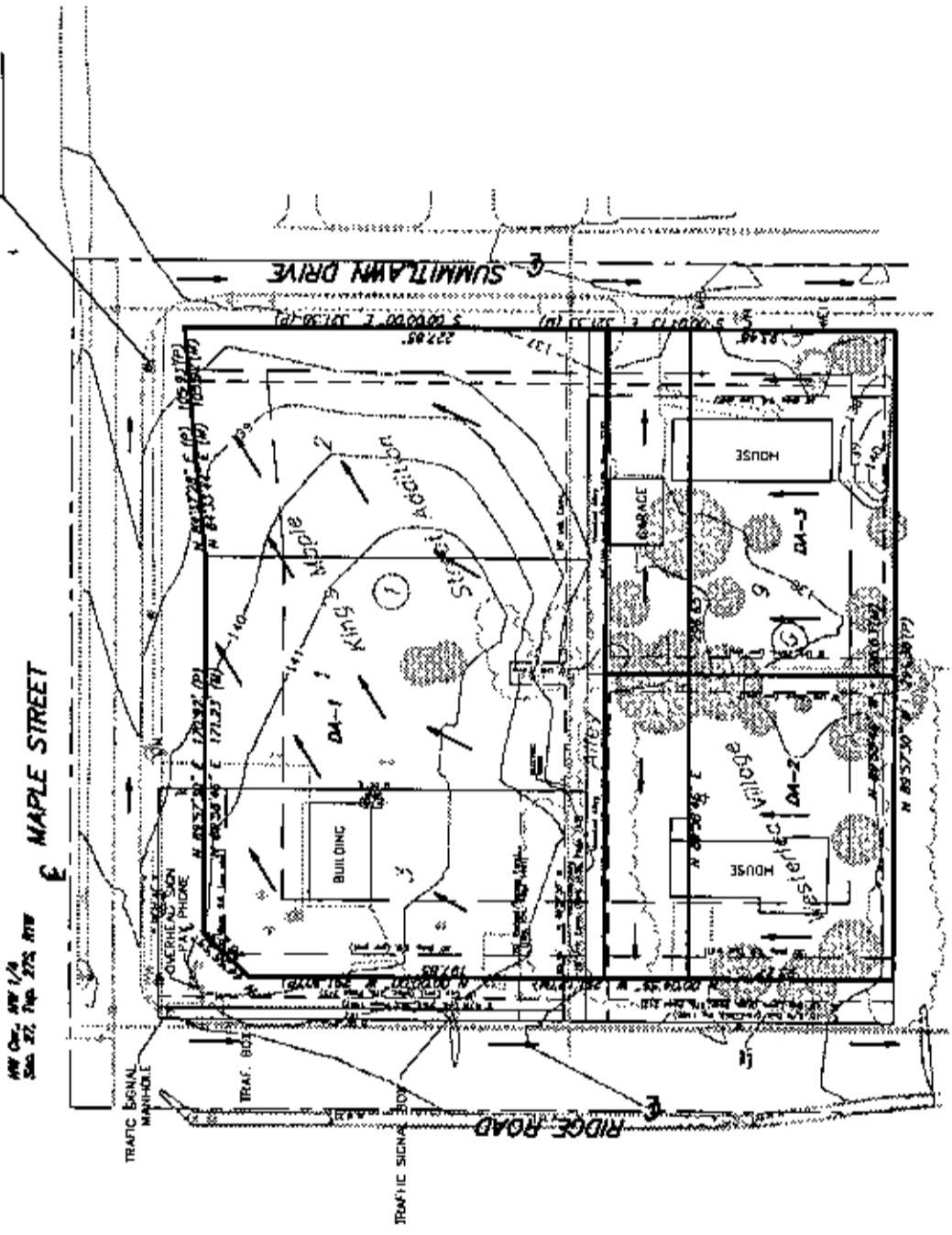
State of Kansas }
City of Wichita } ss
The plat approved and of applications thereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2001.
At the direction of the City Council
Chris Churches
City Manager
Pat Burnett
City Clerk
Elihu J. ...
County Clerk
Dan Brock

State of Kansas }
Sedgewick County } ss
This is to certify that this instrument was filed for record in the Register of Deeds Office, of Sedgewick County, Kansas, on the _____ day of _____, 2001, and is duly recorded.

State of Kansas }
Sedgewick County } ss
Reviewed in accordance with K.S.A. 20-2005 on this _____ day of _____, 2001.
Tara L. Roberts, L.S. #2246
Deputy County Surveyor
Sedgewick County, Kansas



**KING'S MAPLE STREET SECOND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS**



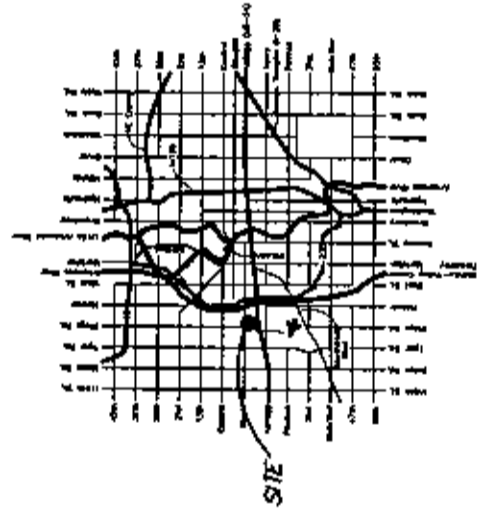
Area #	Area	L	l ₁₀₀	Undeveloped		Developed	
				Q _s	Q ₁₀₀	Q _s	Q ₁₀₀
1	1.23	4.56	7.37	2.1	5.3	4.9	8.1
2	0.42	4.56	7.37	0.7	1.8	1.7	2.8
3	0.48	4.56	7.37	0.9	2.1	1.9	3.2
TOTAL	2.13	4.56	7.37	3.7	9.2	8.5	14.1

- NOTES:**
1. Runoff from DA-1 shall be piped to the inlet at the northeast corner of property.
 2. Inlet and pipe locations to be determined at the time of development.
 3. Pipe and inlet sizes should be designed to limit total runoff to 9.2 cfs for the 100 year storm.




Legend

- Fire Hydrant
- Gas Meter
- Gas Valve
- Light Pole
- Masthead
- Power Pole
- Telephone Pole
- Tree
- Water Meter
- Water Valve
- Fence
- Sign
- Down Guy
- Monitoring Well
- Flow Arrow
- UGE Underground Electric
- G Underground Gas
- UGT Underground Telephones
- OHE Overhead Electric
- SS Sanitary Sewer
- W Water
- SWS Storm Sewer



LOCATION MAP


 200 N. Meade Ave., Suite 100
 Wichita, Kansas 67202
 Phone: 316-261-0000
 Fax: 316-261-0001
AUSTIN ENGINEERING
 ENGINEERING DIVISION